

Titus – Setting Ministry in Order ***Cultural Engagement as a Christ Follower***

Titus 3: 1 -2

1. Christ Followers are to be _____ and _____. (1)

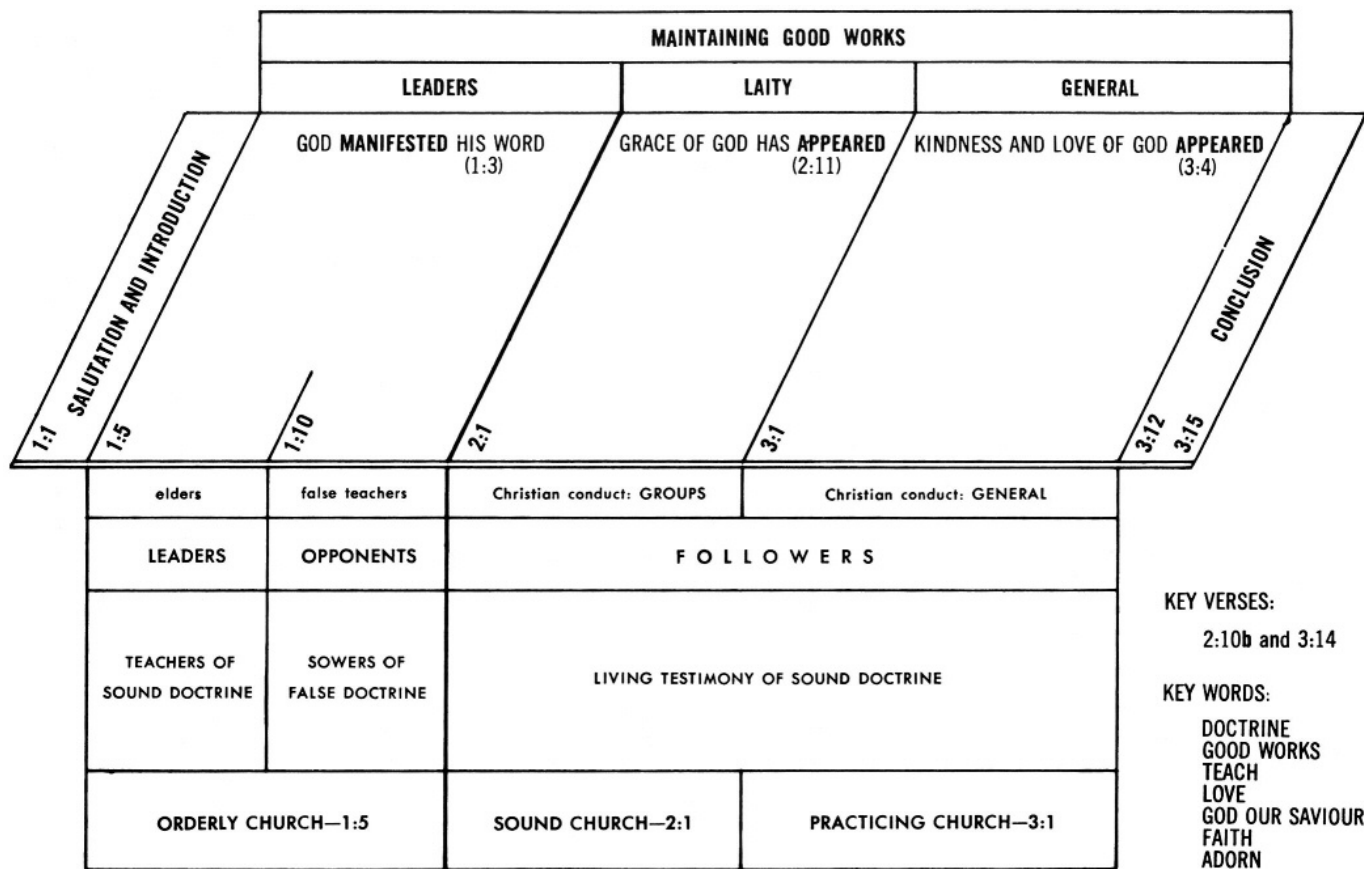
2. Christ Followers are to be _____ and _____. (2)

Application Points

1. Unbelievers _____ more about _____ through _____ Christians than _____ the _____.
2. Christ followers are to be _____ even when rulers are _____ and _____.
3. Morality = Spirituality. The _____ man put on the _____ or Christ. 1 Cor 2: 14-16
4. Civil _____ is _____ when rulers usurp God's _____ or _____.
5. Christ followers are to demonstrate such a _____ spirit that it causes people to _____ about one's _____. 1 Peter 3: 15-16

Questions to Ponder and Discuss at Home!

1. What are the benefits for the Church if believers are respectful towards rulers and civil authorities?
2. Do you think that unbelievers make evaluations about Christianity when they look at the lives of “Christian” neighbors, co-workers, pastors, friends, or family members?
3. Do you think that Christians focus more on being moral than spiritual? Why is this a problem?
4. Read and study 1 Corinthians 2: 14 – 16. When Paul instructs believers to be a “spiritual man” and put on the mind of Christ, what does this mean to you?
5. When is civil disobedience necessary? What would cause you to exercise civil disobedience?
6. Why is it important for believers to be cautious about speaking ill of others? What are the repercussions for Christians if they are slanderous or maligning others, especially those who are in authority over us (civil authorities, magistrates, workplace supervisors, etc)?
7. What about slandering or maligning other people on social media, etc.? Gossip is a fire! What happens when believers do this? See and study James 3: 3 – 12.
8. Read and study 1 Peter 3: 15 – 16. What is the objective of believers? What happens when Christ followers are winsome, kind, gracious, and peaceable? What happens if they are not?



Jensen’s Survey of the New Testament, Search and Discover. Jensen, Irving L; Moody Press, p 389 (Chart 99)