

God Is on Your Side!

Romans 8:31-39

I. God is for us. Therefore, no one or nothing can prevail against us. (v.31)

I. God is for us. Therefore, no one or nothing can prevail against us. (v.31)

*What then shall we say to these things? If God is for us, who can be against us? (v.31)*

*And we know that in all things God works for the good of those who love him, who have been called according to his purpose. (Rom.8:28, NIV)*

II. God gave His Son for us and will also graciously give us whatever we need.  
(v.32)

II. God gave His Son for us and will also graciously give us whatever we need.  
(v.32)

*He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? (v.32)*

*<sup>9</sup> Or which one of you, if his son asks him for bread, will give him a stone? <sup>10</sup> Or if he asks for a fish, will give him a serpent?*

*<sup>9</sup> Or which one of you, if his son asks him for bread, will give him a stone? <sup>10</sup> Or if he asks for a fish, will give him a serpent?*

*<sup>11</sup> If you then, who are evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask him!*

*(Mt.7:7-11)*

III. God has justified us, and Jesus Christ is praying for us (vv.33-34).

III. God has justified us, and Jesus Christ is praying for us (vv.33-34).

*Who shall bring any charge against God's elect? It is God who justifies. (v.33)*

*There is therefore now no condemnation for those who are in Christ Jesus. (Rom.8:1)*

*Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.  
(v.34)*

*Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.*

*(1 Cor.11:27-29)*