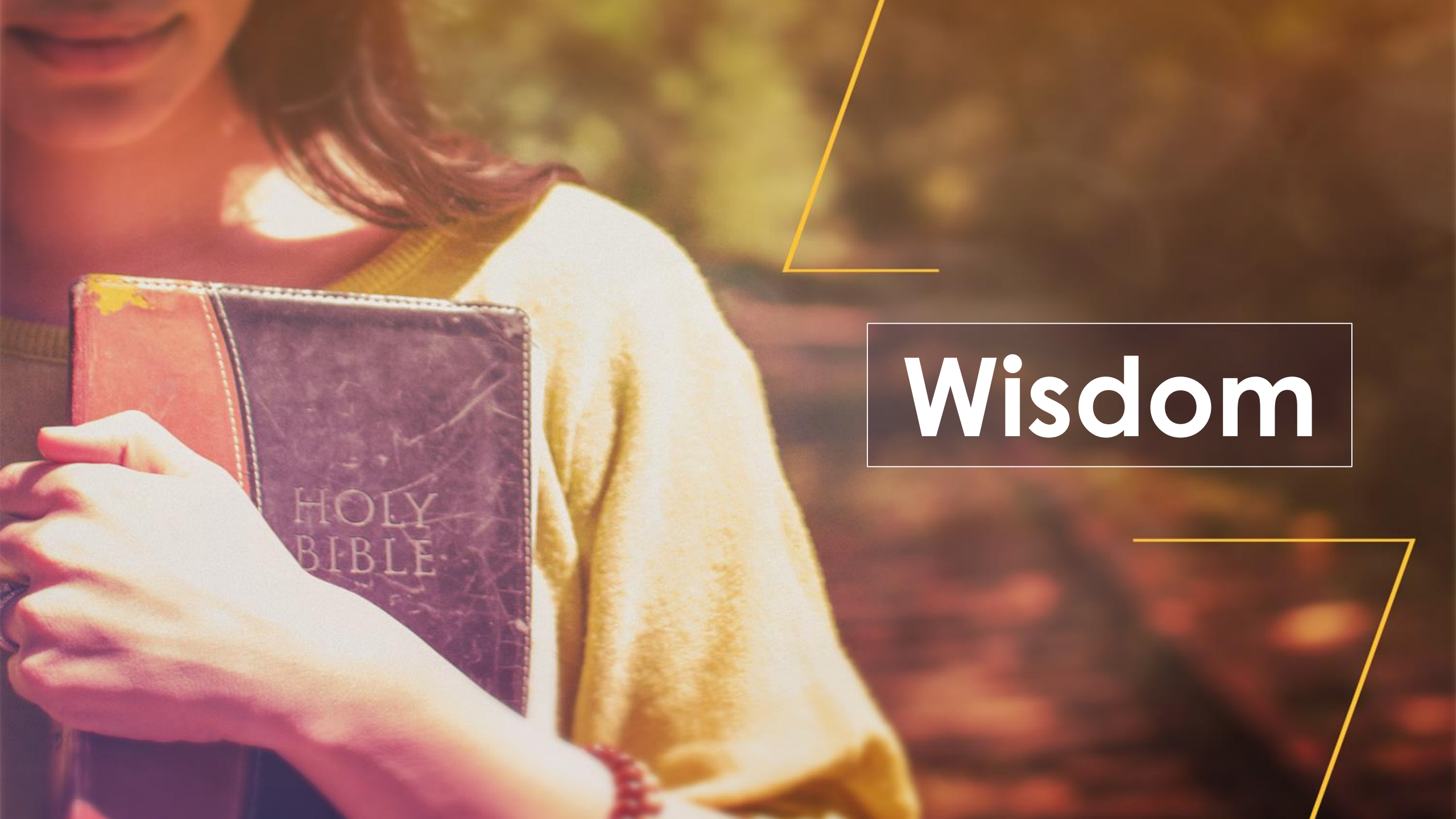


# The Good Book

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**Wisdom**

Inspired





A blurred background image showing a person sitting and reading a book. A white cup, likely containing coffee, is visible on a table in front of them. The scene is softly lit, creating a warm and focused atmosphere.

# Diverse

# Progressive



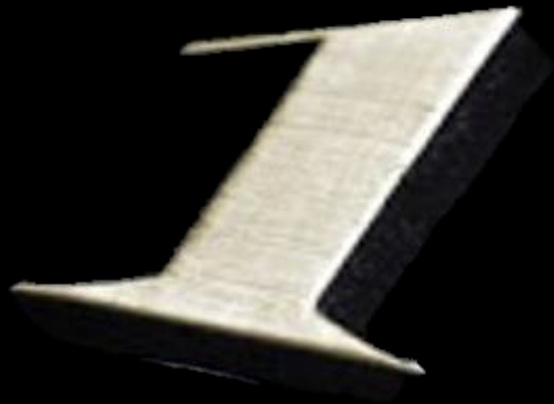




ΠΑΝΗΓΥΡΙΟΝ ΤΗΣ ΜΕΤΕΤΕΛΕΥΣΕΩΣ  
ΤΗΣ ΤΥΡΗΝΤΕΡΤΟΥΣ

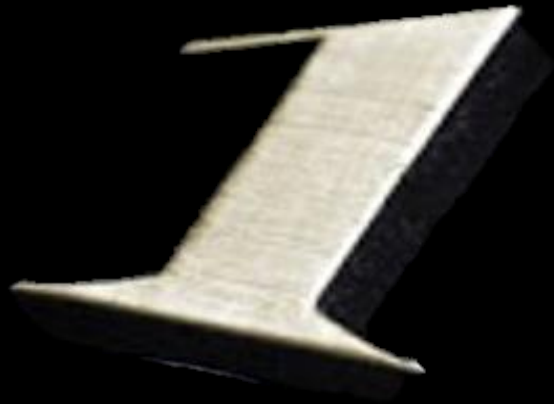


# One God





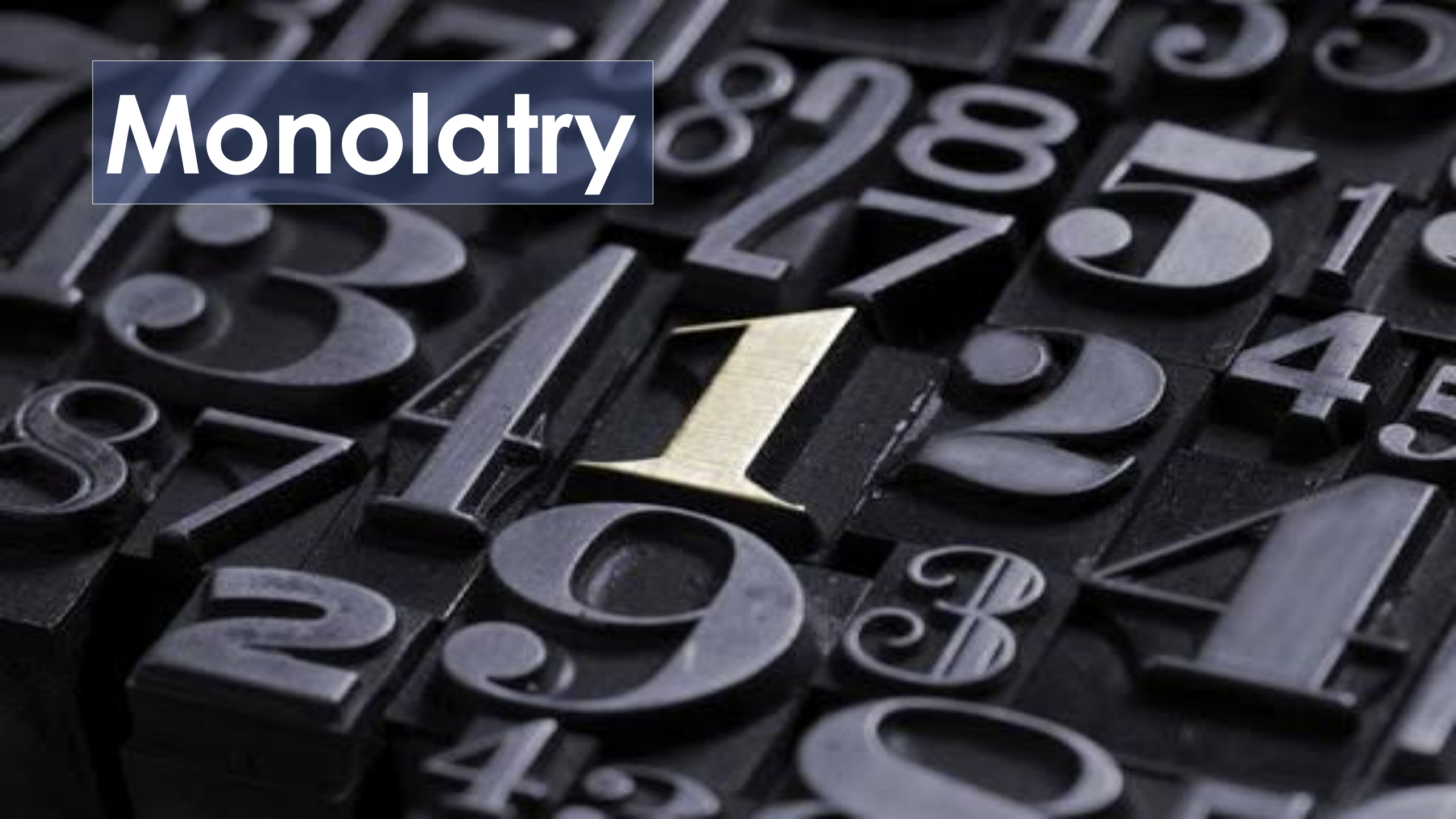
# Monotheism

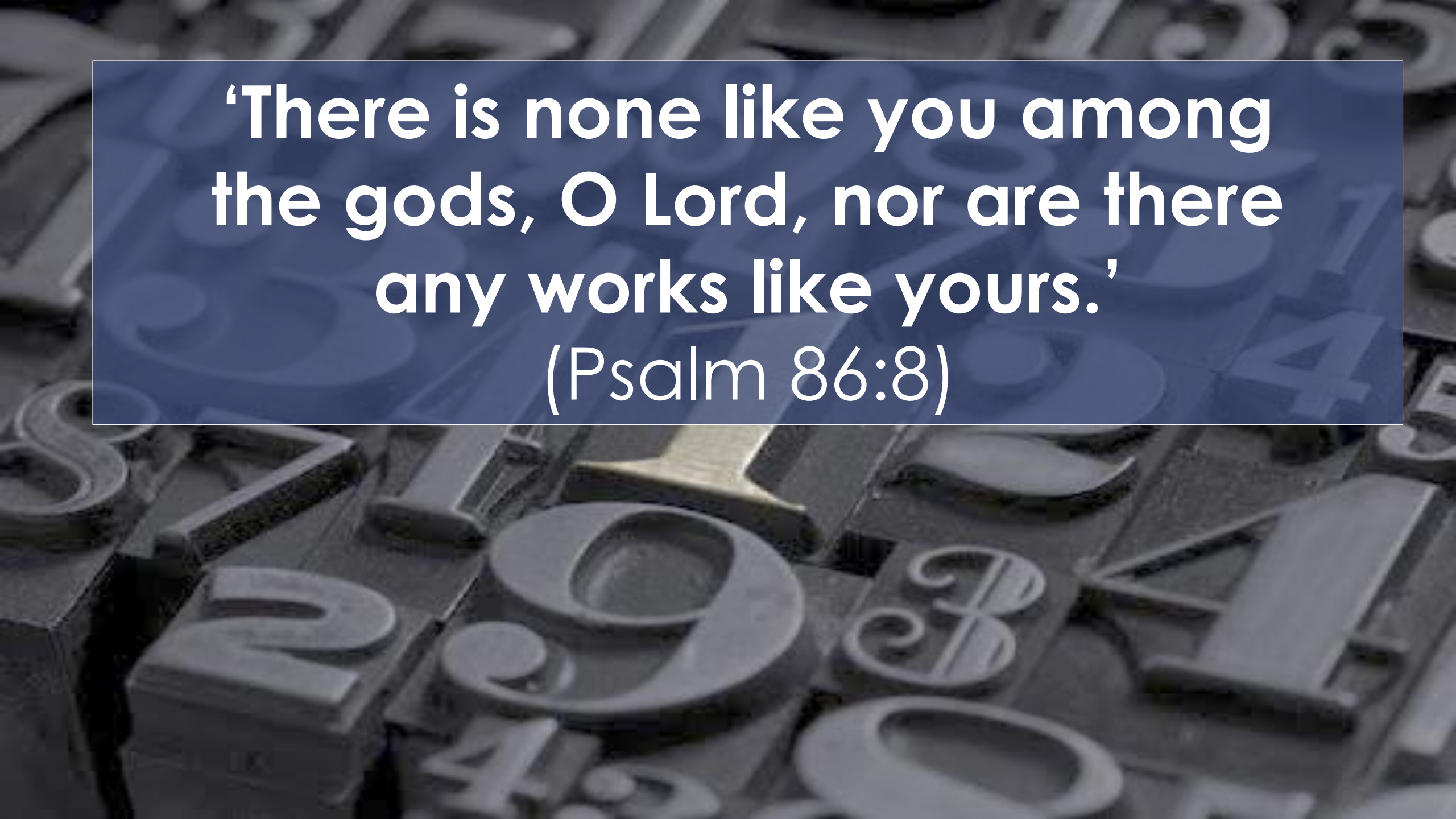






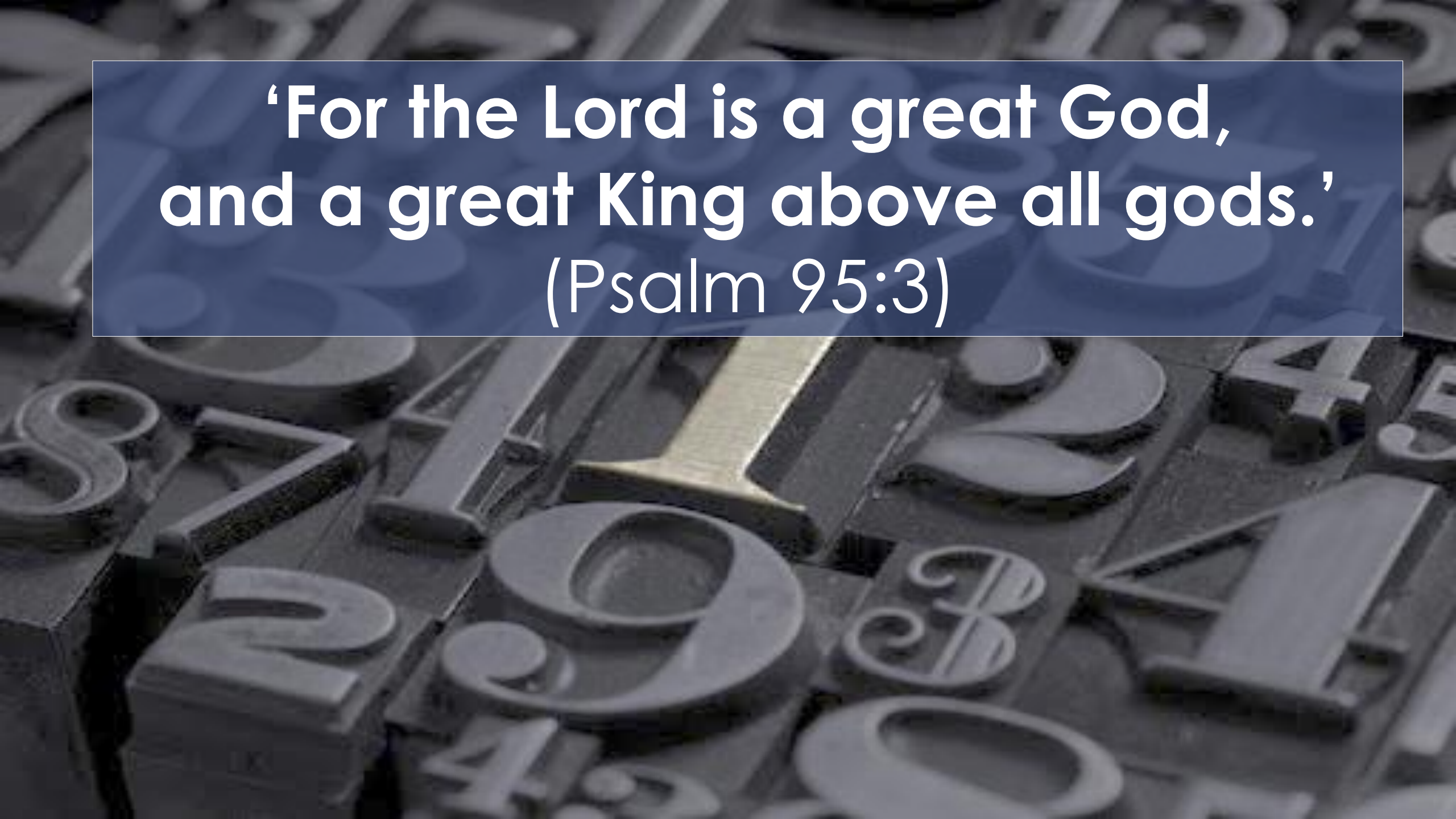
# Monolatry



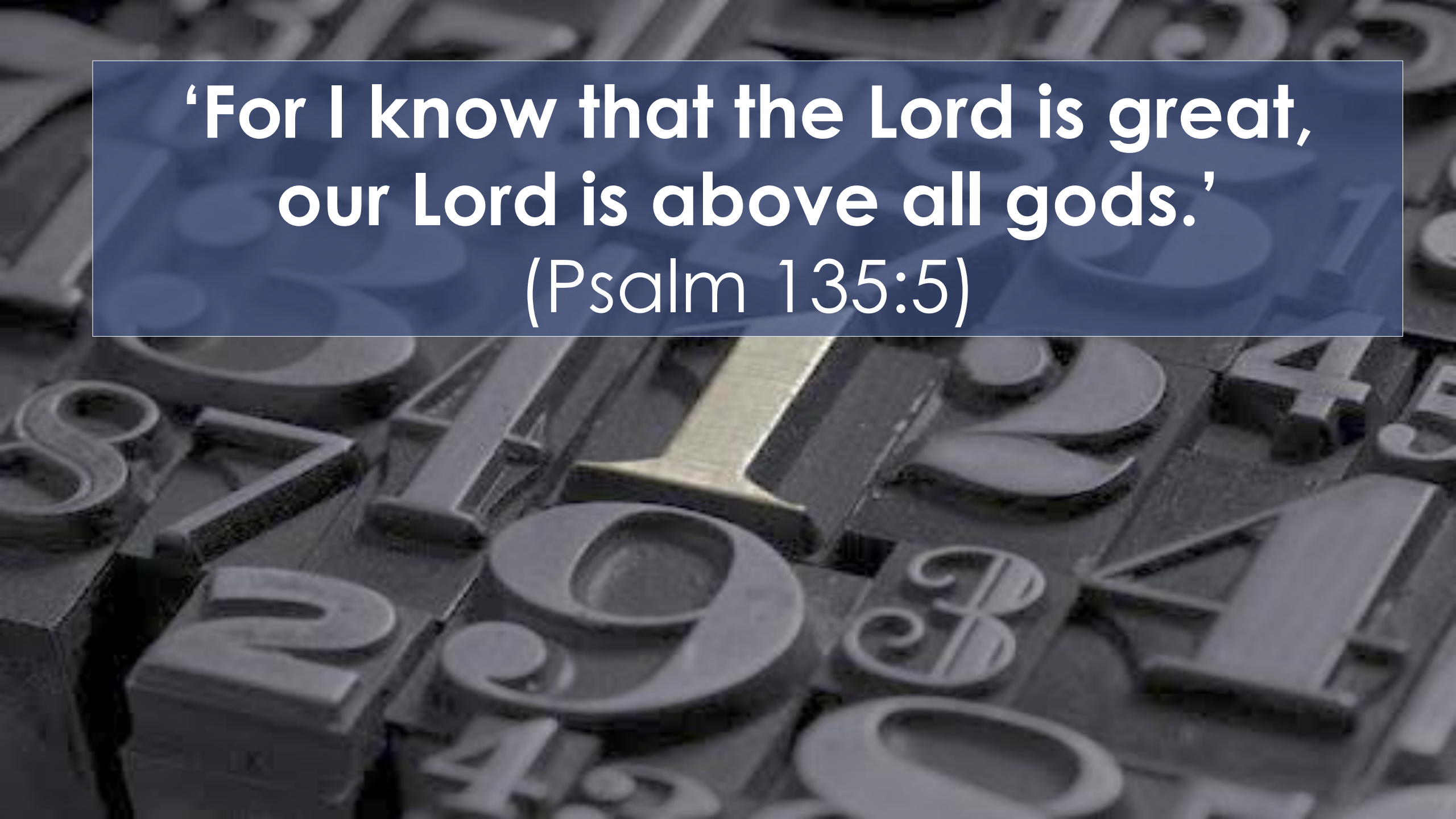


**‘There is none like you among  
the gods, O Lord, nor are there  
any works like yours.’  
(Psalm 86:8)**






**‘For the Lord is a great God,  
and a great King above all gods.’  
(Psalm 95:3)**



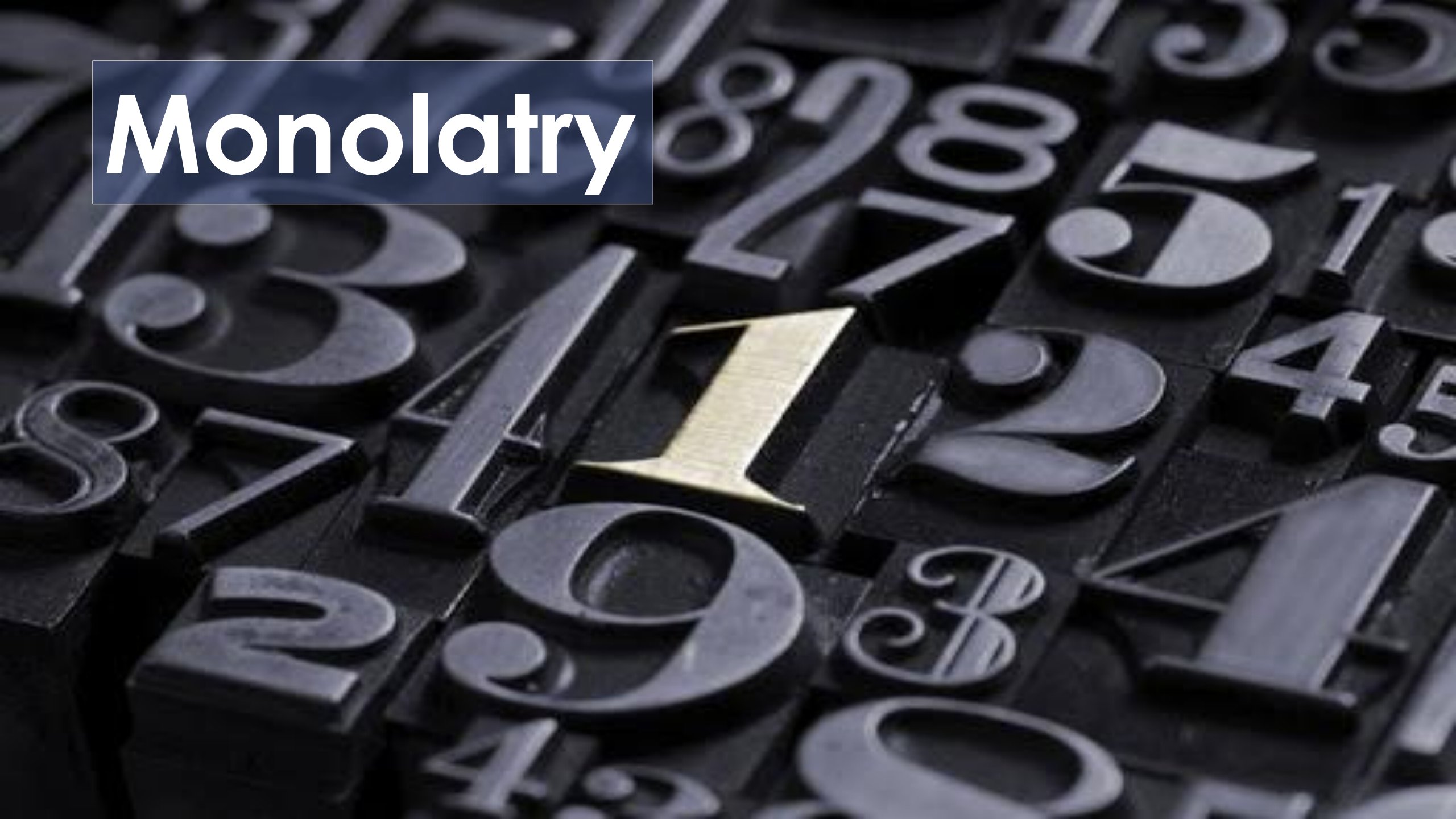
**‘For I know that the Lord is great,  
our Lord is above all gods.’  
(Psalm 135:5)**





**‘God has taken his place in the divine council; in the midst of the gods he holds judgement.’  
(Psalm 82:1)**

# Monolatry





# Monolatry





**As Solomon grew old, his wives turned his heart after other gods. He followed Ashtoreth the goddess of the Sidonians, and Molek the detestable god of the Ammonites. So Solomon did evil in the eyes of the Lord; he did not follow the Lord completely, as David his father had done.**

**(1 Kings 11:4-6)**





**Saul sent men to David's house to watch it and to kill him in the morning. But Michal, David's wife, warned him, 'If you don't run for your life tonight, tomorrow you'll be killed.'**

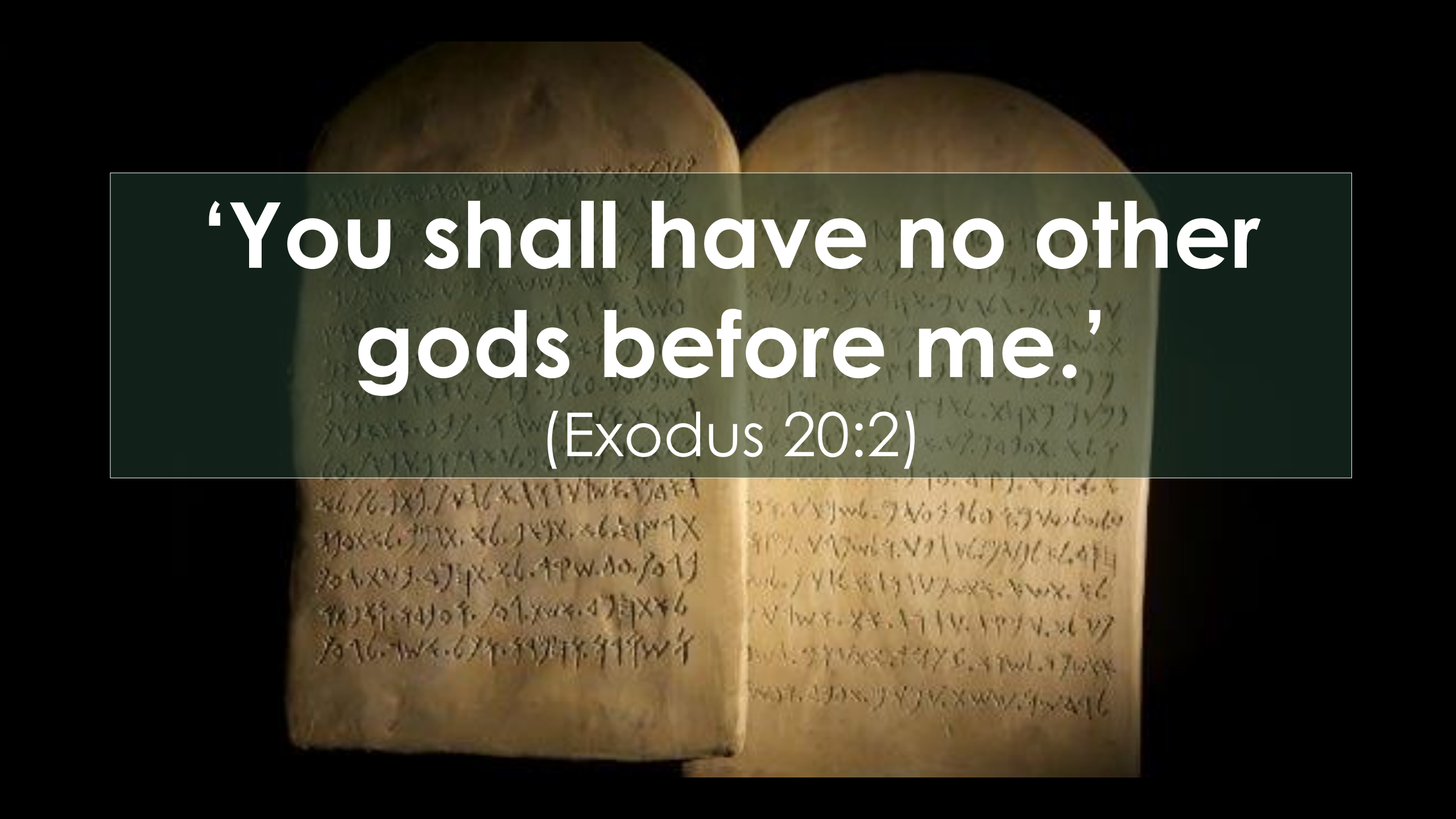
**So Michal let David down through a window, and he fled and escaped.**



**Then Michal took an idol and laid it on the bed, covering it with a garment and putting some goats' hair at the head. When the men Saul had sent to capture David entered the house, there was the idol in the bed, and at the head was some goats' hair.**

**(1 Samuel 19:11-16)**





**‘You shall have no other  
gods before me.’**  
(Exodus 20:2)

**‘Before me no god  
was formed, nor  
shall there be  
any after me.  
I, I am the Lord,  
and besides me  
there is no saviour.’  
(Isaiah 43:10-11)**





# ‘Progressive Revelation’



# **‘The God of Abraham’**

(Genesis 26:23)





**‘The God of Abraham’**

(Genesis 26:23)

**‘The God of Abraham, Isaac and Jacob’**

(Exodus 3:6)



**‘The God of Abraham’**

(Genesis 26:23)

**‘The God of Abraham, Isaac and Jacob’**

(Exodus 3:6)

**‘The God of the Hebrews’**

(Exodus 5:3)





**‘The God of Abraham’**

(Genesis 26:23)

**‘The God of Abraham, Isaac and Jacob’**

(Exodus 3:6)

**‘The God of the Hebrews’**

(Exodus 5:3)

**‘The God of Israel’**

(Joshua 24:2)



**‘The God of Abraham’**

(Genesis 26:23)

**‘The God of Abraham, Isaac and Jacob’**

(Exodus 3:6)

**‘The God of the Hebrews’**

(Exodus 5:3)

**‘The God of Israel’**

(Joshua 24:2)

**‘Our Father’**

(Matthew 6:9)











# ‘Progressive Revelation’





**The anger of the Lord was kindled  
against Israel, and he incited  
David against them, saying,  
'Go, count the people of Israel  
and Judah'.  
(2 Samuel 24:1)**



**The anger of the Lord was kindled  
against Israel, and he incited  
David against them, saying,  
'Go, count the people of Israel  
and Judah'.**

**(2 Samuel 24:1)**

**Satan stood up against Israel,  
and incited David to count the  
people of Israel.**

**(1 Chronicles 21:1)**





A close-up, low-angle shot of a man with long, dark, wavy hair and a full beard. He is looking down and slightly to his right with a somber expression. He is wearing a light-colored, textured garment. The background is out of focus, showing a crowd of people in a warm, golden light, suggesting an outdoor setting at dusk or dawn.

# Progressive



A man is sitting outdoors, wearing a blue and white plaid shirt and blue jeans. He is holding a black folder or book in his lap. He has a watch on his left wrist and a bracelet on his right wrist. The background shows a large tree trunk and some foliage.

# Progressive





**Therefore, dear  
friends, grow in the  
grace and knowledge  
of our Lord and  
Saviour Jesus Christ.  
To him be glory both  
now and for ever!**

**Amen.**

**(2 Peter 3:17-18)**



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