

We Are Growing 我們正在成長

Ephesians 以弗所書 1:15-23

USED 使用: 8th February 2026 年 2 月 8 日

If you have just tuned in to St Paul's, we have just started in the book of Ephesians discovering WHO IS THE CHURCH. This is the foundational, crucial question. We are looking at WHO WE ARE as we look forward to WHAT GOD is calling us to over the next 5-10 years of life and ministry to our neighbours.

如果你剛加入聖保羅堂的聚會，我們剛剛開始研讀《以弗所書》，探索「教會是誰」。這是基礎且關鍵的問題。當我們展望上帝在未來 5-10 年呼召我們對鄰舍的生活與事工時，我們去審視「我們是誰」。

Ephesians helps us to break out of the modern concept of a personal relationship with God that sees church as a WHAT not WHO. The church, God's called out and blessed people, is not just central to God's plans, it is at the centre of God's heart.

《以弗所書》幫助我們突破現代那種將與上帝的個人關係、視教會為一個「什麼」而非「誰」的概念。教會，這群蒙上帝呼召和賜福的子民，不僅是上帝計畫的中心，更是上帝心中的中心。

The bible overflows with powerful imagery of God's affection, his love, for his church. The church being "the bride" of Christ. The church is beautiful to God.

聖經充滿了上帝對祂教會強而有力的愛的意象。教會是基督的「新婦」。教會在上帝眼中是美麗的。

The eighteenth-century American pastor and theologian, Jonathan Edwards, said that God created the whole world so that the eternal Son of God might obtain a spouse. That is God's plan for all of history.

十八世紀的美國牧師兼神學家約拿單·愛德華滋曾說，上帝創造整個世界，是為了讓永恆的上帝子可以得著一個配偶。這就是上帝為整個歷史所定的計畫。

As we look ahead with plans for our next phase of life and ministry together, my prayer is that we would have our affections awakened for who God's church is, and why she exists.

當我們展望未來，為我們共同生活和事工的下一個階段制定計畫時，我的禱告是，我們對上帝的教會是誰、以及她為何存在的愛慕之心能被喚醒。

Spurgeon again: "*nothing in the world is dearer to God's heart than his church; therefore, being his, let us belong to it, that by our prayers, our gifts, and our labours, we may support and strengthen it.*"

Our plans are to beautify the bride of Christ that is St Paul's.

再次引用司布真的話：「世上沒有什麼比祂的教會更蒙上帝心所愛；因此，既然屬乎祂，讓我們也歸屬教會，藉著我們的禱告、我們的恩賜和我們的勞苦，來支持並堅固它。」我們的計畫就是要妝飾基督的新婦，也就是聖保羅堂。

BLESSED TO GROW 蒙福以致成長

We saw in the first half of Ephesians 1 last week that God is the source of every spiritual blessing in Jesus Christ. God has poured out his sovereign grace through Jesus Christ and brought us into his eternal family.

上週我們在《以弗所書》第 1 章前半段看到，上帝是在耶穌基督裡各樣屬靈福氣的源頭。上帝透過耶穌基督傾倒出祂主權的恩典，並把我們帶進祂永恆的家庭。

The first thing he does in v15 is Paul gives thanks the Ephesians have received those blessings. They are adopted, redeemed, forgiven, saved. They are Christian.

在第 15 節，保羅所做的第一件事就是為以弗所人已經領受了那些福氣而感謝上帝。他們被收養、被救贖、被赦免、得拯救。他們是基督徒。

Helpful, he gives us two markers to test whether we are Christians and have received every spiritual blessing in Christ too. He mentions *faith in the Lord Jesus* and *love for all God's people*.

有益的是，他給了我們兩個標記來檢驗我們是否為基督徒，並且也領受了在基督裡各樣的屬靈福氣。他提到了「對主耶穌有信心」和「對眾聖徒有愛心」。

The first test is what we believe. Faith is primary. In the Bible it is always more important what we believe than how we are living. This is very important. What makes a person a Christian is primarily, first and foremost, what they believe, not how they live. The belief that makes a person a Christian is faith in the Lord Jesus.

第一個檢驗是我們所信的。信心是首要的。在聖經中，我們所信的總比我們如何生活更重要。這點非常重要。使一個人成為基督徒的，首要且最根本的是他所信的，而不是他如何生活。使人成為基督徒的信念就是對主耶穌的信心。

This is the opposite of the common view of Christianity. Most think these days it is irrelevant what you believe, it is how a person lives that really matters. The Bible says what we believe is primary 這與對基督教的普遍看法相反。現今大多數人認為你信什麼無關緊要，一個人如何生活才真正重要。《聖經》說我們所信的是首要的。

In fact, the Bible leads me to conclude that the view it doesn't matter what you believe as long as you live a good life, is illogical. What we believe determines how we live. It is impossible to separate them.

事實上，《聖經》引導我得出結論：那種認為只要過好生活、信什麼無所謂的觀點是不合邏輯的。我們所信的決定了我們如何生活。兩者不可能分開。

A Christian believes that the Bible is God's self-revelation to humanity and as such is true and reliable. But we don't become a Christian by believing that. A Christian believes that obediently following Jesus means a life of service, generosity, truthfulness, forgiveness. But we are not saved by living a life of service, generosity, truthfulness, forgiveness.

基督徒相信《聖經》是上帝對人類的自我啟示，因此是真實可靠的。但我們並非因相信這一點而成為基督徒。基督徒相信順服地跟隨耶穌意味著一種服事、慷慨、誠實、饒恕的生活。但我們並非藉著過一種服事、慷慨、誠實、饒恕的生活而得救。

A religious life of diligent obedience and doing the things the Bible says, and trying really hard can be evidence that there is no faith in Jesus Christ, just faith in oneself. To have faith in Jesus Christ is to admit we can't trust the Bible, can't live a life of service, generosity, truthfulness, forgiveness, and so we rest in the finished work of the Lord Jesus.

一種勤奮順服、遵行《聖經》所說、並非常努力過的宗教生活，可能正是沒有信靠耶穌基督、只是信靠自己的證據。信靠耶穌基督，就是承認我們無法靠自己信靠《聖經》，無法靠自己過服事、慷慨、誠實、饒恕的生活，因此我們安息在主耶穌已成就的工作裡。

The only reason a person is a Christian is because they have trusted and rested in Jesus Christ, not because of years of church attendance, good doctrine, Bible knowledge.

一個人成為基督徒的唯一原因，是因為他們信靠並安息在耶穌基督裡，而不是因為多年的教會出席、良好的教義或《聖經》知識。

The second marker is love. In particular, love for all God's people -- ALL God's people. Love for God's church. Faith in Jesus is primary, and love for all God's people is necessary. Faith in the Lord Jesus will lead to a life of love for what God loves. The implications of this will be explored later in this series. The principle is faith is primary, but practice is necessary. If we really believe something it will change our life over time.

第二個標記是愛。特別是對眾聖徒有愛心——「眾」聖徒。對上帝教會有愛心。信靠耶穌是首要的，而對眾聖徒有愛心是必要的。對主耶穌的信心會引領出一種愛上帝所愛的生命。這其中的含義將在本系列後面探討。原則是信心為首，但實踐是必要的。如果我們真正相信某事，它會隨著時間改變我們的生命。

Can you have faith in the Lord Jesus and be inconsistent? Yes. Can you have faith in the Lord Jesus and do terrible things? Yes. If we are ever judgemental towards a professed Christian who has failed means we don't understand the gospel.

你能信靠主耶穌卻行事不一致嗎？能。你能信靠主耶穌卻做可怕的事嗎？能。如果我們對一個承認是基督徒卻失敗的人進行論斷，意味著我們不明白福音。

Faith is primary but practice is necessary. What this means is if you are Christian and you are having sex outside of marriage, not being generous, gossiping and slandering, not forgiving, don't say 'I'm saved by faith'. Instead ask yourself, if my life isn't changing, do I really have faith? I'm not saying you aren't a Christian, I'm just saying you shouldn't be so confidently sure unless you are on a repentant growth track.

信心為首，但實踐是必要的。這意味著，如果你是基督徒，卻有婚外性行為、不慷慨、說閒話和誹謗、不饒恕，不要說「我因信得救」。相反，要問自己：如果我的生命沒有改變，我真的有信心嗎？我不是說你不是基督徒，我只是說你不應該如此自信地確定，除非你走在悔改成長的軌道上。

A new life starts by faith in Jesus Christ, and that new life grows over time. The new life changes us. Paul gives thanks the Ephesians are in Christ and now he prays that they would grow into who they are.

新生命始於對耶穌基督有信心，而這新生命隨著時間成長。新生命改變我們。保羅為以弗所人在基督裡而感謝上帝，現在他禱告他們能長成他們所是的樣式。

I keep asking that the God of our Lord Jesus Christ, the glorious Father, may give you the Spirit of wisdom and revelation, so that you may know him better. I pray that the eyes of your heart may be enlightened...(vv17-18)

「求我們主耶穌基督的上帝，榮耀的父，把那賜人智慧和啟示的靈賜給你們，使你們真正認識他，照亮你們心中的眼睛，...」（17-18節）

Growth in the Christian life is growing deeper. It is knowing the glorious Father in a deeper way. A more intimate way.

基督徒生命的成長是更深地成長。是以更深、更親密的方式認識榮耀的父。

When Prince George was born to Prince William and Princess Catherine in 2013, he was like every other baby. He had no knowledge of his parents at all. Baby Prince George was born, born rich, with

a title, with privileges, with a mapped-out future, but he has no idea who he is or who his father is or his grandfather is, what his future is, and how that future will change everything about his present. He is second in line to the throne but all he cares about is milk. He will take a lifetime for him to grow into who he is by right.

當喬治王子於 2013 年由威廉王子和凱瑟琳王妃所生時，他就像其他嬰兒一樣。他對父母一無所知。嬰兒喬治王子出生了，生來富足，有頭銜，有特權，有規劃好的未來，但他不知道自己是誰，他的父親是誰，他的祖父是誰，他的未來是什麼，以及那未來將如何改變他現今的一切。他是王位的第二順位繼承人，但他關心的只是牛奶。他需要一生的時間來長成他理當成為的樣式。

Paul's prayer here is for Christians to grow into who they are. He prays that their main pursuit in life would be to know their Father better, and for this to dominate their thinking, affections, and shape their behaviour.

保羅在這裡的禱告是為了基督徒能長成他們所是的樣式。他禱告他們生命的主要追求是更深認識他們的父，並讓這追求主導他們的思想、情感，並塑造他們的行為。

HOPE TO GROW 指望以致成長

What then is the dynamic in the Christian life that will affect this growth? It's there in his prayer in v.18: ***I pray that the eyes of your heart may be enlightened in order that you may know the hope...***

那麼，基督徒生命中影響這種成長的動力是什麼？就在他第 18 節的禱告中：「**照亮你們心中的眼睛，使你們知道他呼召你們來得的指望是甚麼...**」

The real change dynamic of the Christian faith is hope. Verses 13-14 tells us the Christian, and the church receives the Holy Spirit as a deposit from the future. The Holy Spirit is the first instalment of the future redemption of the universe coming into the present.

基督教信仰真正改變的動力是指望。13-14 節告訴我們，基督徒和教會領受聖靈，是作為來自未來的定金。聖靈是未來宇宙救贖臨到現在的首期款。

In our day, *hope* is not a strong word. It carries a sense of uncertainty. In the New Testament, hope means a life shaping certainty about something that is yet to happen, but you know it will happen.

在我們這個時代，「指望」不是一個強有力的詞。它帶有不確定的意味。在《新約》中，指望意味著一種塑造生命的確據，關乎尚未發生、但你知道必會發生的事。

People are hope driven beings. We can't live without hope. Hope is the engine room of our lives. How we live, the choices we make, what we give our time and energy to, how we handle our circumstances, are all shaped by our perceived future.

人是受指望驅動的存在。沒有指望我們無法生活。指望是我們生命的發動機。我們如何生活、所做的選擇、投入時間和精力的事物、如何處理處境，都受我們所認知的未來所塑造。

Hope is the change dynamic for the Christian. The more we grow into the glorious Father, the more we grow in hope. Paul mentions three things about this hope. Firstly, we have been **called into this hope**. Verse 18: ***I pray that the eyes of your heart may be enlightened in order that you may know the hope to which he has called you...***

指望是基督徒改變的動力。我們越長成榮耀父的樣式，我們的指望就越增長。保羅提到了關於這指望的三件事。首先，我們已被「呼召你們來得的指望」。第 18 節：「**照亮你們心中的眼睛，使你們知道他呼召你們來得的指望是甚麼...**」

This is simply saying that the whole goal and purpose of them being saved in Jesus Christ is this future hope. The *hope* here is the part of the salvation plan of God in Jesus Christ that we have not yet received but are looking forward to.

這簡單地說，他們在耶穌基督裡得救的整個目標和目的就是這未來的指望。這裡的「指望」是指上帝在耶穌基督裡救贖計畫中我們尚未領受、但期待著的那部分。

This hope is nothing less than life in the new heavens and the new earth in the presence of God. As Romans 5 puts it: ***the hope of the glory of God***. It is the hope of sharing that glory.

這指望無非就是在上帝同在的新天新地裡的生命。正如《羅馬書》5章所說：「盼望上帝的榮耀」這是分享那榮耀的指望。

The second thing about this hope that is included in Paul's prayer, is it is a **rich hope**. In v.18 again: ***I pray that the eyes of your heart may be enlightened in order that you may know...the riches of his glorious inheritance in his holy people...***

保羅禱告中包含的關於這指望的第二件事是，它是「何等豐盛」。同樣在第18節：「使你們知道...他在聖徒中所得榮耀的基業是何等豐盛。」

'Holy people' is referring to God's set apart people. It's a reference to all Christians, not a special category of Christians. This is for everyone who has faith in Jesus Christ. And what is for all Christians is ***the riches of his glorious inheritance***. Inheritance means the substance of your wealth. It's what you would leave behind when you die. We read this and assume our future hope is us receiving an inheritance from God.

「聖徒」指的是上帝分別出來歸祂的子民。這是指所有基督徒，不是某一特殊類別的基督徒。這是給所有信靠耶穌基督之人的。而給所有基督徒的是「他...所得榮耀的基業是何等豐盛」。基業意味著你財富的實質。是你離世時會留下的東西。我們讀到這裡，可能會以為我們未來的指望是我們從上帝那裡領受一份產業。

What is astonishing is this isn't referring to the inheritance the Christian receives, its referring to God's inheritance. This is what God receives...his church. The plan of God to bless humanity through Jesus Christ and make a new people for himself is his inheritance.

令人驚訝的是，這裡指的不是基督徒所領受的產業，而是上帝的產業。這是上帝所得到的...祂的教會。上帝透過耶穌基督賜福人類、為自己創造新子民的計畫，就是祂的產業。

That is too incredible to even comprehend. Let me try to illustrate it. Elon Musk is the richest person in the world. His net worth is around \$US 670 Billion (approx. \$960 billion in Australia). Imagine you are given the task of buying him a birthday present. What do you get him? What do you buy, how do you buy, something for someone with all that wealth?

這甚至不可思議到難以理解。讓我試著說明一下。埃隆·馬斯克是世界上最富有的人。他的淨資產約為 6700 億美元（約合 9600 億澳元）。想像你被賦予任務為他買一份生日禮物。你買什麼給他？你買什麼，你如何為一個擁有如此財富的人購買東西？

What could you possibly buy him so that when he receives it, he says, 'Wow! This is more valuable to me than my stake in Space X. This is my most treasured possession.' I can't imagine. It would have to be an impossible task. Paul is referring to something even more impossible to imagine here. God owns everything in the universe. His worth is displayed by the grandeur of it all, but it is not his inheritance.

你能買什麼給他，以致於當他收到時會說：「哇！這對我來說比我在 Space X 的股份更有價值。這是最珍視的財產。」我無法想像。那將是一項不可能的任務。保羅在這裡所指的，

是更難以想像的事情。上帝擁有宇宙中的一切。祂的價值藉著這一切的壯麗彰顯出來，但這並不是祂的產業。

What is of more value to God than all of that, all the stars and galaxies and solar systems? His holy people. His church. In case we are unsure about this, the last sentence just blows your mind: ***the church, which is his body, the fullness of him who fills everything in every way.***

對上帝而言，比所有這些——所有星辰、星系和太陽系——更有價值的是什麼？是祂的眾聖徒。祂的教會。萬一我們對此不確定，最後一句話會讓你震驚：「**教會是祂的身體，是那充滿萬有者所充滿的。**」

Paul is using paradoxical language to get us to a deep and astounding truth. The Church is the fullness of him who fills the entire universe. The Church fills up Christ, who fills the universe in every way! How can Jesus, who created the universe and is its Head and who fills it in every way, be filled by the Church? The answer to this paradox is in the metaphor of the head and body: a head is incomplete without the body.

保羅使用看似矛盾的語言，把我們帶到一個深刻而驚人的真理面前。教會是那位充滿整個宇宙者的豐滿。教會充滿了基督，而基督以各種方式充滿宇宙！耶穌創造了宇宙，是宇宙的頭，並且以各種方式充滿它，祂怎麼會被教會所充滿呢？這個矛盾的答案在於頭與身體的比喻：沒有身體，頭是不完全的。

This is an astounding wonder that caused the theologian John Calvin to exclaim: *This is the highest honour of the church that, unless He is united to us, the Son of God reckons Himself in some measure imperfect. What an encouragement it is for us to hear, that not until He has us as one with Himself is He complete in all His parts, or does He wish to be regarded as whole!*

這是一個令人驚嘆的奇蹟，使神學家約翰·加爾文感嘆道：「這是教會最高的榮耀，除非上帝子與我們聯合，否則祂在某種程度上認為自己是不完全的。對我們而言，這是何等的鼓勵：直到祂擁有我們與祂合而為一，祂的眾部分才算完全，祂才願意被視為完整！」

He is praying that God's people would be captivated by our value to God. As one commentator put it: *God wants us to be smitten with how rich God feels when he looks at you. To the degree we understand this hope as being profoundly personal and intimate, is the degree we will exercise self-control over sin, and grow into the life of obedience to Christ we have been called into.*

他禱告眾聖徒能被我們在上帝眼中的價值所擄獲。正如一位註釋者所說：「上帝希望我們被上帝看著你時所感受到的豐富所擊中。」我們在多大程度上理解這指望是極其個人和親密的，我們就在多大程度上操練對罪的自制，並長成我們蒙召進入的、順服基督的生命。

Until we are astounded by how rich God feels when he looks at us, our value to him as his holy people, his holy church, then we will not live the life we ought to live as his people. We won't have the hope, the joy, the satisfaction. It's important to emphasise too that the Christian hope is personal and intimate, in a material world. Our hope is a **material hope**. There is a glimpse of in v.20 where we read: ***when he raised Christ from the dead...***

直到我們對上帝看著我們時所感受到的豐富感到震驚，認識到我們作為祂的聖民、祂上帝聖教會在祂眼中的價值，否則我們就不會活出我們作為祂子民理當活出的生命。我們將不會有那指望、喜樂和滿足。同樣重要的是要強調，基督徒的指望在物質世界裡是個人和親密的。我們的指望是一個「**物質的指望**」。我們在第 20 節瞥見一絲端倪：「**這大能曾運行在基督身上，使他從死人中復活...**」

As Jesus Christ was raised from death physically on the third day, imperishable, so too the Christian. That is our future. Our hope. It's not a spiritual realm. It is not clouds and harps. This is one of the remarkable differences between Christianity and every other religion and philosophical system in history.

正如耶穌基督在第三天身體從死裡復活，成為不朽壞的，基督徒也是如此。那是我們的未來。我們的指望。它不是一個屬靈的領域。不是雲彩和豎琴。這是基督教與歷史上所有其他宗教和哲學體系之間的顯著差異之一。

Only Christianity declares that heaven comes down to restore and perfect the material world. When Jesus was resurrected, he walked, cooked, ate, talked, laughed. He could be seen and touched.

只有基督教宣告天堂降臨來恢復並完善物質世界。耶穌復活時，祂行走、做飯、吃飯、談話、歡笑。祂可以被看見和觸摸。

The Christian hope is not a consolation prize at the end; our hope is a hope where suffering is undone. It is a restoration not a consolation prize. The Christian hope is restoring real, material life. Everything that we ever wanted in life, every longing and desire of the heart, comes back millions of times over. The glorious God is smitten by his church. He is in love with her and is longing to be with her, to embrace her, walk with her, laugh with her, enjoy her, in perfect unity.

基督徒的指望不是最終的安慰獎；我們的指望是一個苦難被消除的指望。它是恢復，不是安慰獎。基督徒的指望是恢復真實的、物質的生命。我們生命中曾經想要的一切，心中的每一個渴望和願望，都將成千上萬倍地回來。榮耀的上帝被祂的教會所擊中。祂愛上了她，渴望與她同在，擁抱她，與她同行，與她歡笑，享受她，在完美的合一中。

The third thing about this hope that is included in Paul's prayer, is it is a **confident hope**. Paul prays the eyes of our hearts might be enlightened so we might know, *his incomparably great power for us who believe*. He says *that power is the same as the mighty strength he exerted when he raised Christ from the dead*.

保羅禱告中包含的關於這指望的第三件事是，它是一個「有把握的指望」。保羅禱告我們心中的眼睛能被照明，使我們可以知道，「他向我們這些信的人所顯的能力是何等浩大」。他說「這是照他的大能大力運行的。這大能曾運行在基督身上，使他從死人中復活」。

It's the power that *seated Jesus at his right hand in the heavenly realms, far above all rule and authority, power and dominion...where God placed all things under his feet*. Which mean Jesus rules everything in the physical and spiritual realm.

就是這大能大力上帝「叫他(耶穌)在天上坐在自己的右邊，遠超過一切執政的、掌權的、有能的、主治的...」和「使萬有服在他的腳下」。這意味著耶穌統管物質和靈界的一切。

And it's the power that *appointed Jesus to be head over everything for the church*. The power that Jesus is exerting in ruling everything in heaven and on the earth and under the earth is for his church. For you.

也是這大能大力「使他(耶穌)為教會作萬有之首」。耶穌在統管天上、地上和地底下一切事物時所運行的能力，是為了祂的教會。為了你。

God is bringing his power to bear on everything in history for his people to receive their inheritance. He is exerting his sovereignty over everything in your life and my life that he might receive his inheritance...his church.

上帝正將祂的能力施加在歷史中的一切事物上，為要使祂的眾聖徒領受他們的產業。祂在運行祂的主權，掌管你和我生命中的一切，為要得著祂的產業...祂的教會。

GROWING IN HOPE 在指望中成長

How do we grow in this hope? The same way as the Ephesians, v17 & 18. Pray that God *may give you the Spirit of wisdom and revelation, so that you may know him better. I pray that the eyes of your heart may be enlightened*

我們如何在這個指望中成長？與以弗所人一樣，根據 17-18 節。禱告求上帝「**把那賜人智慧和啟示的靈賜給你們，使你們真正認識他，照亮你們心中的眼睛**」。

Pray that prayer for yourself. Pray it every day. Pray for the Spirit to give you wisdom and revelation. Pray for the eyes of your heart to be enlightened that you might see and taste that the Lord is good. 為你自已禱告這個禱告。每天禱告。祈求聖靈賜你智慧和啟示。祈求你心中的眼睛被照亮，使你能看見並嘗到主的美善。

Of all the thing Paul could have prayed for, this is the priority. It is the priority in all his prayers, that we would know our Father better. Then direct your gaze to Christ. I have to fight my spiritual ADHD every day. I'm so easily distracted. The way to grow as a Christian is by fixing our eyes on Christ and away from sin and the distractions of the immediate. We kill hope by fixing our gaze on temporary riches. What we fix our eyes on is what we give our hearts to.

在保羅所有可以祈求的事情中，這是優先事項。這是他所有禱告中的優先事項，就是讓我們更深認識我們的父。然後，將你的目光轉向基督。我每天都要與我屬靈的注意力缺失症（ADHD）爭戰。我很容易分心。基督徒成長的方式是定睛於基督，並轉離罪惡和當前的分心事物。我們通過定睛於暫時的財富來扼殺指望。我們定睛於什麼，就是把我們的心交給什麼。

Meditate on Christ and your hope regularly in the Bible. Fix your eyes there and ask God to exert his power that you might see his glory. Fight for hope. When you read a passage of the Bible, ask yourself, how would I be different if I really believed this? The knowledge will come, the wisdom will come, a vision of glory will come...not always...but it will.

定期在《聖經》中默想基督和你的指望。定睛於此，並祈求上帝施展祂的大能，使你能看見祂的榮耀。為指望爭戰。當你讀一段《聖經》時，問自己：如果我真正相信這一點，我會有何不同？知識會來，智慧會來，榮耀的異象會來...不是總是...但它會來。

Pray this prayer for yourself consistently and gaze on God in his word, with Jesus at the centre. The power that melts your heart and builds your hope is the gospel. See Jesus praying this prayer for you. He didn't actually use these words, but he did pray a similar thing in John 17.

持續為自己禱告這個禱告，並在上帝的話語中注視上帝，以耶穌為中心。融化你心、建立你指望的能力是福音。看見耶穌為你這樣禱告。祂實際上沒有用這些話，但祂在《約翰福音》17章確實禱告了類似的事情。

Jesus prayed that the Father would call us to himself, that we would be his valued treasure, and that we would have his power. For us to get all that, Jesus had to be rejected and cast out, treated as worthless, and broken by God's power.

耶穌禱告父會把我們召到祂自己面前，使我們成為祂寶貴的財富，並且我們會有祂的能力。為了讓我們得到這一切，耶穌必須被拒絕、被趕出、被視為無價值，並被上帝的大能擊碎。

He did that for us to be his glorious inheritance.
祂這樣做，是為了使我們成為祂榮耀的產業。