

# The Good Samaritan

## Luke 10:25-37

By Corey Fabricatore

*For Christ's Glory*

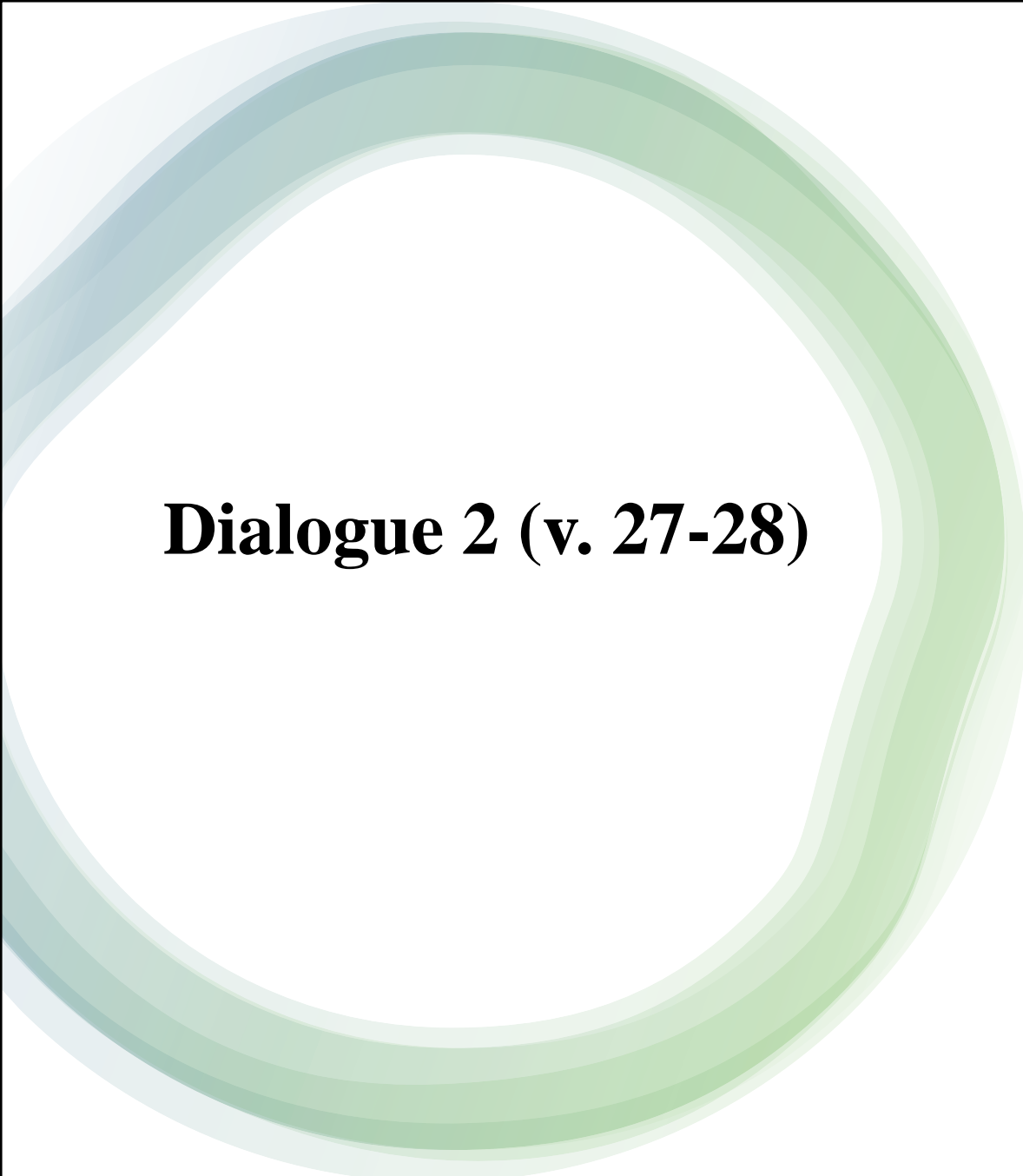
# Main Idea & Basic Outline

- **Main Idea:** By recording this dialogue between Jesus and the lawyer, Luke seeks to propose to his audience that there is no justification in the law, only condemnation. This fits the theme of Luke's overall gospel message that all of man is condemned before God, man is in desperate need of a savior, and Jesus Christ is that Savior.
- **Dialogue 1:** Jesus is challenged on his personal eschatology. Jesus has the lawyer answer (v. 25-26).
- **Dialogue 2:** The lawyer quotes the Shema. Jesus affirms the answer in a condemning way (v. 27-28).
- **Dialogue 3:** The lawyer seeks a technical definition of the question "who is my neighbor." Jesus responds in parable (v. 29-35).
- **Dialogue 4:** Jesus asks if the lawyer understood who the neighbor was. The lawyer answers correctly. Jesus dismisses the lawyer with an impossible call to obedience (v. 36-37).



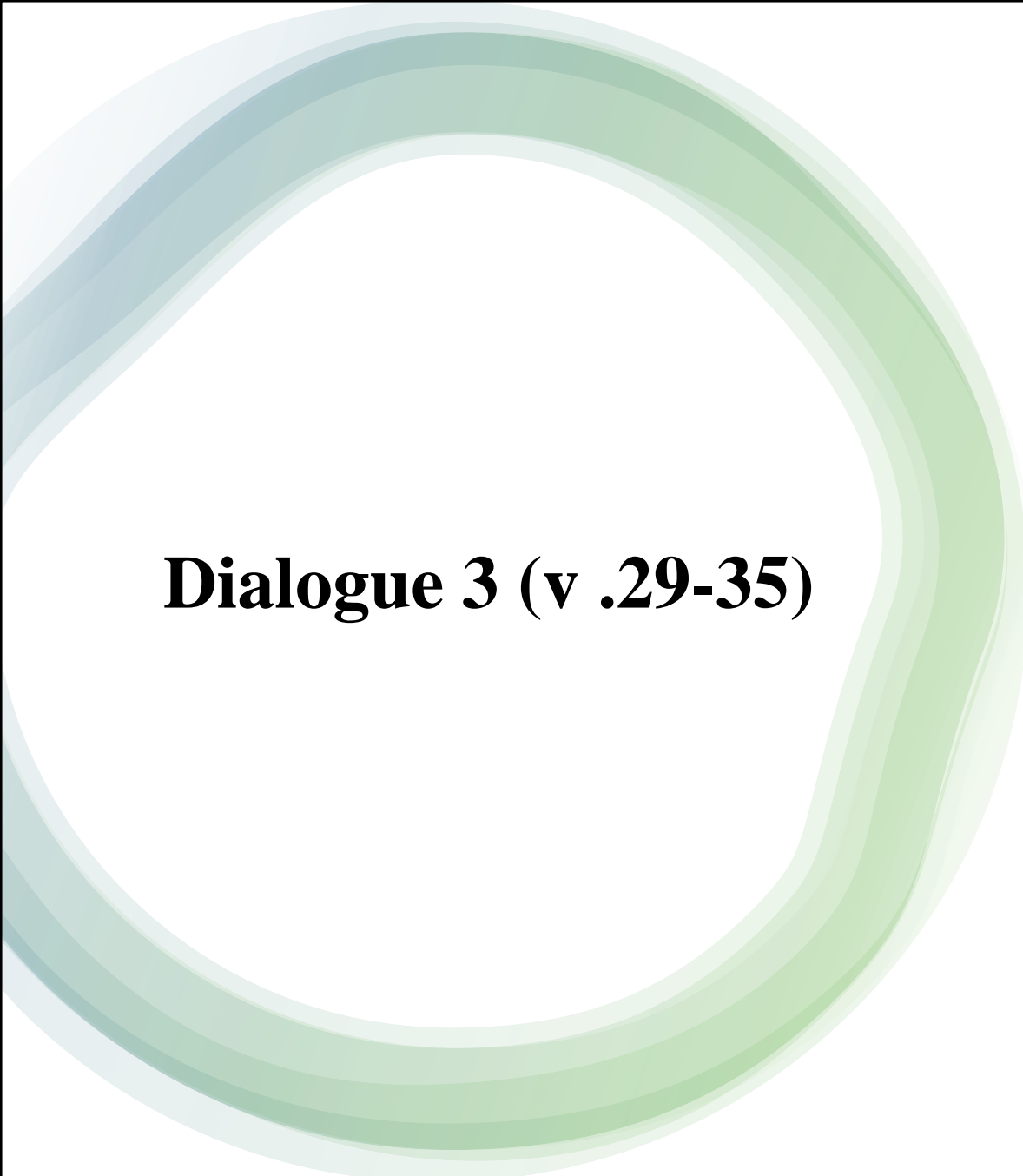
## **Dialogue 1 (v. 25-26)**

- V.25, The historical context. A question of eternal life.
- V.26, Jesus pushes back



## **Dialogue 2 (v. 27-28)**

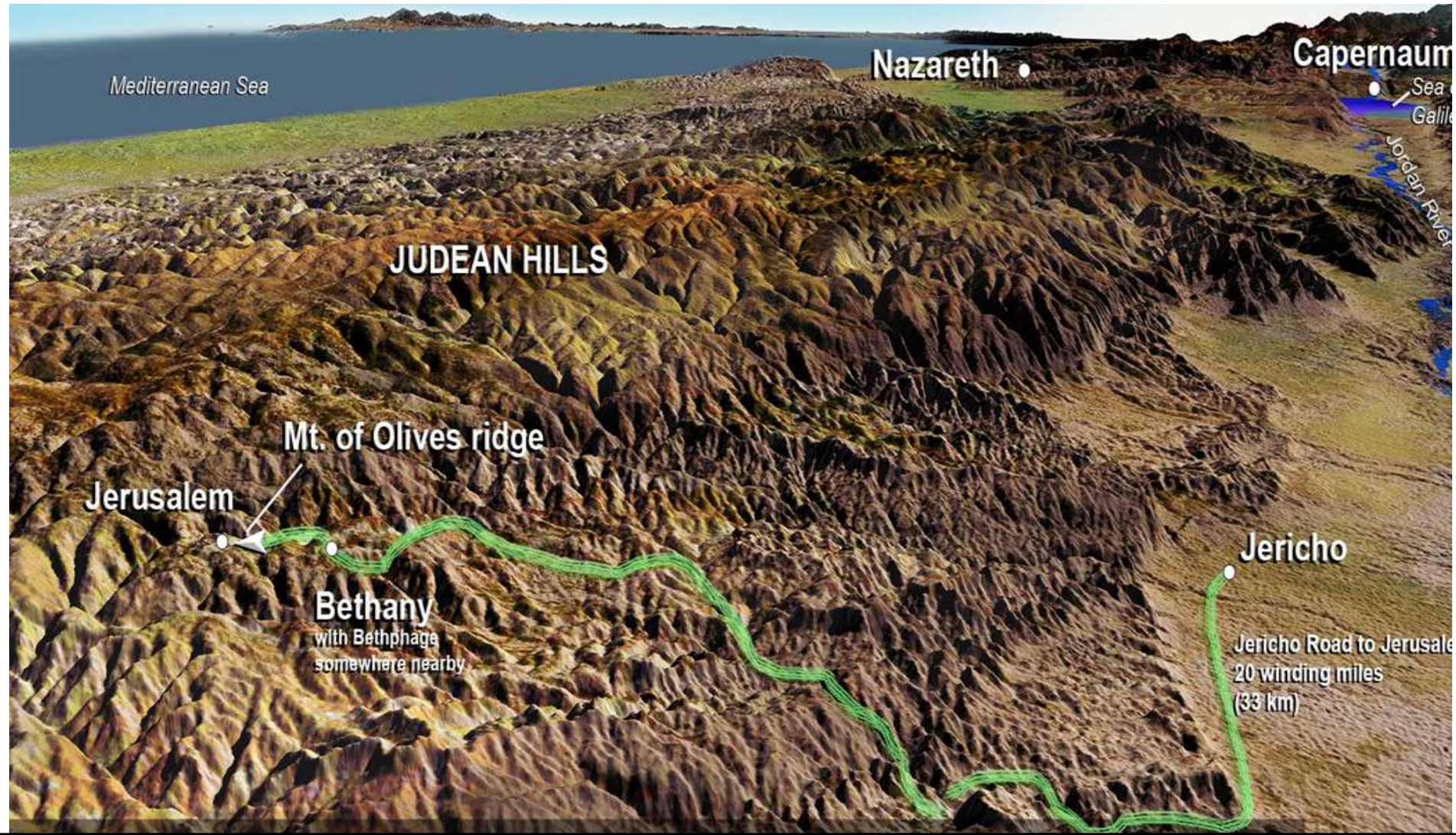
- V.27 Eternal life by the Shema
- V.28 Jesus affirms the Lawyers answer as correct, and implies he's not following the standard



## **Dialogue 3 (v .29-35)**

- V.29 The Lawyer shows his hard-heartedness by asking for a technical definition of neighbor
- V. 30 Jesus sets the context of the parable, someone who is need of a neighbor.
- V.30-31 Jesus indites the pharisee and religious elite in the parable
- v33-35 Jesus shows what loving your neighbor looks like, the standard which the lawyer is not meeting.

# The Road to Jericho



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## **Dialogue 4 (v. 36-37)**

- V.36 Jesus puts the Lawyer to the test
- V37a The Lawyer proves culpable and condemned
- V37b The impossible call to action by Jesus



## **Conclusion & Application**

- Believers should strive to love like the Samaritan
- Believers should give the bad news in evangelism
- A call for unbelievers to put their trust in the death and resurrection of Jesus Christ for forgiveness of sin