



## Sunday 27 November 2022

Welcome to Christ Church Glasgow! We are a new church committed to God, committed to each other and committed to telling the people of Glasgow the good news about Jesus Christ. We are glad you're with us today and would love to get to know you better so please feel free to ask any questions.

### Welcome

#### Call to Worship (from Psalm 103)

Leader: Praise the LORD, my soul;  
all my inmost being, praise his holy name.

All: Praise the LORD, my soul, and forget not all his benefits –  
who forgives all your sins and heals all your diseases.

Leader: The Lord is compassionate and gracious,  
slow to anger, abounding in love.

All: He will not always accuse,  
nor will he harbour his anger for ever;

Leader: He does not treat us as our sins deserve  
or repay us according to our iniquities.

All: As a father has compassion on his children,  
so the LORD has compassion on those who fear him

#### Song – Bless the Lord o my soul

Bless the Lord O my soul O my soul  
Worship His holy name  
Sing like never before O my soul  
I'll worship Your holy name

The sun comes up  
it's a new day dawning  
It's time to sing Your song again  
Whatever may pass  
and whatever lies before me  
Let me be singing  
when the evening comes

#### Chorus

You're rich in love  
and You're slow to anger  
Your name is great  
and Your heart is kind

For all Your goodness  
I will keep on singing  
Ten thousand reasons  
for my heart to find

#### Chorus

And on that day  
when my strength is failing  
The end draws near  
and my time has come  
Still my soul will sing  
Your praise unending  
Ten thousand years and then forevermore

#### Chorus

#### Call to worship

*With so many  
distractions vying  
for our attention,  
this is a time to  
focus our hearts  
and minds and  
prepare to  
worship God.*

#### Songs

*We sing songs to  
worship God and  
to encourage one  
another. If you  
are not able to  
join in, please  
take time to  
reflect on the God  
we sing to.*

## Prayer

*When we pray we are talking to God. We approach him with reverence and want to give him our adoration, confess our sins and thank him.*

## The Lord's Prayer

*Jesus gave a model prayer (Matthew 6:9-13) to teach us how to pray. We use this prayer corporately each week as a reminder.*

## Psalms

*The Psalms are a collection of songs from the Bible. They can be sung, spoken or prayed. They contain the experience of every human emotion.*

## Prayer for others

*We pray because we know we can bring our concerns for ourselves, for others, for the world and for the church to God. God cares about the world and all people.*

## Prayer (concluded by the Lord's Prayer)

Our Father in heaven,  
Hallowed be your name,  
Your kingdom come,  
Your will be done, on earth as it is in heaven.  
Give us today our daily bread.  
Forgive us our sins, as we forgive those who sin against us.  
Lead us not into temptation, but deliver us from evil.  
For the kingdom, the power and the glory, are yours, now and for ever.  
Amen

## Psalm 22

My God, my God, O why have you  
Forsaken and abandoned me?  
Why are you far from giving help,  
From listening to my anguished plea?

My God, I cry to you by day;  
You do not hear when I complain.  
I call to you throughout the night;  
In silence I cannot remain.

They called, and you delivered them;  
You listened to them when they cried.  
Our fathers were not put to shame,  
Because on you they had relied.

You are the theme of all my praise  
Within the great assembly, LORD;  
Before all those who fear your name  
I will fulfil my solemn word

## Children leave

## The Peace of Christ

*In the ancient church, members of the congregation greeted one another with a sign of friendship. In the same way, let us welcome one another.*

## Prayer for others

## My worth is not in what I own

My worth is not in what I own  
Not in the strength of flesh and bone  
But in the costly wounds of love  
At the cross

My worth is not in skill or name  
In win or lose in pride or shame  
But in the blood of Christ that flowed  
At the cross

*I rejoice in my Redeemer  
Greatest treasure Wellspring of my soul  
I will trust in Him no other  
My soul is satisfied in Him alone*

As summer flowers we fade and die  
Fame youth and beauty hurry by  
But life eternal calls to us  
At the cross

I will not boast in wealth or might  
Or human wisdom's fleeting light  
But I will boast in knowing Christ  
At the cross

## Chorus

Two wonders here that I confess  
My worth and my unworthiness  
My value fixed my ransom paid  
At the cross

## Chorus

## Bible reading

*The Bible is the Word of God. When we read it we are listening to God speaking to us.*

## Bible reading – Mark 15:21-47

<sup>21</sup> A certain man from Cyrene, Simon, the father of Alexander and Rufus, was passing by on his way in from the country, and they forced him to carry the cross. <sup>22</sup> They brought Jesus to the place called Golgotha (which means “the place of the skull”). <sup>23</sup> Then they offered him wine mixed with myrrh, but he did not take it. <sup>24</sup> And they crucified him. Dividing up his clothes, they cast lots to see what each would get.

<sup>25</sup> It was nine in the morning when they crucified him. <sup>26</sup> The written notice of the charge against him read: the king of the jews.

<sup>27</sup> They crucified two rebels with him, one on his right and one on his left. <sup>[28]</sup> <sup>29</sup> Those who passed by hurled insults at him, shaking their heads and saying, “So! You who are going to destroy the temple and build it in three days, <sup>30</sup> come down from the cross and save yourself!” <sup>31</sup> In the same way the chief priests and the teachers of the law mocked him among themselves. “He saved others,” they said, “but he can’t save himself! <sup>32</sup> Let this Messiah, this king of Israel, come down now from the cross, that we may see and believe.” Those crucified with him also heaped insults on him.

<sup>33</sup> At noon, darkness came over the whole land until three in the afternoon. <sup>34</sup> And at three in the afternoon Jesus cried out in a loud voice, “*Eloi, Eloi, lema sabachthani?*” (which means “My God, my God, why have you forsaken me?”).

<sup>35</sup> When some of those standing near heard this, they said, “Listen, he’s calling Elijah.”

<sup>36</sup> Someone ran, filled a sponge with wine vinegar, put it on a staff, and offered it to Jesus to drink. “Now leave him alone. Let’s see if Elijah comes to take him down,” he said.

<sup>37</sup> With a loud cry, Jesus breathed his last.

<sup>38</sup> The curtain of the temple was torn in two from top to bottom. <sup>39</sup> And when the centurion, who stood there in front of Jesus, saw how he died, he said, “Surely this man was the Son of God!”

<sup>40</sup> Some women were watching from a distance. Among them were Mary Magdalene, Mary the mother of James the younger and of Joseph, and Salome. <sup>41</sup> In Galilee these women had followed him and cared for his needs. Many other women who had come up with him to Jerusalem were also there.

<sup>42</sup> It was Preparation Day (that is, the day before the Sabbath). So as evening approached, <sup>43</sup> Joseph of Arimathea, a prominent member of the Council, who was himself waiting for the kingdom of God, went boldly to Pilate and asked for Jesus’ body. <sup>44</sup> Pilate was surprised to hear that he was already dead. Summoning the centurion, he asked him if Jesus had already died. <sup>45</sup> When he learned from the centurion that it was so, he gave the body to Joseph. <sup>46</sup> So Joseph bought some linen cloth, took down the body, wrapped it in the linen, and placed it in a tomb cut out of rock. Then he rolled a stone against the entrance of the tomb. <sup>47</sup> Mary Magdalene and Mary the mother of Joseph saw where he was laid.

## Talk

*The talk is a time of teaching from the Bible reading. The aim is not just for head information, but heart transformation, as the good news of Jesus Christ is explained and applied to our lives.*

## Talk

JESUS THE KING: The Crucified, Dead and Buried King

**Song – Oh to see the daw**

Oh to see the dawn of the darkest day  
 Christ on the road to Calvary  
 Tried by sinful men  
 torn and beaten then  
 Nailed to a cross of wood

*This the pow'r of the cross  
 Christ became sin for us  
 Took the blame bore the wrath  
 We stand forgiven at the cross*

Oh to see the pain written on Your face  
 Bearing the awesome weight of sin  
 Ev'ry bitter thought ev'ry evil deed  
 Crowning Your bloodstained brow

**Chorus**

Now the daylight flees  
 now the ground beneath

Quakes as its Maker bows His head  
 Curtain torn in two  
 dead are raised to life  
 Finished the vict'ry cry

**Chorus**

Oh to see my name  
 written in the wounds  
 For through Your suff'ring I am free  
 Death is crushed to death  
 life is mine to live  
 Won through Your selfless love

*This the pow'r of the cross  
 Son of God slain for us  
 What a love what a cost  
 We stand forgiven at the cross*

**Song – Yet not I but through Christ in me**

What gift of grace is Jesus my Redeemer  
 There is no more for heaven now to give  
 He is my joy  
 my righteousness and freedom  
 My steadfast love  
 my deep and boundless peace

*To this I hold my hope is only Jesus  
 For my life is wholly bound to His  
 Oh how strange and divine  
 I can sing all is mine  
 Yet not I but through Christ in me*

The night is dark but I am not forsaken  
 For by my side the Saviour He will stay  
 I labour on in weakness and rejoicing  
 For in my need His power is displayed

*To this I hold  
 my Shepherd will defend me  
 Through the deepest valley He will lead  
 Oh the night has been won  
 and I shall overcome  
 Yet not I but through Christ in me*

**Close**

No fate I dread I know I am forgiven  
 The future sure the price it has been paid  
 For Jesus bled  
 and suffered for my pardon  
 And He was raised  
 to overthrow the grave

*To this I hold my sin has been defeated  
 Jesus now and ever is my plea  
 Oh the chains are released  
 I can sing I am free  
 Yet not I but through Christ in me*

With every breath I long to follow Jesus  
 For He has said  
 that He will bring me home  
 And day by day I know He will renew me  
 Until I stand with joy before the throne

*To this I hold my hope is only Jesus  
 All the glory evermore to Him  
 When the race is complete  
 still my lips shall repeat  
 Yet not I but through Christ in me*