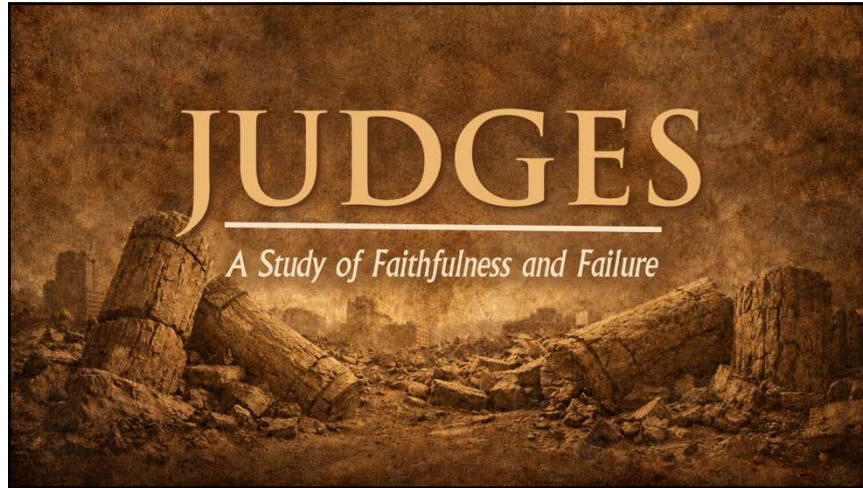
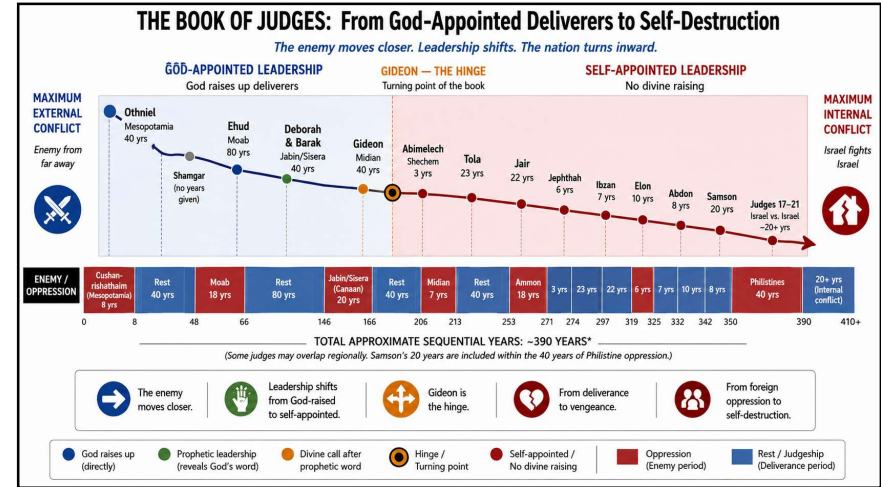
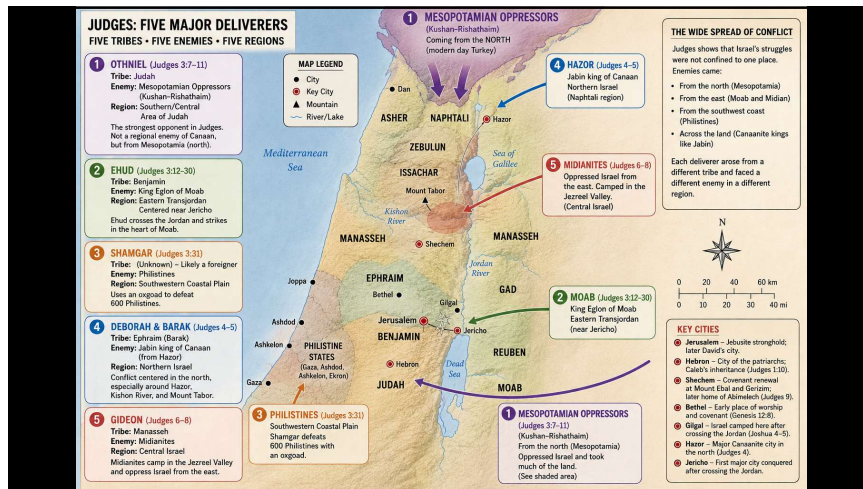




1



2



3



4

1 PETER 4:10–11

¹⁰ As each has received a gift, use it to serve one another, as good stewards of God's varied grace: ¹¹ whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.

5

1. God appointed deliverers have become self-appointed saviors (10:1–5; 12:8–15)

2. The people have confused godly sorrow with worldly sorrow (10:6–16)

6

JOHN 2:23–24

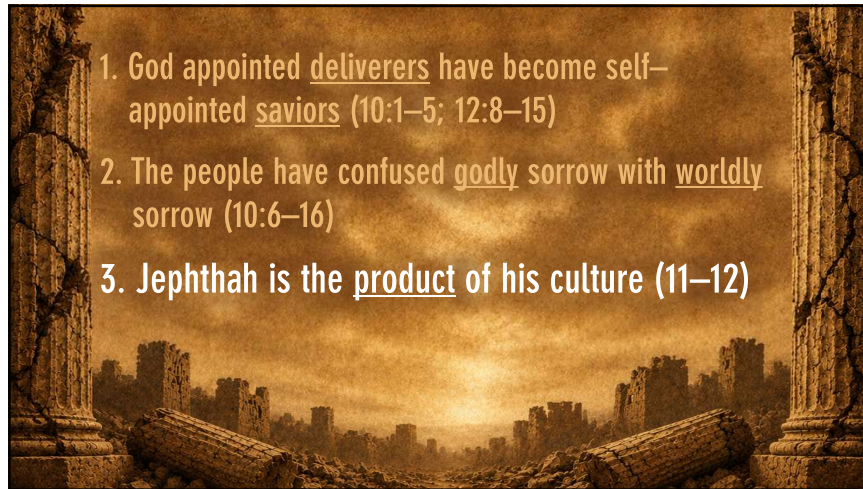
²³ Now when he was in Jerusalem at the Passover Feast, many believed in his name when they saw the signs that he was doing. ²⁴ But Jesus on his part did not entrust himself to them, because he knew all people

7

MATTHEW 15:8–9

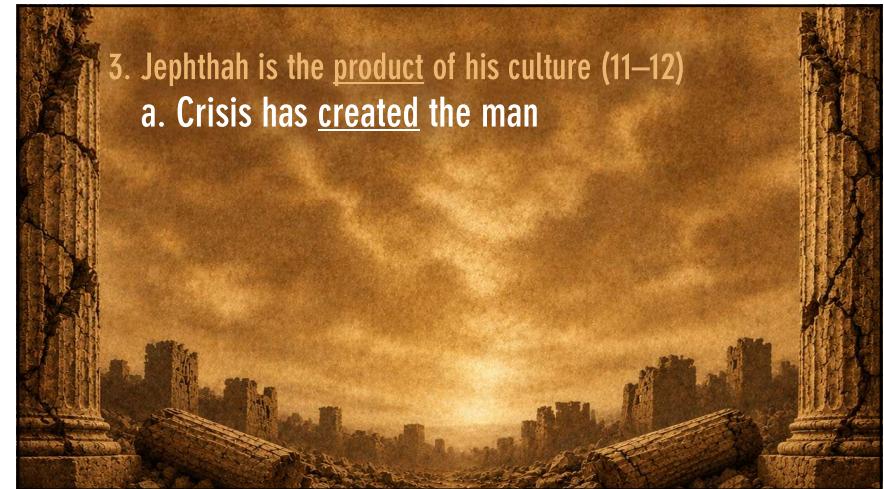
⁸ “ ‘This people honors me with their lips, but their heart is far from me; ⁹ in vain do they worship me, teaching as doctrines the commandments of men.’ ”

8



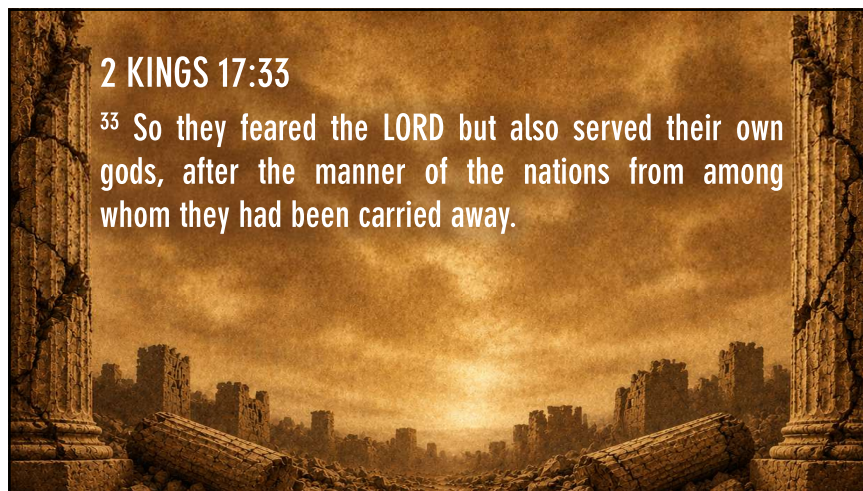
1. God appointed deliverers have become self-appointed saviors (10:1–5; 12:8–15)
2. The people have confused godly sorrow with worldly sorrow (10:6–16)
3. Jephthah is the product of his culture (11–12)

9



3. Jephthah is the product of his culture (11–12)
 - a. Crisis has created the man

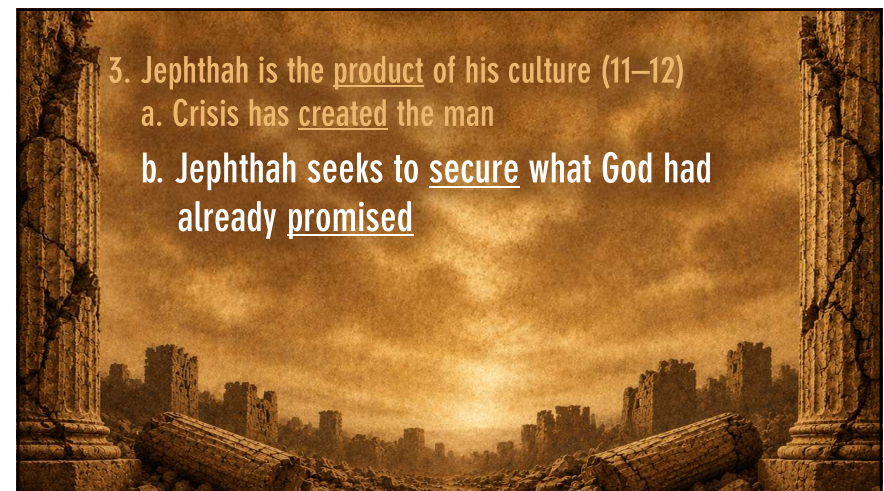
10



2 KINGS 17:33

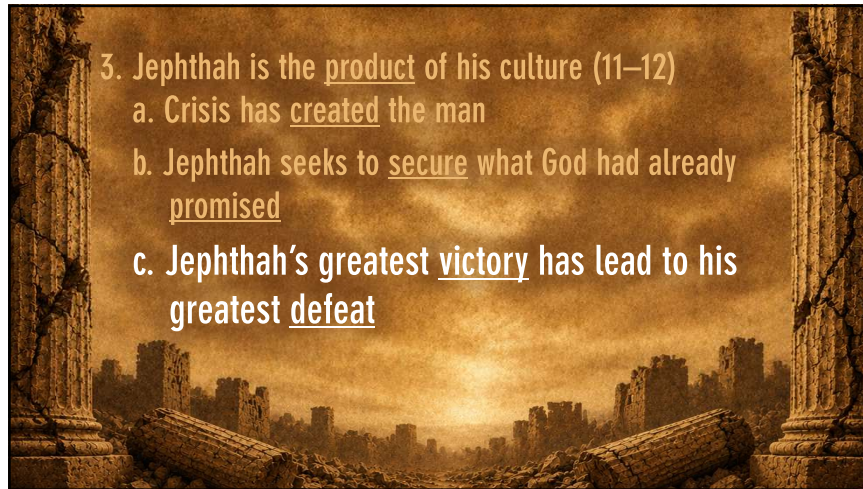
³³ So they feared the LORD but also served their own gods, after the manner of the nations from among whom they had been carried away.

11



3. Jephthah is the product of his culture (11–12)
 - a. Crisis has created the man
 - b. Jephthah seeks to secure what God had already promised

12



3. Jephthah is the product of his culture (11–12)
 - a. Crisis has created the man
 - b. Jephthah seeks to secure what God had already promised
 - c. Jephthah's greatest victory has lead to his greatest defeat