

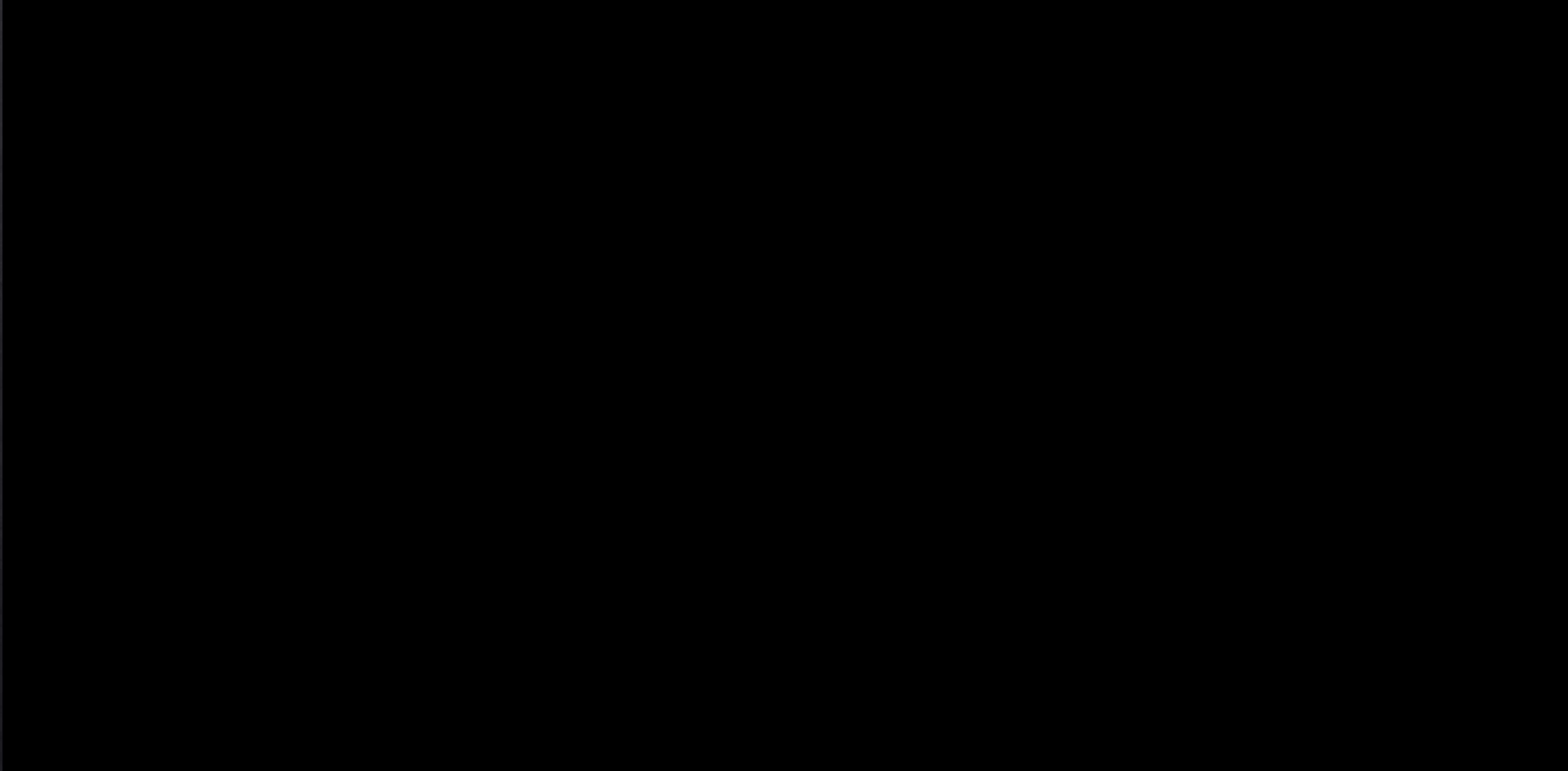


GENESIS: THE FOUNDATION FOR EVERYTHING

THE GOD OF PRESERVATION AND PERISHING

GENESIS 7:6-24

GENESIS: THE FOUNDATION FOR EVERYTHING



The Great Unconformity: “The erosional surface found on every continent where preflood rock meets sandstone deposited by the flood.” (*Institute for Creation Research*)

Unconformity simply refers to erosional surface.

“Geologist Dr. Timothy Clarey and his research assistant continue to compile worldwide data from rock strata that show the progressive nature of a global flood, including how every continent has some of the same rock layers in the same relative order.”

These misrepresentations encourage you to doubt and deny what the Bible means by what it clearly says.

Believing the Bible's account of a global flood is not about blind faith or bad science. It is about the authority, veracity, and sufficiency of Scripture.

The facts of true science conform to what the Bible tells us.

You start with what God says,

you accept what the Bible means by what it says, and then

you respond to truth as you worship and obey the Lord

according to His revelation in Scripture.

Genesis 7 reveals two actions of God's character in one event. The unbelief and resulting disobedience of mankind bring God's judgment.

The belief and resulting obedience of Noah bring God's salvation.

The Hebrews needed to see and reflect on the truths about God as Judge revealed in the global flood event.

I. The Faithfulness of God

This is the central, predominant idea. God proves His promise.

It highlights the truthfulness and trustworthiness of God.

I. The Faithfulness of God

“... the fountains of the great deep burst open...”

This describes incredibly powerful hydrothermal explosions.

I. The Faithfulness of God

“... and the floodgates of the sky were opened.”

From below and above, massive amounts of water are devastating the entire earth. This is not a naturally-caused event. This is a God-caused cataclysm happening simultaneously around the globe.

I. The Faithfulness of God

“Behold, I, even I am bringing the flood of water upon the earth...”

(Gen. 6:17)

“I will send rain on the earth for forty days and forty nights...”

(Gen. 7:4)

The awful, terrible, terrifying moment has come.

I. The Faithfulness of God

God is commanding His creation to bring about the fulfillment of His promise of judgment for sin:

“I am about to destroy them with the earth...everything that is on the earth shall perish. (Gen. 6:13, 17)

II. The Future of Mankind

God preserves mankind. This highlights the salvation of God.

Keeping His promise of judgment shows God's faithfulness, but we also see God's faithfulness in the opposite side of judgment...

...By keeping His promise of salvation.

II. The Future of Mankind

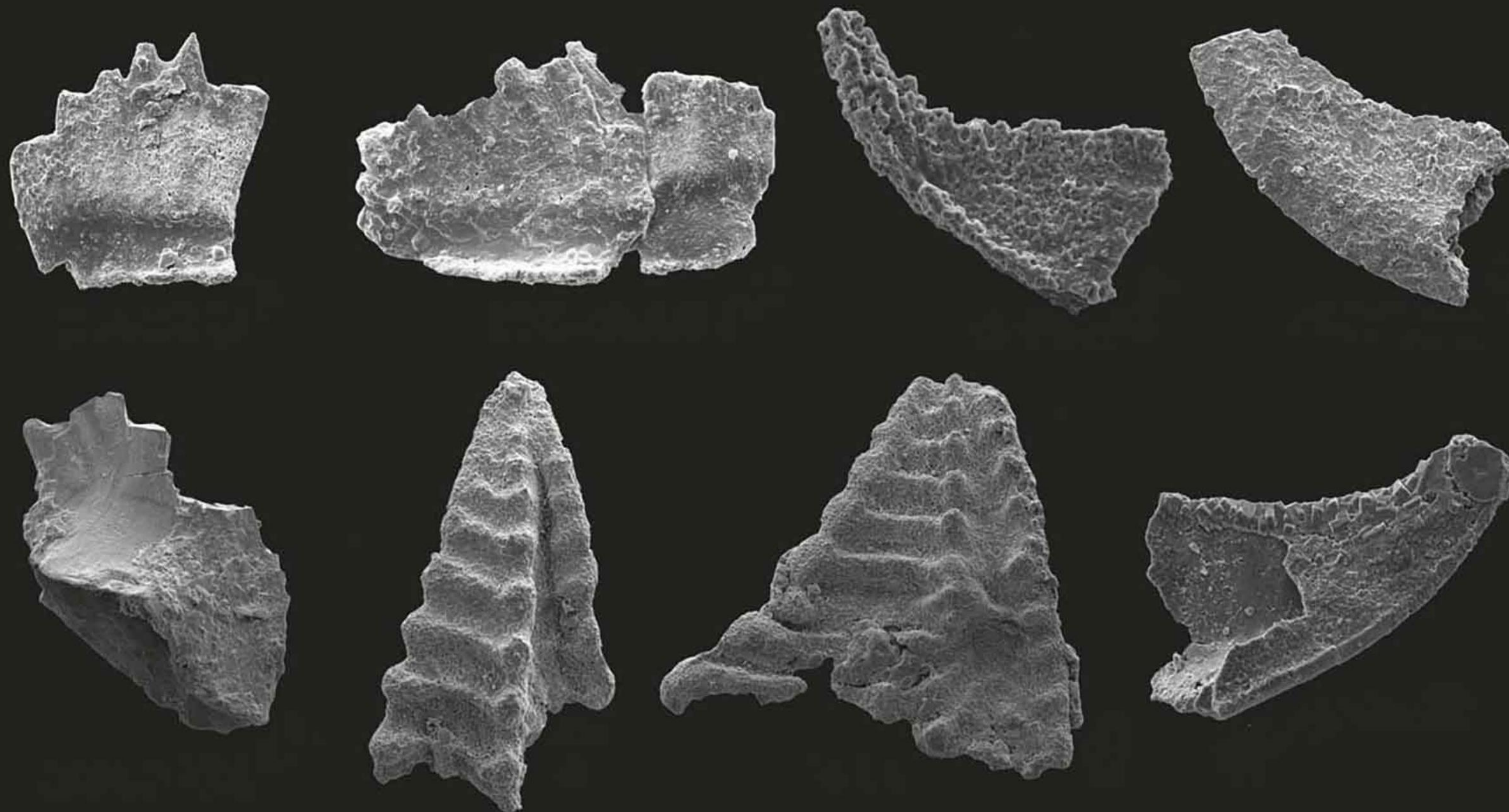
Three repeated commands and descriptions of the process of Noah and the animals entering the Ark:

- Verses 1-4, which culminate in Noah's obedience in verse 5.
- Verses 6-9 repeat this process, culminating in Noah's obedience.
- Verse 10 begins like verse 7, and verses 13-16a repeat this process and again culminate in Noah's obedience in verse 16a.

II. The Frailty of Mankind

God prevails over mankind. This highlights the helplessness and futility of mankind.

Prevail is a strong and vivid descriptor.







III. The Frailty of Mankind

God's point is clear: the water "prevailed" and mankind "perished."

"Why should the nations say, 'where, now, is their God?' But our God is in the heavens; He does whatever He pleases." (Ps. 115:2-3)

"For the Lord is our judge, the Lord is our lawgiver, the Lord is our king; He will save us..." (Is. 33:22)

II. The Finality of the Flood

God's permanent penalty; God's hatred of sin.

It is important to note that fossils are not a record of successive long ages;


II. The Finality of the Flood

God's permanent penalty; God's hatred of sin.

It is important to note that fossils are not a record of successive long ages; they are a record of the sequence of rapid burials.

II. The Finality of the Flood

“...and the Lord closed it behind [Noah].”



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