# LET JUSTICE ROLL DOWN

First Reading: Amos 2: 4-16

\*Free Bibles available on stage near Besserer door.

Gospel Reading: Mark 8: 1-9

# UPCOMING EVENTS AND ANNOUNCEMENTS

MON / JULY 11 - *Monday Night in the Park*; 6:30pm @ Strathcona Park

*Jeremy, Kendra, Malachi and Samuel Giles* will be with us for worship on Sunday, July 17. We will have a chance to pray with them as they prepare to head off to Zambia to serve with Operation Mobilization.

**JERICHO ROAD:** Church of the Messiah will be serving at the Jericho Road Coffeehouse on Monday, July 25 @7pm. Your help would be appreciated serving and/or providing food. Please sign up at the coffee station or contact the office info@messiahchurch.ca

**BETWEEN-SERVICE PRAYER** continues each Sunday @ 9:30am in the OLT lobby. Join us as we pray for the world, the church and one another.

**SERVING IN SUNDAY SCHOOL:** Our dedicated Sunday School teachers are looking forward to a much earned rest over the summer. Will you help by leading Sunday School one or more Sunday(s) in July and/or August? Please sign up in the lobby after the service. Help in getting started will be provided.

Questions and/or comments about the sermon or scripture text? Email george@messiahchurch.ca





Making disciples gripped by the gospel, living for God's glory.

# July 10, 2016

messiahchurch.ca / 613.235.0596 / info@messiahchurch.ca office & mailing address: 315 Lisgar St. Ottawa ON K2P 0E1

Follow us on twitter: @messiah\_church Like us on Facebook: Church of the Messiah, Ottawa

# Pastor's Blog

# WELCOME TO CHURCH OF THE MESSIAH!

We are a prayerful, Bible-teaching, evangelical church in the heart of the city with a heart for the city and the world. We are a member of the Anglican Network in Canada and part of the Fellowship of Confessing Anglicans. We seek to be a biblically faithful and orthodox church within the Anglican Way of following Jesus.

#### Are you new? Get connected!

Are you interested in learning more about Messiah and getting connected? Email info@messiahchurch.ca or call 613.235.0596. Also check out our website at messiahchurch.ca

#### **Nursery & Sunday School**

Nursery (0 - 24 months) and Sunday School (2 yrs - Grade 6) are available at the 10am Service. For Nursery, please bring children to the lobby before or during the service. For Sunday School, kids are invited to "follow the cross" during the last worship song.

#### LEADERSHIP TEAM

Rev. Canon George Sinclair <b>Rector</b>	Daniel Gilman Pastor of Evangelism and Discipleship
Shirley Allan Administrator	<b>Wardens:</b> Dick Butler Jeremiah Hadwen
Jonathan Camiré <b>Ministry Intern</b>	Earl Maynard Shannon Ripley Karl Ruban Dana Scherf
	NI

## FINANCIAL INFORMATION

If you are visiting, please feel free to let the basket go by. If you would like to donate, there are many ways to give:

1) Place cash or cheques payable to "Church of the Messiah" in the offering basket on Sunday, or mail to the church office. Please contact the office if you are interested in using offering envelopes.

2) Email your contribution to givings@messiahchurch.ca Please use the security question: "What is the pastor's first name?" and the answer: "George"3) You can use PayPal to donate to the church. Click on the "Give" tab (far right side) on our website (messiahchurch.ca)

4) Pre-authorized debit – You can authorize the church to debit your bank account for a fixed amount on a recurring basis of your choice. To get started, please contact the office: info@messiahchurch.ca

FINANCIAL UPDATE AT JUNE 30, 2016 Target Offering: \$ 152,030 Actual Offering: \$ 137,931

### READING THE BIBLE LITERALLY

#### Dear friends,

Sometimes you will hear people say that, "unlike other churches, my church reads the Bible literally." What does this mean? Does Messiah take the Bible "literally"?

First. Reading the Bible "literally" has good intentions, but is an unhelpful choice of words. People who say they read the Bible "literally" have good intentions because they want to distinguish themselves from people who "read" the Bible poorly and misleadingly - usually on purpose. I heard a scholar teach that the Gospel of Matthew was midrash on the Christ event. In other words, Matthew was not telling us stories about Jesus; he was creating stories about Jesus to help us learn important truths about the Christ event. I heard another scholar tell us that the Gospel of Matthew was an early form of subversive literature. Matthew could not critique the Roman Empire and its class structure directly, so he wrote his gospel which, on the surface, is stories about Jesus; but if you understand their subversive nature, you can see it is really a series of critiques of Rome. Finally, for now it was all the rage for many years to say that miracle stories, including the resurrection of Jesus, were myths or parables - so Jesus did not physically rise from the dead.

In this context, the person saying they read the Bible "literally" is trying to reject these clever but fanciful, inaccurate ways of "reading" the Bible.

But this leads me to my second point. Though well intentioned, the problem with telling someone to read the Bible "literally" is that they may try to do this - and they will then inevitably misread the Bible. Here is an easy example from the Song of Songs. "Behold you are beautiful my love, behold you are beautiful! Your eyes are doves....your neck is like the tower of David built in rows of stone, on it hang a thousand shields.... your lips drip nectar my bride and honey and milk are under your tongue." Later is written, "Your belly is a heap of wheat...your nose is like a tower of Lebanon". Now, obviously, these descriptions cannot be taken literally. So, what are we to say?

The Bible is a collection of 66 books written in different genres. We are to seek to read them as they were intended to be read. Each part is to be read in the obvious genre or form that they are written in. They are to be read according to their surface genre, without inventing or importing a genre which allows us to ignore or evade an inconvenient truth (like a miracle or an authoritative moral claim). In other words, we are to read the Bible seriously, as intended, being willing to have its truths challenge our prevailing culture's beliefs. Please pray that we read the Bible well to the glory of God!

George +