





GENESIS: THE FOUNDATION FOR EVERYTHING

WINNING THE BATLE OF BELLEF

GENESIS 151-5



(Eph. 5:8)

but now

Because we are in the Lord, darkness, death, and deception are all overcome, as <u>His light shines in our hearts giving us His life</u>,

"...<u>walk</u> as children of Light...trying to learn what is pleasing to the Lord."

"...you were formerly darkness, but now you are Light in the Lord..."

We were formerly living in the darkness of death,

we are living as Light in the Lord.

Winning the battle of belief begins with God's gift of saving faith so that no person can boast about that faith; it is the gift of God. And winning the battle of belief against the enemies of faith continues by God's grace working in us so that we trust and obey the Lord as His children of Light.

Genesis 15 presents us with common challenges and grounds the single solution in the character of God.

The passage presents us with four truths which guide our hearts to trust and obey the Lord instead of giving in to fears, doubts, worries, and anxieties.

The first of these essential elements in winning the battle of belief concerns the:

Object of Our Belief (Genesis 15:1) In Whom and in what are we to believe?

"...the Word of the Lord..." Scripture is what makes our faith in God possible because it instructs our hearts in what to believe. Faith comes by hearing, and hearing comes by the Word of God (Rom. 10:17).

I. Object of Our Belief (Genesis 15:1) This is most likely a <u>Christophany</u>—an early manifestation of Jesus.

Object of Our Belief (Genesis 15:1)

"He who is of God hears the words of God; for this reason you do not hear them, because you are <u>not of God</u>.... Your father Abraham rejoiced to see My day, and he saw it and was glad.' So the Jews said to Him, 'You are not yet fifty years old, and have You seen Abraham?' Jesus said to them, 'Truly, truly, I say to you, before Abraham was born, I am." (John 8:47, 56-58)

What temptations, common to man, worked against Abram's faith as he struggled to trust in God and His Word?

- **Darkness** = lack of knowing details and outcomes \rightarrow fosters fear and anxiety.
 - This refers to a darkness/uncertainty which stems from fear of the unknown—not knowing all that God knows about our lives.
 - God's answer is based in this: "the word of the Lord came to him, saying..." That's his baseline, and ours, as we face life.

Darkness

- When we dwell on the silence of God, on what he hasn't made known to us, on what we don't have, or on what is not happening, several issues of belief arise in us.
- We become increasingly impatient.
- We become vulnerable to fear, worry, and discontentment.
- We become convinced that the lack of change in our circumstances is a deficiency in the way God is dealing with us.
- We become doubtful about God's goodness to us.

Darkness

• **Doubt** = lack of trust in God

- Darkness
- Doubt

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- **Deception** Anytime we are doubting God's goodness, leaning on our own understanding, and/or not willing to wait on the Lord, we are opening ourselves to being deceived by Satan and by our own hearts.
- We need to nourish our souls on the spiritual food our souls need most:
- the spiritual food of God's truth to inform us, ground us, and then to guide us in trusting and obeying the Lord...
- because God our Father is good and does good to us, ALWAYS!

Jesus in the way of our attitudes and actions.

And now we're back where we've been before, the familiar ground of responding to the Lord by focusing on what will most honor and please



"Do not fear, Abram, I am a shield to you; your reward shall be very great."

Genesis 15:1



"If anyone loves Me, he will keep My word; and My Father will love him, and we will come to him and make Our abode with him.... But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all that I said to you. Peace I leave with you; My peace I give to you, not as the world gives do I give to you. Do not let your heart be troubled, nor let it be fearful."

John 14:23, 25-27





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