

Asaph's Realigned Heart

Psalm 73:1-17

Psalm 73:

- Asaph's Declaration (v. 1)
- Asaph's Observations (vv. 2-12)
- Asaph's Realignment (vv. 13-17)
- Asaph's Recitation (vv. 18-28)

Psalm 73:

- **Asaph's Declaration (v. 1)**

Psalm 73:

- **Asaph's Declaration (v. 1)**

If our heart is aligned to Scripture and to the character of God, then we live in the truth that God is truly good, and we experience the goodness of God even when we experience the sufferings of this world.

But, if we live in the semblance of truth, we allow our circumstances to define if God is good and good to us.

Psalm 73:

- Asaph's Declaration (v. 1)
- **Asaph's Observations (vv. 2-12)**

Come Thou Fount of Every Blessing (third verse)

O to grace how great a debtor, Daily I'm constrained to be
Let Thy grace Lord like a fetter, Bind my **wandering heart** to Thee
Prone to wander Lord I feel it, Prone to leave the God I love
Here's my heart Lord, take a seal it, Seal it for Thy courts above

Psalm 73:

- Asaph's Declaration (v. 1)
- **Asaph's Observations (vv. 2-12)**

The prosperous wicked escape the killing toils which afflict the mass of mankind; their bread comes to them without care, their wine without stint.

Charles H. Spurgeon (regarding Psalm 73:5)

Psalm 73:

- Asaph's Declaration (v. 1)
- **Asaph's Observations (vv. 2-12)**

The countenance is changed, loses its human form, and is assimilated to that of a fatted swine. The face is here the index of the man: the man has more than suffices him; he is gluttoned with wealth.

Charles H. Spurgeon (regarding Psalm 73:7)

Psalm 73:

- Asaph's Declaration (v. 1)
- **Asaph's Observations (vv. 2-12)**

“What!”, they will say, “Is it not in my power to deprive you of all that you possess, and even to cut your throat?” Robbers, it is true, can do the same thing; but then they hide themselves for fear. These giants, or rather inhuman monsters, of whom Asaph speaks, on the contrary not only imagine that they are exempted from subjection to any law, but, unmindful of their own weakness, foam furiously, as if there were no distinction between good and evil, between right and wrong.

John Calvin (regarding Psalm 73:8)

Psalm 73:

- Asaph's Declaration (v. 1)
- **Asaph's Observations (vv. 2-12)**

The have set their mouth against the heavens. Here it is declared that they utter their contumelious [insolently abusive and humiliating] speeches as well against God as against men; for they imagine that nothing is too arduous for them to attempt and flatter themselves that heaven and earth are subject to them.

John Calvin (regarding Psalm 73:9)

Psalm 73:

- Asaph's Declaration (v. 1)
- Asaph's Observations (vv. 2-12)
- **Asaph's Realignment (vv. 13-17)**

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