



Friday 7 April 2023

Welcome

Song – When I survey

When I survey the wondrous cross
On which the Prince of glory died
My richest gain I count but loss
And pour contempt on all my pride

Forbid it, Lord, that I should boast
Save in the death of Christ, my God
All the vain things that charm me most
I sacrifice them to His blood

See, from His head, His hands, His feet
Sorrow and love flow mingled down
Did e'er such love and sorrow meet
Or thorns compose so rich a crown

Were the whole realm of nature mine
That were an offering far too small
Love so amazing, so divine
Demands my soul, my life, my all

Prayer

Bible reading – Matthew 27:11-31

¹¹ Meanwhile Jesus stood before the governor, and the governor asked him, 'Are you the king of the Jews?'

'You have said so,' Jesus replied.

¹² When he was accused by the chief priests and the elders, he gave no answer. ¹³ Then Pilate asked him, 'Don't you hear the testimony they are bringing against you?' ¹⁴ But Jesus made no reply, not even to a single charge – to the great amazement of the governor.

¹⁵ Now it was the governor's custom at the festival to release a prisoner chosen by the crowd. ¹⁶ At that time they had a well-known prisoner whose name was Jesus^[a] Barabbas. ¹⁷ So when the crowd had gathered, Pilate asked them, 'Which one do you want me to release to you: Jesus Barabbas, or Jesus who is called the Messiah?' ¹⁸ For he knew it was out of self-interest that they had handed Jesus over to him.

¹⁹ While Pilate was sitting on the judge's seat, his wife sent him this message: 'Don't have anything to do with that innocent man, for I have suffered a great deal today in a dream because of him.'

²⁰ But the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus executed.

²¹ 'Which of the two do you want me to release to you?' asked the governor.

'Barabbas,' they answered.

²² 'What shall I do, then, with Jesus who is called the Messiah?' Pilate asked.

They all answered, 'Crucify him!'

²³ 'Why? What crime has he committed?' asked Pilate.

But they shouted all the louder, 'Crucify him!'

²⁴ When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. 'I am innocent of this man's blood,' he said. 'It is your responsibility!'

²⁵ All the people answered, 'His blood is on us and on our children!'

²⁶ Then he released Barabbas to them. But he had Jesus flogged, and handed him over to be crucified.

²⁷ Then the governor's soldiers took Jesus into the Praetorium and gathered the whole company of soldiers round him. ²⁸ They stripped him and put a scarlet robe on him, ²⁹ and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand. Then they knelt in front of him and mocked him. 'Hail, king of the Jews!' they said. ³⁰ They spat on him, and took the staff and struck him on the head again and again. ³¹ After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him.

Song – Psalm 22

My God, my God, O why have you
Forsaken and abandoned me?
Why are you far from giving help,
From listening to my anguished plea?

"This man has trusted in the LORD,
So let him save him from his plight.
Now let his God deliver him,
Because in him he takes delight."

I count the number of my bones;
With gloating eyes the people stare.
They throw the dice to get my coat;
Among themselves my clothes they share.

He has not scorned the suffering
Which on the afflicted one is laid;
He did not hide his face from him,
But listened to his cry for aid.

The whole earth will remember him
And turn towards the LORD their God.
All peoples will bow down to him—
The nations of the world abroad.

Bible reading - Matthew 27:32-54

³² As they were going out, they met a man from Cyrene, named Simon, and they forced him to carry the cross. ³³ They came to a place called Golgotha (which means 'the place of the skull'). ³⁴ There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it. ³⁵ When they had crucified him, they divided up his clothes by casting lots. ³⁶ And sitting down, they kept watch over him there. ³⁷ Above his head they placed the written charge against him: THIS IS JESUS, THE KING OF THE JEWS.

³⁸ Two rebels were crucified with him, one on his right and one on his left. ³⁹ Those who passed by hurled insults at him, shaking their heads ⁴⁰ and saying, 'You who are going to destroy the temple and build it in three days, save yourself! Come down from the cross, if you are the Son of God!' ⁴¹ In the same way the chief priests, the teachers of the law and the elders mocked him. ⁴² 'He saved others,' they said, 'but he can't save himself! He's the king of Israel! Let him come down now from the cross, and we will believe in him. ⁴³ He trusts in God. Let God rescue him now if he wants him, for he said, "I am the Son of God."'" ⁴⁴ In the same way the rebels who were crucified with him also heaped insults on him.

⁴⁵ From noon until three in the afternoon darkness came over all the land. ⁴⁶ About three in the afternoon Jesus cried out in a loud voice, 'Eli, Eli, lema sabachthani?' (which means 'My God, my God, why have you forsaken me?').

⁴⁷ When some of those standing there heard this, they said, 'He's calling Elijah.'

⁴⁸ Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a staff, and offered it to Jesus to drink. ⁴⁹ The rest said, 'Now leave him alone. Let's see if Elijah comes to save him.'

⁵⁰ And when Jesus had cried out again in a loud voice, he gave up his spirit.

⁵¹ At that moment the curtain of the temple was torn in two from top to bottom. The earth shook, the rocks split ⁵² and the tombs broke open. The bodies of many holy people who had died were raised to life. ⁵³ They came out of the tombs after Jesus' resurrection and went into the holy city and appeared to many people.

⁵⁴ When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed, 'Surely he was the Son of God!'

Song – Christ is risen, He is risen indeed

Man of sorrows Lamb of God
By His own betrayed
The sin of man and wrath of God
Has been on Jesus laid

Silent as He stood accused
Beaten mocked and scorned
Bowing to the Father's will
He took a crown of thorns

*Oh that rugged cross my salvation
Where Your love poured out over me
Now my soul cries out hallelujah
Praise and honour unto Thee*

Sent of heaven God's own Son
To purchase and redeem
And reconcile the very ones
Who nailed Him to that tree

Chorus

Now my debt is paid
It is paid in full
By the precious blood
That my Jesus spilled
Now the curse of sin
Has no hold on me
Whom the Son sets free
Oh is free indeed

Chorus

See the stone is rolled away
Behold the empty tomb
Hallelujah God be praised
He's risen from the grave

Chorus

Bible reading – 1 Corinthians 1:18-25

¹⁸ For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written:

'I will destroy the wisdom of the wise;
the intelligence of the intelligent I will frustrate.'

²⁰ Where is the wise person? Where is the teacher of the law? Where is the philosopher of this age? Has not God made foolish the wisdom of the world? ²¹ For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was

preached to save those who believe. ²² Jews demand signs and Greeks look for wisdom, ²³ but we preach Christ crucified: a stumbling-block to Jews and foolishness to Gentiles, ²⁴ but to those whom God has called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵ For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

Talk

The power of the cross

Song – Oh to see the dawn

Oh to see the dawn of the darkest day
Christ on the road to Calvary
Tried by sinful men
torn and beaten then
Nailed to a cross of wood

This the pow'r of the cross

Christ became sin for us

Took the blame bore the wrath

We stand forgiven at the cross

Oh to see the pain written on Your face
Bearing the awesome weight of sin
Ev'ry bitter thought ev'ry evil deed
Crowning Your bloodstained brow

Chorus

Now the daylight flees
now the ground beneath
Quakes as its Maker bows His head
Curtain torn in two dead are raised to life
Finished the vict'ry cry

Chorus

Oh to see my name written in the wounds
For through Your suff'ring I am free
Death is crushed to death

life is mine to live

Won through Your selfless love

This the pow'r of the cross

Son of God slain for us

What a love what a cost

We stand forgiven at the cross

Song – What can wash away my sin

What can wash away my sin
Nothing but the blood of Jesus
What can make me whole again
Nothing but the blood of Jesus

O precious is the flow

That makes me white as snow

No other fount I know

Nothing but the blood of Jesus

For my pardon this I see
Nothing but the blood of Jesus
For my cleansing this my plea
Nothing but the blood of Jesus

Chorus

Nothing can for sin atone
Nothing but the blood of Jesus
Naught of good that I have done
Nothing but the blood of Jesus

Chorus

This is all my hope and peace
Nothing but the blood of Jesus
This is all my righteousness
Nothing but the blood of Jesus

Close