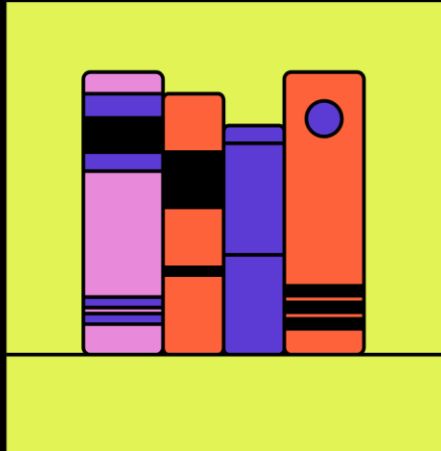
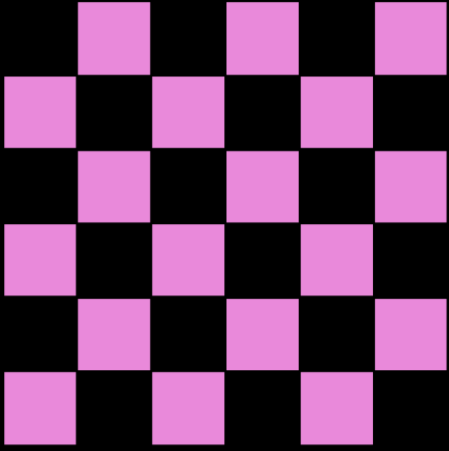
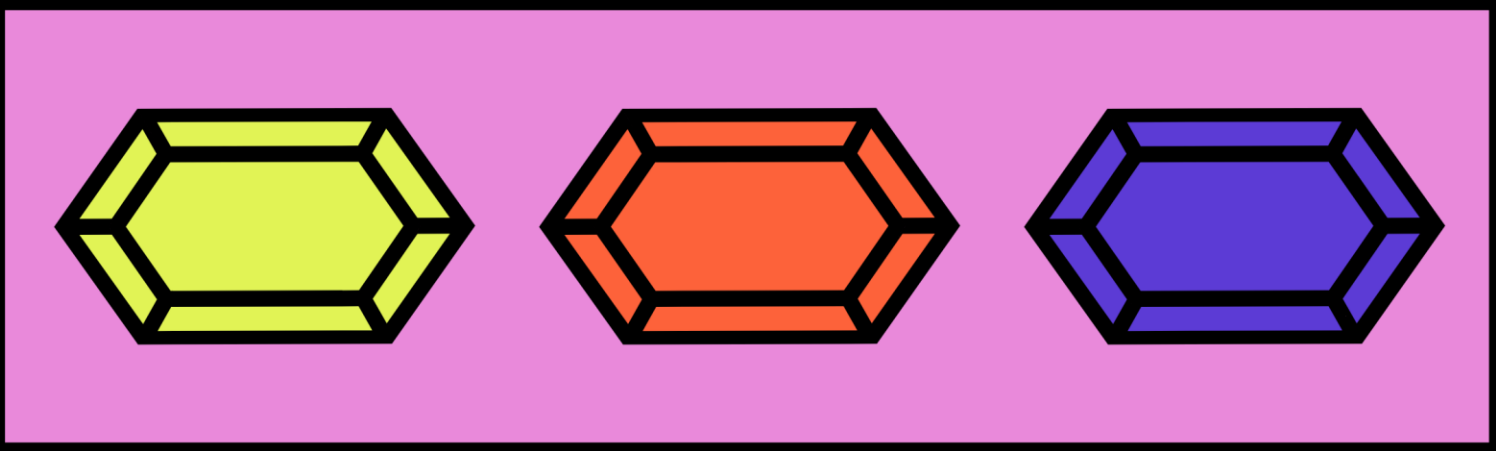
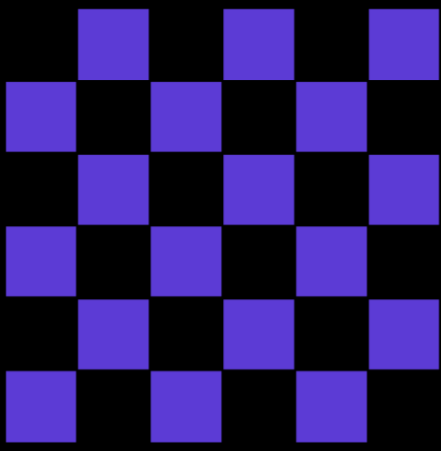
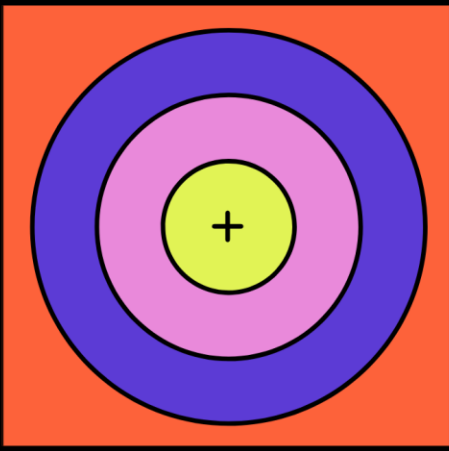
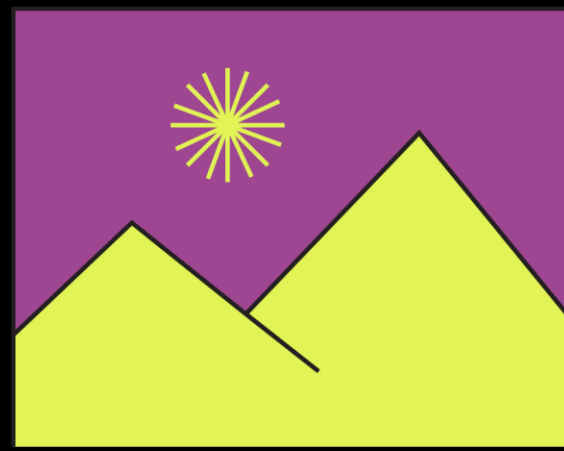
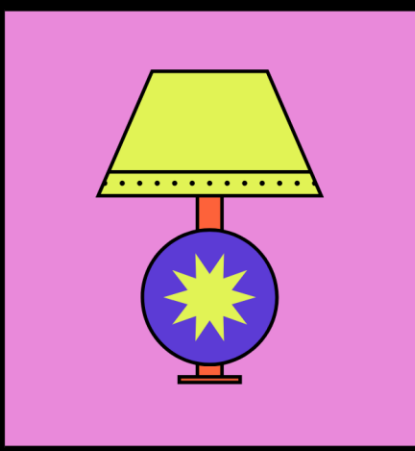
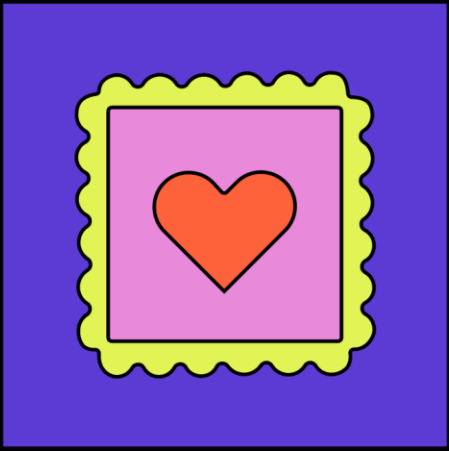


**St John's
Community
Church**



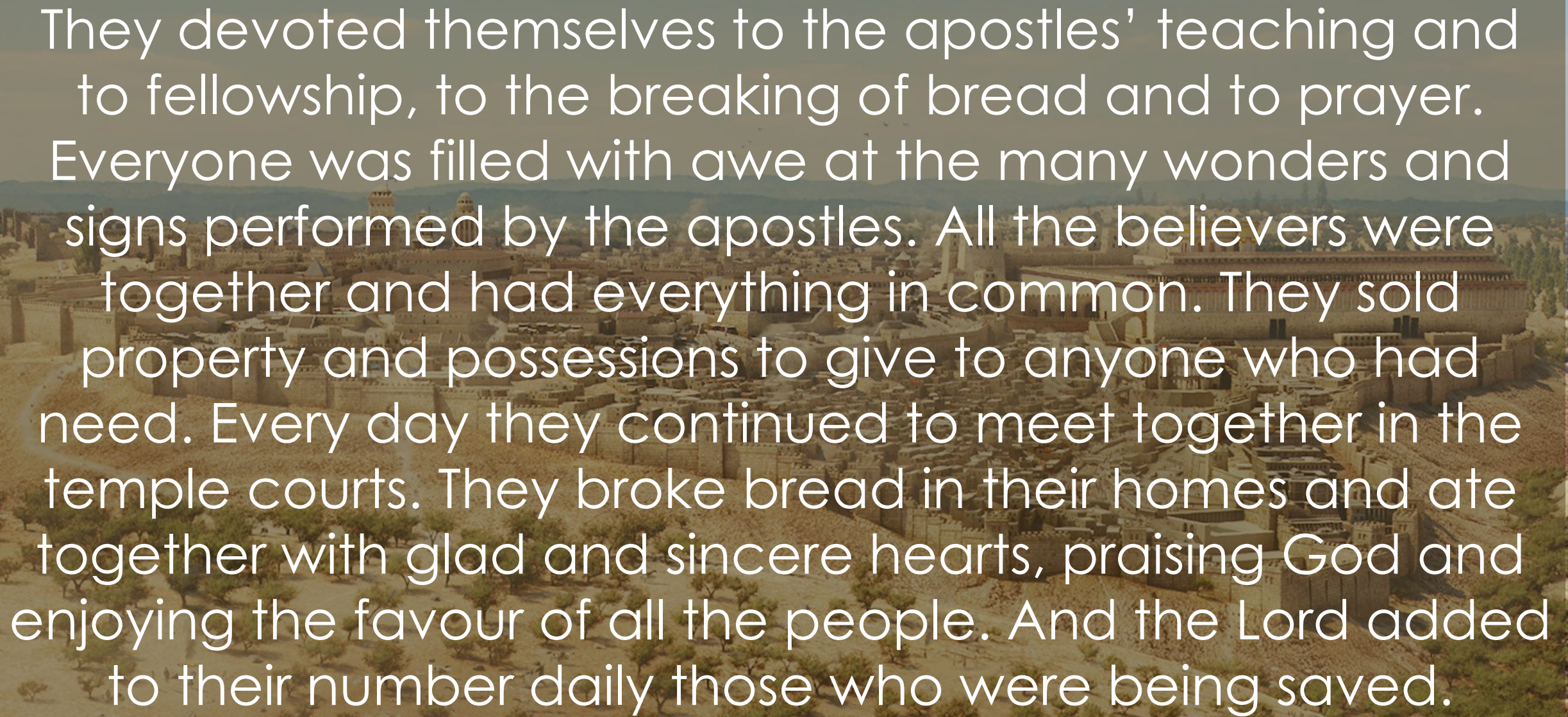
LIVING GIVING

SUNDAY SERIES • MARCH 2022
ST JOHN'S COMMUNITY CHURCH







An aerial photograph of Jerusalem, showing the Temple Mount and the Dome of the Rock in the background. The city is built on a hillside, with many buildings and a large area of trees in the foreground. The text is overlaid on a semi-transparent dark rectangle.

They devoted themselves to the apostles' teaching and to fellowship, to the breaking of bread and to prayer. Everyone was filled with awe at the many wonders and signs performed by the apostles. All the believers were together and had everything in common. They sold property and possessions to give to anyone who had need. Every day they continued to meet together in the temple courts. They broke bread in their homes and ate together with glad and sincere hearts, praising God and enjoying the favour of all the people. And the Lord added to their number daily those who were being saved.

(Acts 2:42-47)

They devoted themselves to fellowship.
(Acts 2:42)



Fellowship = *Koinonia*



Fellowship = *Koinonia*

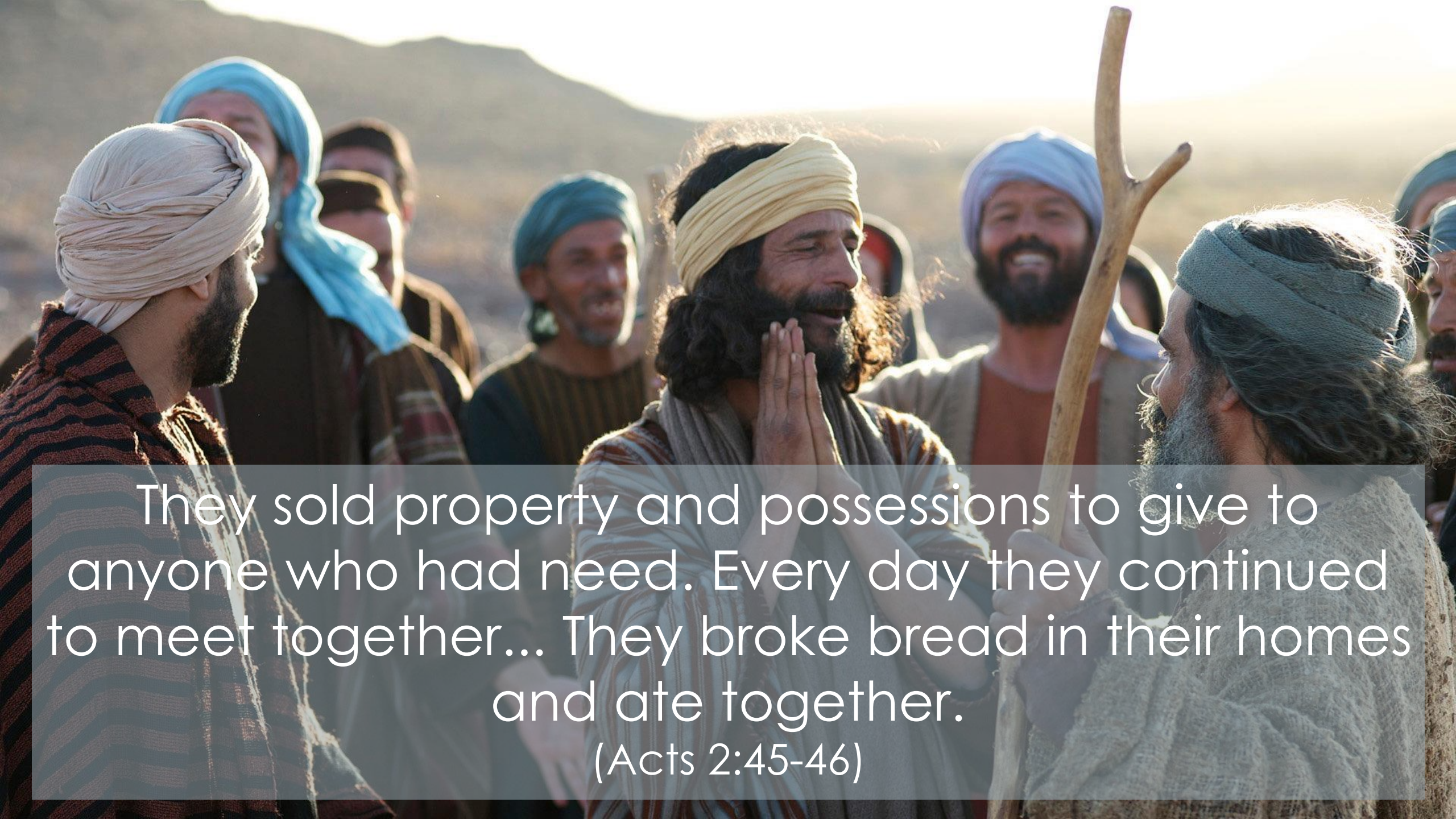




All the believers were together and had
everything in common.
(Acts 2:44)

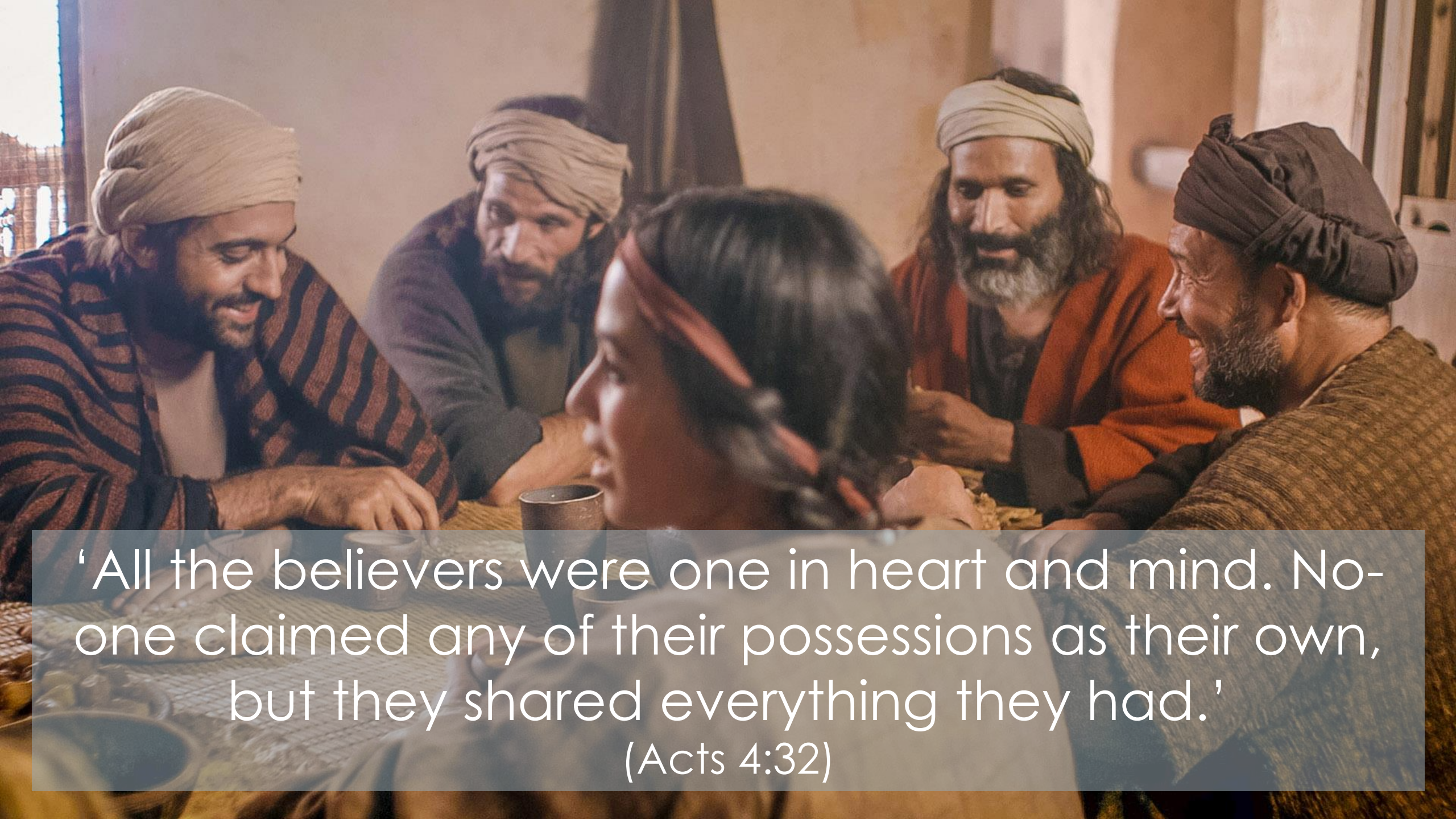


All the believers were together and had
everything in *koinonia*.
(Acts 2:44)



They sold property and possessions to give to anyone who had need. Every day they continued to meet together... They broke bread in their homes and ate together.
(Acts 2:45-46)





‘All the believers were one in heart and mind. No-one claimed any of their possessions as their own, but they shared everything they had.’
(Acts 4:32)









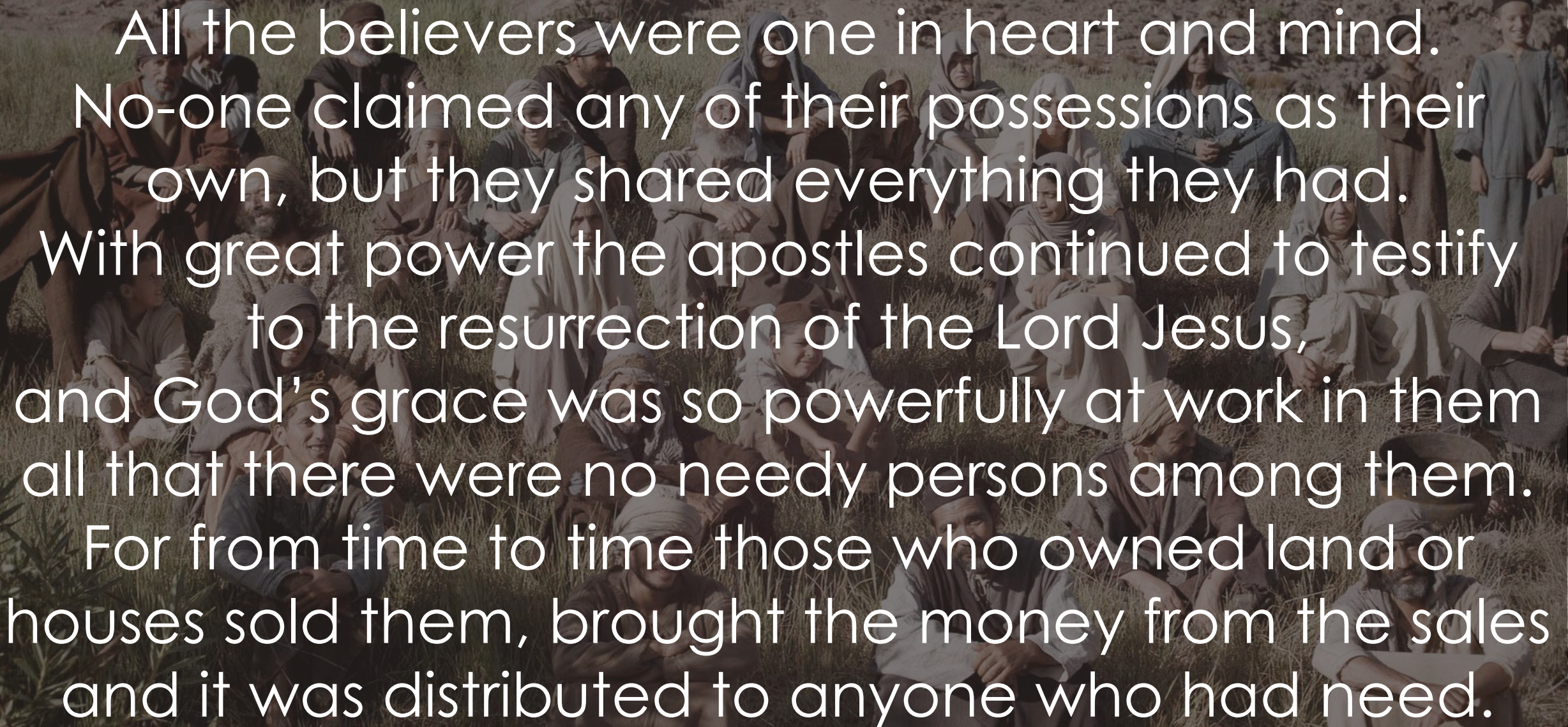
All the believers were one in heart and mind.
No-one claimed any of their possessions as their
own, but they shared everything they had.
(Acts 4:32)



A large group of people, including men, women, and children, are gathered in a field of tall, dry grass. They are dressed in traditional Middle Eastern clothing, such as long robes and head coverings. Some are sitting on the ground, while others are standing. The scene is set outdoors, with a clear sky and some trees visible in the background. The overall atmosphere is one of a community gathering or a religious assembly.

All the believers were one in heart and mind.
No-one claimed any of their possessions as their
own, but they shared everything they had.

And God's grace was so powerfully at work in them
all that there were no needy persons among them.
For from time to time those who owned land or
houses sold them, brought the money from the sales
and it was distributed to anyone who had need.
(Acts 4:32-35)

A large group of people, including men, women, and children, are gathered in a field. They are wearing traditional Middle Eastern clothing, such as long robes and head coverings. The scene is set outdoors with dry grass and some green plants in the foreground. The background shows a hilly landscape under a clear sky. The overall atmosphere is one of a community gathering or a religious assembly.

All the believers were one in heart and mind.
No-one claimed any of their possessions as their
own, but they shared everything they had.
With great power the apostles continued to testify
to the resurrection of the Lord Jesus,
and God's grace was so powerfully at work in them
all that there were no needy persons among them.
For from time to time those who owned land or
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and it was distributed to anyone who had need.

(Acts 4:32-35)







Jerusalem ●

A detailed topographical map of the Mediterranean region, showing the Iberian Peninsula, Italy, Greece, and the surrounding seas. The map uses color to represent elevation, with greens for low-lying areas and browns for higher terrain. The word "Corinth" is written in red text on a semi-transparent blue rectangular background, with a red dot marking its location on the northern coast of Greece.

Corinth

Jerusalem

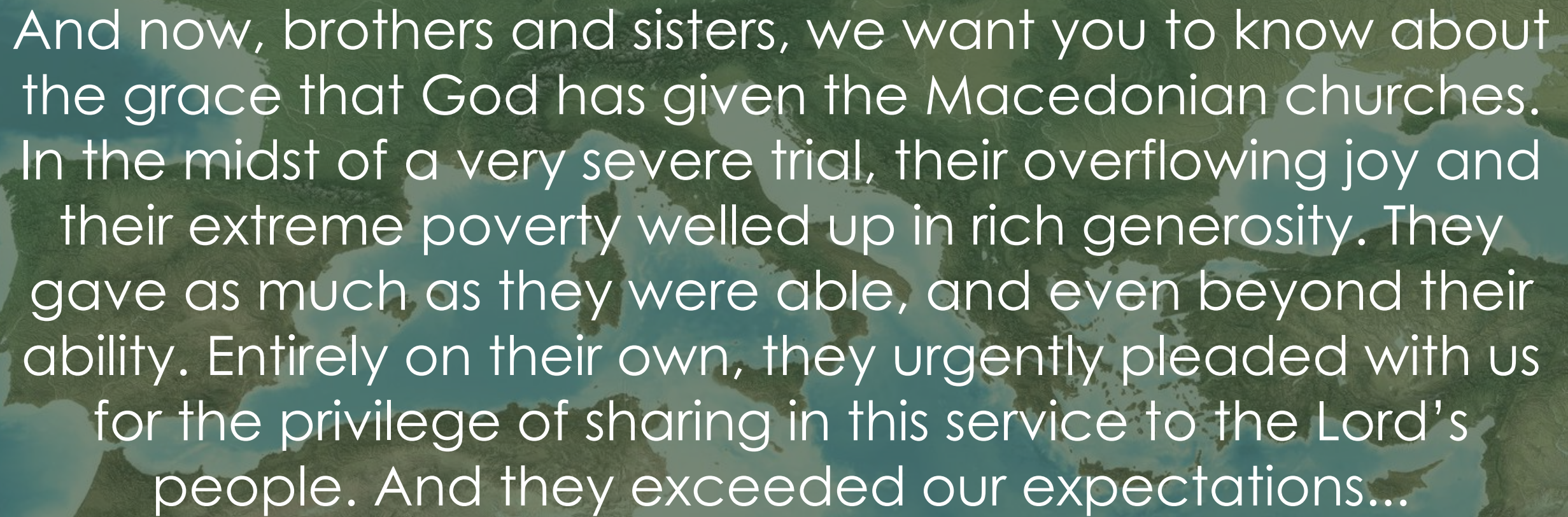


Macedonia

A topographical map of the Eastern Mediterranean region. The map shows the Balkan Peninsula, the Aegean Sea, and the Levant. The land is colored in shades of green and brown to represent elevation, while the sea is blue. A red oval highlights a coastal area in Macedonia. Red dots mark the locations of Corinth and Jerusalem. Labels for Macedonia, Corinth, and Jerusalem are in red text on semi-transparent blue backgrounds.

Corinth

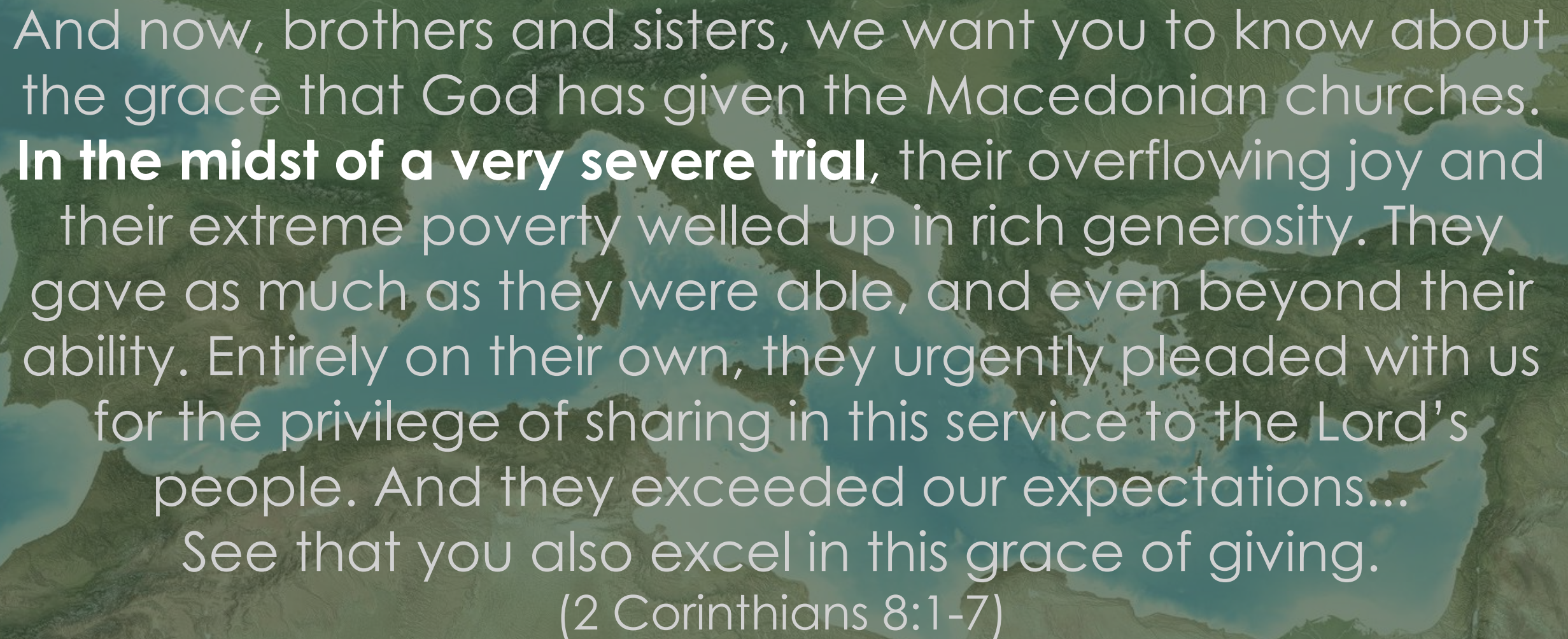
Jerusalem



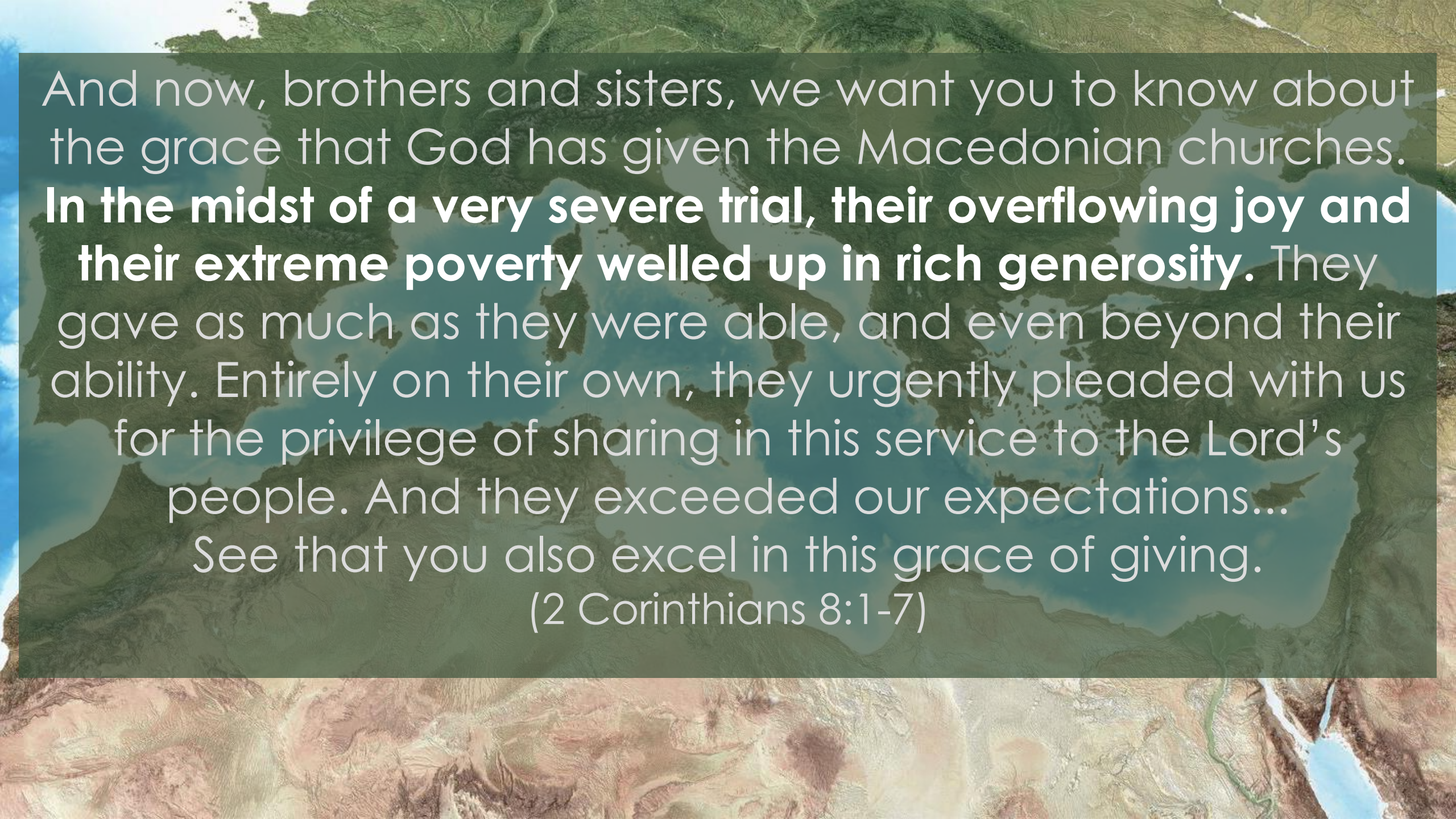
And now, brothers and sisters, we want you to know about the grace that God has given the Macedonian churches. In the midst of a very severe trial, their overflowing joy and their extreme poverty welled up in rich generosity. They gave as much as they were able, and even beyond their ability. Entirely on their own, they urgently pleaded with us for the privilege of sharing in this service to the Lord's people. And they exceeded our expectations...

See that you also excel in this grace of giving.

(2 Corinthians 8:1-7)



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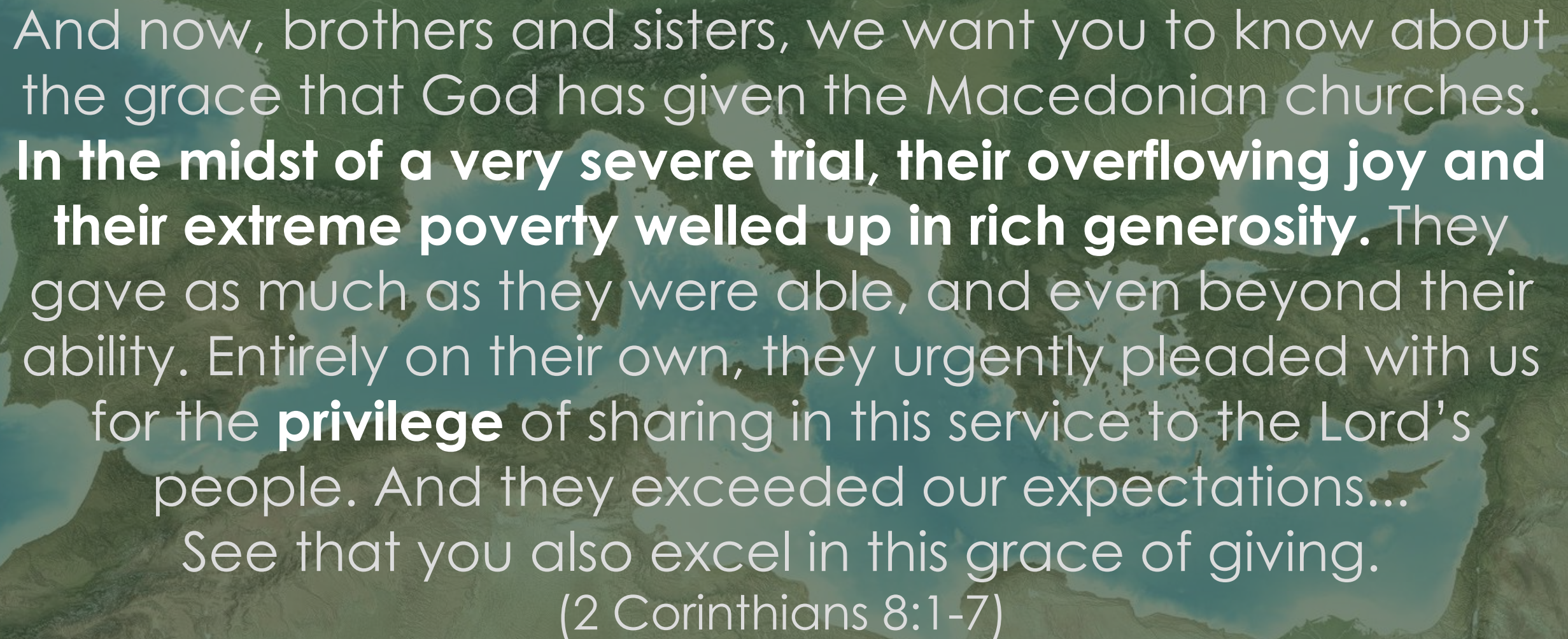
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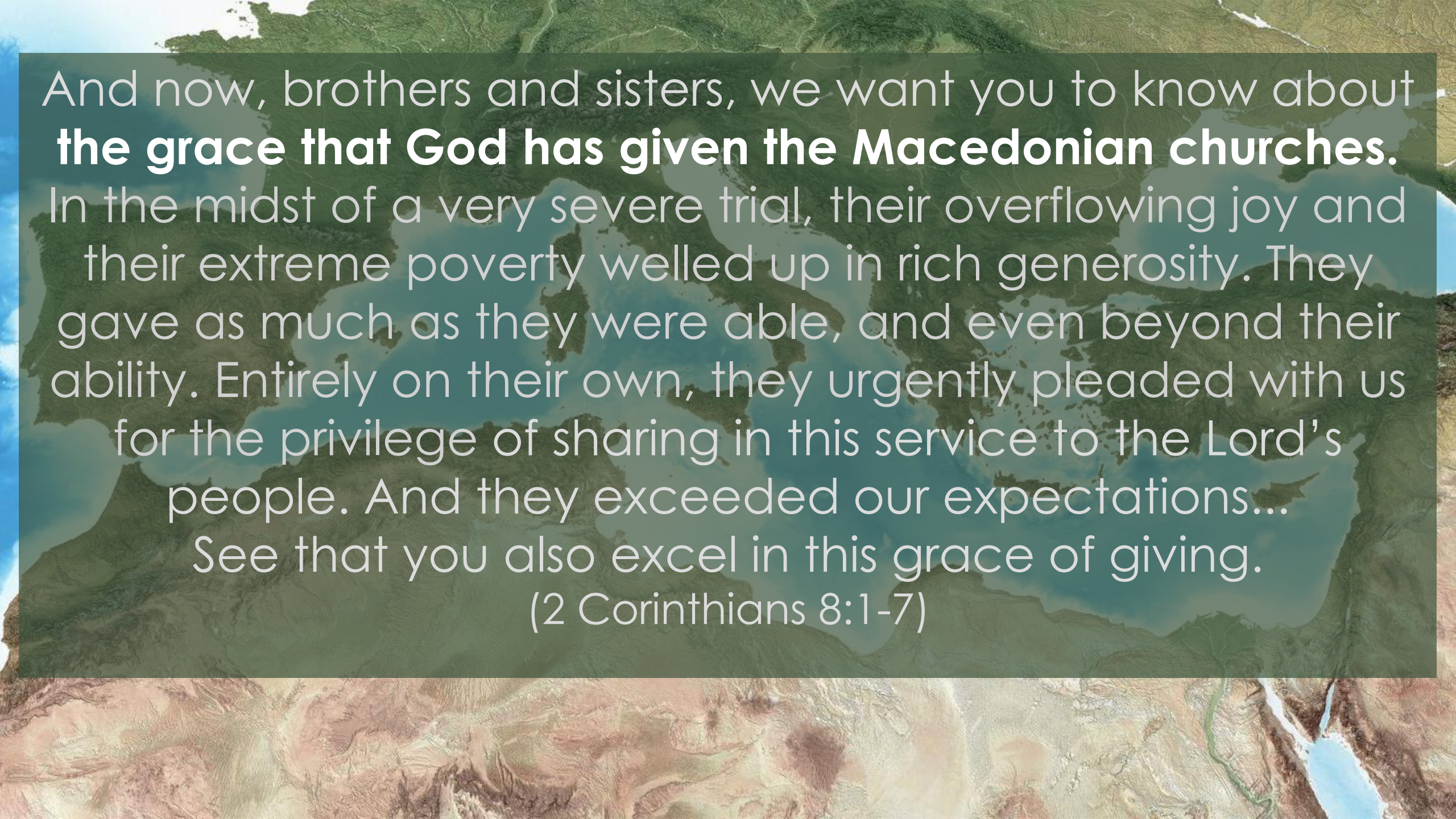
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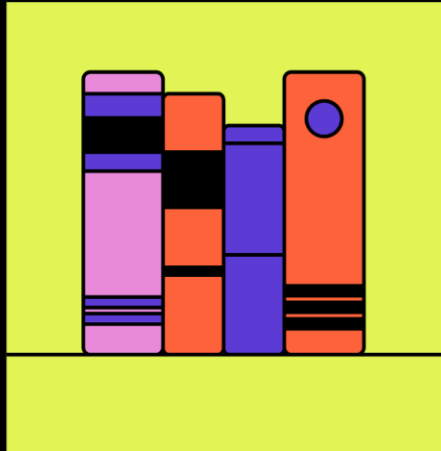
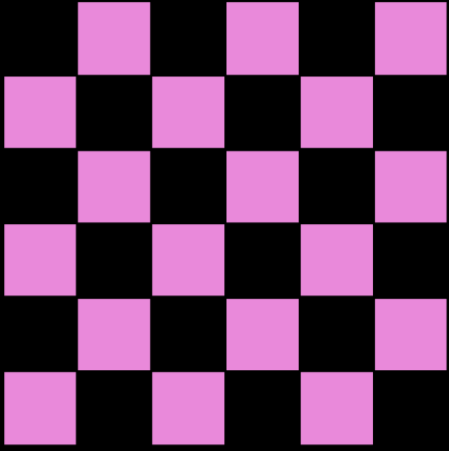
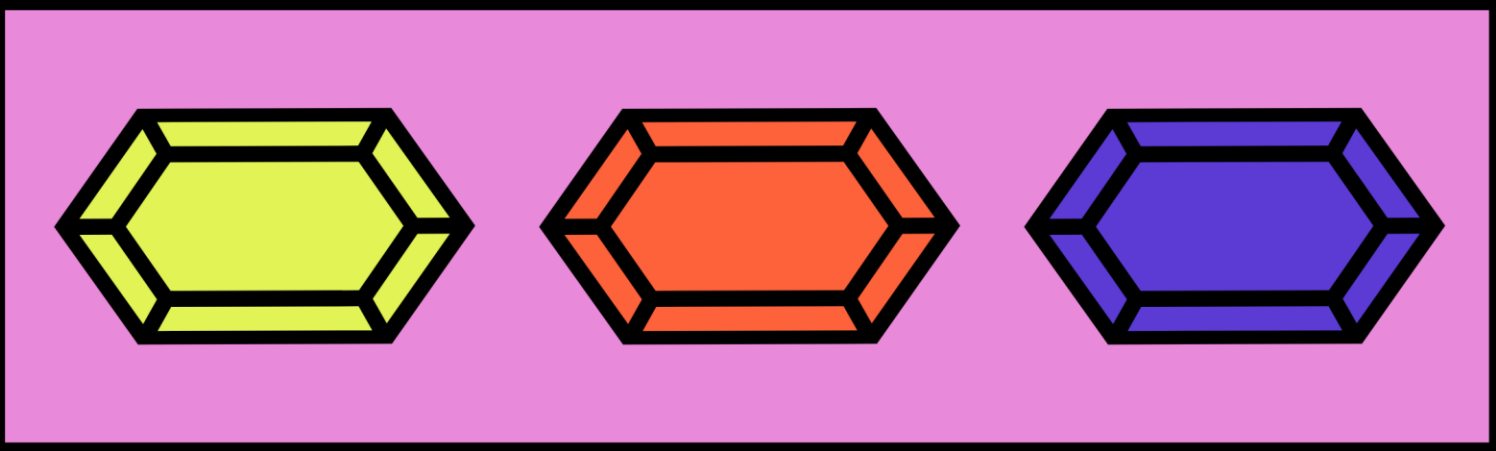
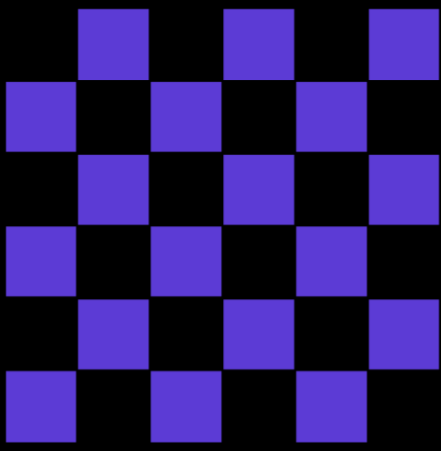
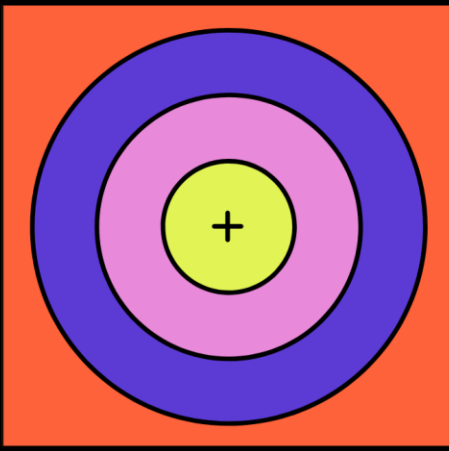












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