A Wonderfully Willing Heart

Mark 1:40-45

Background: Leviticus 13:1-6, 45-46; 14

The Jewish word for unclean is tame, often translated defiled.

Five categories in which you could be pronounced defiled or unclean:

- physically
- sexually
- morally
- ceremonially
- religiously

Defilement applies to lepers both morally and physically.

"And a leper came to Him..."

His need made Him desperate.

"...beseeching Him and falling on his knees before Him..."

His humility:

His need made him humble.

"If you are willing..."

His faith

"... You can make me clean."

"[The leper] wanted to be free from the disease. But perhaps even more, he longed to be free from the stigma, isolation, and rejections which belonged to it." (Sinclair Ferguson)

His compassion (v41): Only Mark mentions the "compassion" of Jesus toward this man.

"orgistheis": angry, enraged, to be exasperated

"So they put away the foreign gods from among them and served the Lord; and **He could bear the misery of Israel no longer.**" (Judges 10:16)

The literal rendering, which is expressed in the margin note of the NASB, reads, "His soul was short with the misery."

"[God] became **indignant** over the misery of Israel" (RSV), much as Jesus does here. If 'anger' was the original reading, it must clearly mean that Jesus was indignant at the **misery** of the leper (so John 11:33-38), for Jesus willingly healed him. As though the leprosy were **dispelled by holy wrath**, Mark declares, 'Immediately the leprosy left him and he was cured.'" (James Edwards)

Jesus is angry at forces that oppose God:

- demons (Mark 1:25)
- leprosy (Mark 1:41)
- the disobedient (Mark 1:43)
- Satan (Matt. 4:10)
- the wicked and hypocritical (John 8:44; Matt. 12:34)
- the unbelieving (John 11:33)

Sin separates you from

- health
- love
- yourself
- wisdom
- hope
- peace
- knowing God

But **God** opens our spiritual eyes. **He** reveals to each of us the defilement and deep need of our **leprous hearts**.

Righteousness is right-with-Godness!

"Surely our griefs (sicknesses) He Himself bore, and our sorrows (pains) He carried." (Is. 53:2)

"...and [Jesus] Himself bore our sins in His body on the cross, that we might die to sin and live to righteousness; for by His wounds you were healed." (1 Pet. 2:24)

- Concern for the man
- Concern for the law of God
- Concern for His ministry and the multitude

III. The Leper's Response to Jesus (Mark 1:45)

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