

Sunday 8th November

Two Minute Silence of Remembrance

Call to Worship

Song: I Believe

Prayer of Adoration

Apostle's Creed

Prayer of Confession & Assurance

Humans of Cornerstone

Reading: 1 Corinthians 14:13-26

Talk

Song: Psalm 40

Prayer of Thanksgiving & Supplication

Song: O Praise the Name

Benediction

Two Minute Silence of Remembrance

Call to Worship

Leader: Come, let us bow down in worship, let us kneel before the Lord our Maker;

All: *for he is our God and we are the people of his pasture, the flock under his care. – (Psalm 95:1-7)*

Song: I Believe

1. Our Father everlasting
The all creating One
God Almighty
Through Your Holy Spirit
Conceiving Christ the Son
Jesus our Saviour

Chorus

I believe in God our Father
I believe in Christ the Son
I believe in the Holy Spirit
Our God is three in One
I believe in the resurrection
That we will rise again
For I believe in the Name of Jesus

2. Our judge and our defender
Suffered and crucified
Forgiveness is in You

Descended into darkness
You rose in glorious life
Forever seated high

Chorus

I believe in You
I believe You rose again
I believe that Jesus Christ is Lord

I believe in life eternal
I believe in the virgin birth
I believe in the saints' communion
And in Your holy Church
I believe in the resurrection
When Jesus comes again
For I believe in the Name of Jesus

Prayer of Adoration

Apostle's Creed

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven and is seated at the right hand of the Father, from where he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of Confession & Assurance

As we come to God we ask for forgiveness and remind ourselves that when we do so God promises to listen and respond with grace.

Leader (Confession): God of love, it is your will that we should love you with heart, soul, mind, strength, and our neighbour as ourselves, but we are not sufficient for these things. We confess that our affections continually turn away from you: from purity to lust, from freedom to slavery, from compassion to indifference, from fullness to emptiness. Have mercy on us. Order our lives by your Holy Word, and make your commandments the joy of our hearts. Conform us to the image of your loving Son, Jesus, that we may shine before the world to your glory. Amen.

All (Assurance): To all who turn from sin in sorrow, to all who turn to God in hope, this is God's word to us: We are accepted, we are forgiven, we are loved. Thanks be to God.

Humans of Cornerstone

Bible Reading: 1 Corinthians 14:13-26

¹³ For this reason the one who speaks in a tongue should pray that they may interpret what they say. ¹⁴ For if I pray in a tongue, my spirit prays, but my mind is unfruitful. ¹⁵ So what shall I do? I will pray with my spirit, but I will also pray with my understanding; I will sing with my spirit, but I will also sing with my understanding. ¹⁶ Otherwise when you are praising God in the Spirit, how can someone else, who is now put in the position of an enquirer, say 'Amen' to your thanksgiving, since they do not know what you are saying? ¹⁷ You are giving thanks well enough, but no one else is edified.

¹⁸ I thank God that I speak in tongues more than all of you. ¹⁹ But in the church I would rather speak five intelligible words to instruct others than ten thousand words in a tongue.

²⁰ Brothers and sisters, stop thinking like children. In regard to evil be infants, but in your thinking be adults. ²¹ In the Law it is written:

'With other tongues and through the lips of foreigners I will speak to this people, but even then they will not listen to me, says the Lord.'

²² Tongues, then, are a sign, not for believers but for unbelievers; prophecy, however, is not for unbelievers but for believers. ²³ So if the whole church comes together and everyone speaks in tongues, and enquirers or unbelievers come in, will they not say that you are out of your mind? ²⁴ But if an unbeliever or an enquirer comes in while everyone is prophesying, they are convicted of sin and are brought under judgment by all, ²⁵ as the secrets of their hearts are laid bare. So they will fall down and worship God, exclaiming, 'God is really among you!' ²⁶ What then shall we say, brothers and sisters? When you come together, each of you has a hymn, or a word of instruction, a revelation, a tongue or an interpretation. Everything must be done so that the church may be built up.

Lectura Bíblica: 1 Corintios 14:13-26

¹³ Por esta razón, el que habla en lenguas pida en oración el don de interpretar lo que diga. ¹⁴ Porque, si yo oro en lenguas, mi espíritu ora, pero mi entendimiento no se beneficia en nada. ¹⁵ ¿Qué debo hacer entonces? Pues orar con el espíritu, pero también con el entendimiento; cantar con el espíritu, pero también con el entendimiento. ¹⁶ De otra manera, si alabas a Dios con el espíritu, ¿cómo puede quien no es instruido decir «amén» a tu acción de gracias, puesto que no entiende lo que dices? ¹⁷ En ese caso tu acción de gracias es admirable, pero no edifica al otro.

¹⁸ Doy gracias a Dios porque hablo en lenguas más que todos ustedes. ¹⁹ Sin embargo, en la iglesia prefiero emplear cinco palabras comprensibles y que me sirvan para instruir a los demás que diez mil palabras en lenguas.

²⁰ Hermanos, no sean niños en su modo de pensar. Sean niños en cuanto a la malicia, pero adultos en su modo de pensar. ²¹ En la ley está escrito:

«Por medio de gente de lengua extraña y por boca de extranjeros hablaré a este pueblo, pero ni aun así me escucharán», dice el Señor.

²² De modo que el hablar en lenguas es una señal no para los creyentes, sino para los incrédulos; en cambio, la profecía no es señal para los incrédulos, sino para los creyentes. ²³ Así que, si toda la iglesia se reúne y todos hablan en lenguas, y entran algunos que no entienden o no creen, ¿no dirán que ustedes están locos? ²⁴ Pero, si uno que no cree o uno que no entiende entra cuando todos están profetizando, se sentirá reprendido y juzgado por todos, ²⁵ y los secretos de su corazón quedarán al descubierto. Así que se postrará ante Dios y lo adorará, exclamando: «¡Realmente Dios está entre ustedes!» ²⁶ ¿Qué concluimos, hermanos? Que, cuando se reúnan, cada uno puede tener un himno, una enseñanza, una revelación, un mensaje en lenguas, o una interpretación. Todo esto debe hacerse para la edificación de la iglesia.

Talk

Song: Psalm 40

¹ I waited for the LORD my God,
and patiently did bear;
At length to me he did incline
my voice and cry to hear.

² He took me from a fearful pit,
and from the miry clay,
And on a rock he set my feet,
establishing my way.

³ He put a new song in my mouth,
our God to magnify:
Many shall see it, and shall fear,
and on the LORD rely.

⁴ O blessèd is the man whose trust
upon the LORD relies;
Respecting not the proud, nor
such as turn aside to lies.

⁵ O LORD my God, full many are
the wonders thou hast done;
Thy gracious thoughts to us-ward
far above all thoughts are gone:

In order none can reckon them
to thee: if them declare,
And speak of them I would, they
more
than can be numbered are.

Prayer of Thanksgiving & Supplication

Personal Reflection

Song: O Praise the Name

I cast my mind to Calvary
Where Jesus bled and died for me
I see His wounds His hands His
feet
My Saviour on that cursed tree

His body bound and drenched in
tears
They laid Him down in Joseph's
tomb
The entrance sealed by heavy
stone
Messiah still and all alone

Chorus

*O praise the Name of the Lord our
God
O praise His Name forevermore
For endless days we will sing Your
praise
Oh Lord oh Lord our God*

Then on the third at break of
dawn
The Son of heaven rose again
O trampled death where is your
sting
The angels roar for Christ the
King

Chorus

He shall return in robes of white
The blazing sun shall pierce the
night
And I will rise among the saints
My gaze transfixed on Jesus' face

Chorus

O Lord, O Lord our God
O Lord, O Lord our God

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Benediction

Coming up

*At the close of the service this morning your City Group will be meeting online via Zoom.
Please contact your City Group leader if you need more info.*

Week of Prayer- Sunday 22nd November through Saturday 28th November, we are having a week of prayer! More information to come.

City Groups - meet online on their usual days of the week! If you're not currently part of a City Group or have questions, please get in touch with AnnaLauren (annalauren@cornerstone-edinburgh.com)

Women's Bible Study - returns this Wednesday, 10:30am. For more details, please contact Louise MacMillan (lmacmillan@live.co.uk)

Buy a Chair! - After much deliberation, we've moved ahead with the purchase of chairs for the OSH. Each chair cost £100 and these we not budgeted in the construction costs. We'd love if you would consider contributing to the cost of 1 or 2 chairs!

Old Schoolhouse Updates - Follow the latest at www.osh.org.uk/updates.

Hardship Fund - During this time we really want to help those who are struggling financially and we've set up a fund for those connected to Cornerstone who need assistance.

If you would like to donate to this fund or apply for help, please contact: AnnaLauren on annalauren@cornerstone-edinburgh.com or Laird (Colin) on colin@cornerstone-edinburgh.com for details.

Giving Information - If you would like to make a donation to the work of Cornerstone in Edinburgh, please follow this link:
www.cornerstone-edinburgh.com/donate

Pastoral Care for the whole Church

Our hope is that everyone connected to Cornerstone is taken care of during this time. Please also be proactive in connecting with your City Group leaders and letting them know how you are. Let's be creative about being in touch with others and finding our own ways to connect also. Feel free to contact me, Laird or AnnaLauren at any time if you need help of any kind.

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