



Sunday 27 November 2022

Welcome to Christ Church Glasgow! We are a new church committed to God, committed to each other and committed to telling the people of Glasgow the good news about Jesus Christ. We are glad you're with us today and would love to get to know you better so please feel free to ask any questions.

Welcome

Call to worship

*With so many
distractions vying
for our attention,
this is a time to
focus our hearts
and minds and
prepare to
worship God.*

Call to Worship (from Psalm 103)

Leader: Praise the LORD, my soul;
 all my inmost being, praise his holy name.

All: *Praise the LORD, my soul, and forget not all his benefits –
 who forgives all your sins and heals all your diseases.*

Leader: The Lord is compassionate and gracious,
 slow to anger, abounding in love.

All: *He will not always accuse,
 nor will he harbour his anger for ever;*

Leader: He does not treat us as our sins deserve
 or repay us according to our iniquities.

All: *As a father has compassion on his children,
 so the LORD has compassion on those who fear him*

Songs

*We sing songs to
worship God and
to encourage one
another. If you
are not able to
join in, please
take time to
reflect on the God
we sing to.*

Song – Bless the Lord o my soul

<i>Bless the Lord O my soul O my soul</i>	For all Your goodness
<i>Worship His holy name</i>	I will keep on singing
<i>Sing like never before O my soul</i>	Ten thousand reasons
<i>I'll worship Your holy name</i>	for my heart to find
 	<i>Chorus</i>
<i>The sun comes up</i>	
<i>it's a new day dawning</i>	<i>And on that day</i>
<i>It's time to sing Your song again</i>	<i>when my strength is failing</i>
<i>Whatever may pass</i>	<i>The end draws near</i>
<i>and whatever lies before me</i>	<i>and my time has come</i>
<i>Let me be singing</i>	<i>Still my soul will sing</i>
<i>when the evening comes</i>	<i>Your praise unending</i>
<i>Chorus</i>	<i>Ten thousand years and then forevermore</i>
 	<i>Chorus</i>
<i>You're rich in love</i>	
<i>and You're slow to anger</i>	
<i>Your name is great</i>	
<i>and Your heart is kind</i>	

Prayer

When we pray we are talking to God. We approach him with reverence and want to give him our adoration, confess our sins and thank him.

The Lord's Prayer

Jesus gave a model prayer (Matthew 6:9-13) to teach us how to pray. We use this prayer corporately each week as a reminder.

Psalms

The Psalms are a collection of songs from the Bible. They can be sung, spoken or prayed. They contain the experience of every human emotion.

Prayer for others

We pray because we know we can bring our concerns for ourselves, for others, for the world and for the church to God. God cares about the world and all people.

Prayer (concluded by the Lord's Prayer)

Our Father in heaven,
Hallowed be your name,
Your kingdom come,
Your will be done, on earth as it is in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Lead us not into temptation, but deliver us from evil.
For the kingdom, the power and the glory, are yours, now and for ever.
Amen

Psalm 22

My God, my God, O why have you forsaken and abandoned me?
Why are you far from giving help,
From listening to my anguished plea?

My God, I cry to you by day;
You do not hear when I complain.
I call to you throughout the night;
In silence I cannot remain.

They called, and you delivered them;
You listened to them when they cried.
Our fathers were not put to shame,
Because on you they had relied.

You are the theme of all my praise
Within the great assembly, LORD;
Before all those who fear your name
I will fulfil my solemn word

Children leave

The Peace of Christ

In the ancient church, members of the congregation greeted one another with a sign of friendship. In the same way, let us welcome one another.

Prayer for others

My worth is not in what I own

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love
At the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed
At the cross

*I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone*

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us
At the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ
At the cross

Chorus

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid
At the cross

Chorus

Bible reading

The Bible is the Word of God. When we read it we are listening to God speaking to us.

Bible reading – Mark 15:21-47

²¹ A certain man from Cyrene, Simon, the father of Alexander and Rufus, was passing by on his way in from the country, and they forced him to carry the cross. ²² They brought Jesus to the place called Golgotha (which means “the place of the skull”). ²³ Then they offered him wine mixed with myrrh, but he did not take it. ²⁴ And they crucified him. Dividing up his clothes, they cast lots to see what each would get.

²⁵ It was nine in the morning when they crucified him. ²⁶ The written notice of the charge against him read: the king of the jews.

²⁷ They crucified two rebels with him, one on his right and one on his left. ^[28] ²⁹ Those who passed by hurled insults at him, shaking their heads and saying, “So! You who are going to destroy the temple and build it in three days, ³⁰ come down from the cross and save yourself!” ³¹ In the same way the chief priests and the teachers of the law mocked him among themselves. “He saved others,” they said, “but he can’t save himself! ³² Let this Messiah, this king of Israel, come down now from the cross, that we may see and believe.” Those crucified with him also heaped insults on him.

³³ At noon, darkness came over the whole land until three in the afternoon. ³⁴ And at three in the afternoon Jesus cried out in a loud voice, “*Eloi, Eloi, Ilema sabachthani?*” (which means “My God, my God, why have you forsaken me?”).

³⁵ When some of those standing near heard this, they said, “Listen, he’s calling Elijah.”

³⁶ Someone ran, filled a sponge with wine vinegar, put it on a staff, and offered it to Jesus to drink. “Now leave him alone. Let’s see if Elijah comes to take him down,” he said.

³⁷ With a loud cry, Jesus breathed his last.

³⁸ The curtain of the temple was torn in two from top to bottom. ³⁹ And when the centurion, who stood there in front of Jesus, saw how he died, he said, “Surely this man was the Son of God!”

⁴⁰ Some women were watching from a distance. Among them were Mary Magdalene, Mary the mother of James the younger and of Joseph, and Salome. ⁴¹ In Galilee these women had followed him and cared for his needs. Many other women who had come up with him to Jerusalem were also there.

⁴² It was Preparation Day (that is, the day before the Sabbath). So as evening approached, ⁴³ Joseph of Arimathea, a prominent member of the Council, who was himself waiting for the kingdom of God, went boldly to Pilate and asked for Jesus’ body. ⁴⁴ Pilate was surprised to hear that he was already dead. Summoning the centurion, he asked him if Jesus had already died. ⁴⁵ When he learned from the centurion that it was so, he gave the body to Joseph. ⁴⁶ So Joseph bought some linen cloth, took down the body, wrapped it in the linen, and placed it in a tomb cut out of rock. Then he rolled a stone against the entrance of the tomb. ⁴⁷ Mary Magdalene and Mary the mother of Joseph saw where he was laid.

Talk

The talk is a time of teaching from the Bible reading. The aim is not just for head information, but heart transformation, as the good news of Jesus Christ is explained and applied to our lives.

Talk

JESUS THE KING: The Crucified, Dead and Buried King

Song – Oh to see the daw

Oh to see the dawn of the darkest day
Christ on the road to Calvary
Tried by sinful men
torn and beaten then
Nailed to a cross of wood

*This the pow'r of the cross
Christ became sin for us
Took the blame bore the wrath
We stand forgiven at the cross*

Oh to see the pain written on Your face
Bearing the awesome weight of sin
Ev'ry bitter thought ev'ry evil deed
Crowning Your bloodstained brow

Chorus

Now the daylight flees
now the ground beneath

Quakes as its Maker bows His head
Curtain torn in two
dead are raised to life
Finished the vict'ry cry

Chorus

Oh to see my name
written in the wounds
For through Your suff'ring I am free
Death is crushed to death
life is mine to live
Won through Your selfless love
*This the pow'r of the cross
Son of God slain for us
What a love what a cost
We stand forgiven at the cross*

Song – Yet not I but through Christ in me

What gift of grace is Jesus my Redeemer
There is no more for heaven now to give
He is my joy
my righteousness and freedom
My steadfast love
my deep and boundless peace

*To this I hold my hope is only Jesus
For my life is wholly bound to His
Oh how strange and divine
I can sing all is mine
Yet not I but through Christ in me*

The night is dark but I am not forsaken
For by my side the Saviour He will stay
I labour on in weakness and rejoicing
For in my need His power is displayed

*To this I hold
my Shepherd will defend me
Through the deepest valley He will lead
Oh the night has been won
and I shall overcome
Yet not I but through Christ in me*

No fate I dread I know I am forgiven
The future sure the price it has been paid
For Jesus bled
and suffered for my pardon
And He was raised
to overthrow the grave

*To this I hold my sin has been defeated
Jesus now and ever is my plea
Oh the chains are released
I can sing I am free
Yet not I but through Christ in me*

With every breath I long to follow Jesus
For He has said
that He will bring me home
And day by day I know He will renew me
Until I stand with joy before the throne

*To this I hold my hope is only Jesus
All the glory evermore to Him
When the race is complete
still my lips shall repeat
Yet not I but through Christ in me*

Close