

# Sunday 27<sup>th</sup> December

Introduction to Cornerstone

Song: Yet Not I But Through Christ In Me

Prayer of Adoration

Reading: Luke 2:21-40

Song: Psalm 126

Prayer of Thanksgiving & Supplication

Talk

Song: Hark the Herald Angels Sing

Benediction

# Song: Not Yet I But Through Christ In Me

What gift of grace is Jesus my redeemer  
There is no more for heaven now to give  
He is my joy my righteousness and freedom  
My steadfast love my deep and boundless peace

To this I hold my hope is only Jesus  
For my life is wholly bound to his  
Oh how strange and divine I can sing all is mine  
Yet not I but through Christ in me

The night is dark but I am not forsaken  
For by my side the Saviour he will stay  
I labour on in weakness and rejoicing  
For in my need his power is displayed

To this I hold my Shepherd will defend me  
Through the deepest valley he will lead  
Oh the night has been won and I shall overcome  
Yet not I but through Christ in me

No fate I dread I know I am forgiven

The future sure the price it has been paid  
For Jesus bled and suffered for my pardon  
And he was raised to overthrow the grave

To this I hold my sin has been defeated  
Jesus now and ever is my plea  
Oh the chains are released I can sing I am free  
Yet not I but through Christ in me

With every breath I long to follow Jesus  
For he has said that he will bring me home  
And day by day I know he will renew me  
Until I stand with joy before the throne

To this I hold my hope is only Jesus  
All the glory evermore to him  
When the race is complete still my lips shall repeat  
Yet not I but through Christ in me

When the race is complete still my lips shall repeat  
Yet not I but through Christ in me  
Yet not I but through Christ in me

# Prayer of Adoration

## Bible Reading: Luke 2:21-40

<sup>21</sup> On the eighth day, when it was time to circumcise the child, he was named Jesus, the name the angel had given him before he was conceived.

### JESUS PRESENTED IN THE TEMPLE

<sup>22</sup> When the time came for the purification rites required by the Law of Moses, Joseph and Mary took him to Jerusalem to present him to the Lord <sup>23</sup> (as it is written in the Law of the Lord, 'Every firstborn male is to be consecrated to the Lord'), <sup>24</sup> and to offer a sacrifice in keeping with what is said in the Law of the Lord: 'a pair of doves or two young pigeons'. <sup>25</sup> Now there was a man in Jerusalem called Simeon, who was righteous and devout. He was waiting for the consolation of Israel, and the Holy Spirit was on him. <sup>26</sup> It had been revealed to him by the Holy Spirit that he would not die before he had seen the Lord's Messiah. <sup>27</sup> Moved by the Spirit, he went into the temple courts. When the parents brought in the child Jesus to do for him what the custom of the Law required, <sup>28</sup> Simeon took him in his arms and praised God, saying: <sup>29</sup> 'Sovereign Lord, as you have promised, you may now dismiss your servant in peace. <sup>30</sup> For my eyes have seen your salvation, <sup>31</sup> which you have prepared in the sight of all nations: <sup>32</sup> a light for revelation to the Gentiles, and the glory of your people Israel.' <sup>33</sup> The child's father and mother marvelled at what was said about him. <sup>34</sup> Then Simeon blessed them and said to Mary, his mother: 'This child is destined to cause the falling and rising of many in Israel, and to be a sign that will be spoken against, <sup>35</sup> so that the thoughts of many hearts will be revealed. And a sword will pierce your own soul too.' <sup>36</sup> There was also a prophet, Anna, the daughter of Penuel, of the tribe of Asher. She was very old; she had lived with her husband seven years after her marriage, <sup>37</sup> and then was a widow until she was eighty-four. She never left the temple but worshipped night and day, fasting and praying. <sup>38</sup> Coming up to them at that very moment, she gave thanks to God and spoke about the child to all who were looking forward to the redemption of Jerusalem. <sup>39</sup> When Joseph and Mary had done everything required by the Law of the Lord, they returned to Galilee to their own town of Nazareth. <sup>40</sup> And the child grew and became strong; he was filled with wisdom, and the grace of God was on him.

# Lectura Bíblica: Lucas 2:21-40

## PRESENTACIÓN DE JESÚS EN EL TEMPLO

<sup>21</sup> Cuando se cumplieron los ocho días y fueron a circuncidarlo, lo llamaron Jesús, nombre que el ángel le había puesto antes de que fuera concebido. <sup>22</sup> Así mismo, cuando se cumplió el tiempo en que, según la ley de Moisés, ellos debían purificarse, José y María llevaron al niño a Jerusalén para presentarlo al Señor. <sup>23</sup> Así cumplieron con lo que en la ley del Señor está escrito: «Todo varón primogénito será consagrado al Señor». <sup>24</sup> También ofrecieron un sacrificio conforme a lo que la ley del Señor dice: «un par de tórtolas o dos pichones de paloma». <sup>25</sup> Ahora bien, en Jerusalén había un hombre llamado Simeón, que era justo y devoto, y aguardaba con esperanza la redención de Israel. El Espíritu Santo estaba con él <sup>26</sup> y le había revelado que no moriría sin antes ver al Cristo del Señor. <sup>27</sup> Movido por el Espíritu, fue al templo. Cuando al niño Jesús lo llevaron sus padres para cumplir con la costumbre establecida por la ley, <sup>28</sup> Simeón lo tomó en sus brazos y bendijo a Dios: <sup>29</sup> «Según tu palabra, Soberano Señor, ya puedes despedir a tu siervo en paz. <sup>30</sup> Porque han visto mis ojos tu salvación, <sup>31</sup> que has preparado a la vista de todos los pueblos: <sup>32</sup> luz que ilumina a las naciones y gloria de tu pueblo Israel». <sup>33</sup> El padre y la madre del niño se quedaron maravillados por lo que se decía de él. <sup>34</sup> Simeón les dio su bendición y le dijo a María, la madre de Jesús: «Este niño está destinado a causar la caída y el levantamiento de muchos en Israel, y a crear mucha oposición, <sup>35</sup> a fin de que se manifiesten las intenciones de muchos corazones. En cuanto a ti, una espada te atravesará el alma». <sup>36</sup> Había también una profetisa, Ana, hija de Penuel, de la tribu de Aser. Era muy anciana; casada de joven, había vivido con su esposo siete años, <sup>37</sup> y luego permaneció viuda hasta la edad de ochenta y cuatro. Nunca salía del templo, sino que día y noche adoraba a Dios con ayunos y oraciones. <sup>38</sup> Llegando en ese mismo momento, Ana dio gracias a Dios y comenzó a hablar del niño a todos los que esperaban la redención de Jerusalén.

<sup>39</sup> Después de haber cumplido con todo lo que exigía la ley del Señor, José y María regresaron a Galilea, a su propio pueblo de Nazaret. <sup>40</sup> El niño crecía y se fortalecía; progresaba en sabiduría, y la gracia de Dios lo acompañaba.

# Song: Psalm 126

Our mouths they were filled, filled with laughter  
Our tongues they were loosed, loosed with joy

Restore us, O Lord  
Restore us, O Lord

Although we are weeping  
Lord, help us keep sowing  
The seeds of Your Kingdom  
For the day You will reap them  
Your sheaves we will carry  
Lord, please do not tarry  
All those who sow weeping will go out with songs of joy

The nations will say, "He has done great things!"  
The nations will sing songs of joy

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All those who sow weeping will go out with songs of joy

Isaac Wardell  
2013 Bifrost Arts Music

## Prayer of Thanksgiving & Supplication

# Talk

## Song: Hark the Herald Angels Sing

Hark! the herald angels sing,  
"Glory to the new born King,  
peace on earth, and mercy mild,  
God and sinners reconciled!"  
Joyful, all ye nations rise,  
join the triumph of the skies;  
with th' angelic host proclaim,  
"Christ is born in Bethlehem!"  
Hark! the herald angels sing,  
"Glory to the new born King!"

Christ, by highest heaven adored;  
Christ, the everlasting Lord;  
late in time behold him come,  
offspring of a virgin's womb.  
Veiled in flesh the Godhead see;  
hail th' incarnate Deity,  
pleased as man with man to  
dwell,

Jesus, our Emmanuel.  
Hark! the herald angels sing,  
"Glory to the new born King!"

Hail the heaven-born Prince of  
Peace!  
Hail the Sun of Righteousness!  
Light and life to all he brings,  
risen with healing in his wings.  
Mild he lays his glory by,  
born that man no more may die,  
born to raise the sons of earth,  
born to give us second birth.  
Hark! the herald angels sing,  
"Glory to the new born King!"

Hark! the herald angels sing,  
"Glory to the new born King!"

## Benediction

# Coming up

**Women's Bible Study** is having a break for the holidays so won't meet this week.

**Old Schoolhouse Updates** - Follow the latest at [www.osh.org.uk/updates](http://www.osh.org.uk/updates).

**Hardship Fund** - During this time we really want to help those who are struggling financially, and we've set up a fund for those connected to Cornerstone who need assistance.

If you would like to donate to this fund or apply for help, please contact: AnnaLauren on [annalauren@cornerstone-edinburgh.com](mailto:annalauren@cornerstone-edinburgh.com) or Laird (Colin) on [colin@cornerstone-edinburgh.com](mailto:colin@cornerstone-edinburgh.com) for details.

**Giving Information** - If you would like to make a donation to the work of Cornerstone in Edinburgh, please follow this link: [www.cornerstone-edinburgh.com/donate](http://www.cornerstone-edinburgh.com/donate)

## **Pastoral Care for the whole Church**

Our hope is that everyone connected to Cornerstone is taken care of during this time. Please also be proactive in connecting with your City Group leaders and letting them know how you are. Let's be creative about being in touch with others and finding our own ways to connect also. Feel free to contact me, Laird or AnnaLauren at any time if you need help of any kind.

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