





GENESIS: THE FOUNDATION FOR EVERYTHING

THE SOLID GROUND OF GOD'S FAITHFULNESS



One of many Chinese versions: When God (god) destroyed the world by the flood, because of the wickedness of mankind, Nuah the righteous man and his wife, Matriarch, and their three sons, Lo-Han [Ham?], Lo Shen [Shem?], and Jah-hu [Japeth?], survived by building an enormous boat and escaped in it with pairs of animals.

The Mi-kmag Indians of Canada and the Northeastern U.S. relate that the evil and wickedness of men caused people to kill each other. This, in turn, caused a great sorrow to the creator-sun-god whose tears drowned his world in a great deluge. People tried to escape in bark canoes, but only an old man and his wife survived to repopulate the earth.

Every Amazonian society ever studied has a legend about a great flood.

The Pawnee Indians of Nebraska have the following tradition: The creator Ti-ra-wa destroyed the first humans, who were giants [Nephilim?], with a great flood of water because he was mad about their extreme corruption. He then created a man and a woman to repopulate earth. They became the Pawnee's ancestors.

Hawaii's tradition: Nu-u built a huge boat to save his family from a great flood. After the flood, Nu-u then made a sacrifice of coconuts and a pig to thank the moon, which he mistakenly believed had saved him. The creatorgod descended on a rainbow to set the record straight and accepted Nu-u's sacrifice.

- Thirteen had a full representation of the biblical idea of a favored family spared.
- Eighteen of twenty spoke of an Ark of some kind. Twelve had a full biblical representation of an Ark, and another six had a partial account of an Ark – only two of the twenty didn't mention an Ark.
- Eighteen of twenty recounted a full representation of the biblical idea of universal destruction. One other made a partial representation.
- And nineteen gave a full presentation of the biblical idea of destruction by water. The other one gave a partial account.

Of those twenty sample cultures, both ancient and modern:



"If only eight people—Noah's family—survived the Flood, we would expect there to be historical evidence of a worldwide flood. If you think about it, the evidence would be historical records in the nations of the world, and this is what we have.... Stories of the Flood—distorted though they may be -exist in practically all nations, from ancient Babylon onward. This evidence must not be lightly dismissed. If there never was a worldwide Flood, then why are there so many stories about it?" (Dr. Monty White)

"For when they maintain this, it escapes their notice [they willfully choose to ignore the truth] that by the word of God the heavens existed long ago and the earth was formed out of water and by water, through which the world at that time was destroyed, being flooded with water." (2 Pet. 3:5-6) "And just as it happened in the days of Noah, so it will be also in the days of the Son of Man: they were eating, they were drinking, they were marrying, they were being given in marriage, until the day that Noah entered the ark,

and the flood came and destroyed them all." (Luke 17:26-27)

Arphaxadian Epoch

This is the time when everything is settling down as God <u>re-prepares</u> His earth for human habitation.

God <u>remembered</u> Noah.

God caused a wind.

Year (Noah)	Month	Day	
600	2	10	Noah enter
600	2	17	Heavens ar
600	3	27	Rain stoppe receding.
600	7	17	Ark restate number mu
600	10	1	Tops of mo
600	11	10	Raven—dic
600	11	18	Dove—retu
600	11	25	Dove—retu
600	12	2	Dove-did
601	1	1	Covering re
601	2	27	Everyone d
			Total Durat

Chronology of the Flood 'year'

Event

red the ark

- nd earth opened
- ed, and presumably also the fountains
- ed on Ararat mountains (since Flood pre ust be 150 - 40)
- ountain seen
- d not return
- urned
- urned with leaf
- not return
- emoved—ground dry
- disembarked
- tion of the Flood

	Duration (days)	Genesis ref.
		7:7, 10,11
	7?	7:11
s of the deep. So water began	40	7:12
revailed for 150 days, this	110	8:3-4
	74	8:5
	40	8:6-7
	7	8:8
	7	8:10-11
	7	8:12
	29	8:13
	56	8:14-16
	370	

Source: Jonathan D. Sarfati, The Genesis Account: A Theological, Historical, and Scientific Commentary on Genesis 1-11

God <u>remembered</u> Noah.

God caused a wind.

God <u>spoke</u> to Noah.

"When the ark's inhabitants stepped off the ark, the world was <u>radically</u> different than it was when they entered the ark. The Flood <u>completely</u> remodeled the antediluvian [preflood] world. Land masses were moved around, thousands of feet of sediment were apparently shaved off the top of continents and redeposited, mountain ranges existed where none did before, the ocean appears to have been... 68 degrees... warmer, and the earth's climate was warmer and wetter. All humans and land animals—except those on the ark—were destroyed. Most of the land plants and sea creatures were probably destroyed as well.... The world at the end of the Flood was truly a new world." (*Kurt Wise*)

God <u>remembered</u> Noah. God caused a wind. God <u>spoke</u> to Noah. God smelled and said





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