

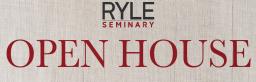
TICKETS ON SALE FOR \$20 IN THE LOBBY AFTER THE 10AM SERVICE





OCTOBER 27 | AFTER THE 10AM SERVICE

Let us know what you're bringing! Sign up at the coffee station after the service!



OCTOBER 24

THE PROMISE, THE LAW, AND THE GOSPEL : READING THE BIBLICAL NARRATIVE WITH PAUL with

Dr. Pierre Constant, New Testament Professor at Ryle Seminary

DOORS AT 6:30PM, STARTS AT 7PM | CALVARY BAPTIST CHURCH, 107 MAIN ST.

CHURCH OF THE MESSIAH

tappy Thanksgiving 1

OCTOBER 13, 2019

Image Submitted by Barb Allen

MESSIAH OFFICE | 315 LISGAR ST. OTTAWA ON, K2POE1 Sunday Service | Ottawa Little Theatre, 400 King Edward Ave. Ottawa, on MAKING **DISCIPLES OF JESUS** GRIPPED BY THE GOSPEL, LIVING FOR **GOD'S GLORY**.

THE CHRISTIAN AND THE FEDERAL ELECTION

Dear Friends,

DRS BLOG

It is a biblical principle for understanding the Bible, that we should not interpret one part of the Bible in such a way that another part of the Bible seems wrong, or makes no sense. This principle flows from listening to Jesus, and the Bible in many other places, that God is the ultimate author of the Bible. Since God is the ultimate author, there can be paradox, mystery, and nuance, but there cannot be contradiction. This means that we should seek to read and know all of the Bible, and remember when we are interpreting one passage, that there are other passages of the Bible that we must keep in mind. For instance, we need to remember Revelation 13 when we interpret Romans 13.

There are two Bible passages that we do well to meditate upon in this election season. One is fashionable and one is forgotten. "But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare." (Jeremiah 29:7 ESV). "For here we have no lasting city, but we seek the city that is to come." (Hebrews 13:14 ESV). The first text reminds us to: not despise simple earthly "goods"; to remember the Lord's common grace; and to expand our vision of "doing good" to include the realms of commerce, government, art, culture, education, the military, and law enforcement. The latter text reminds us to: not make any earthly good into an idol; that the Lord is sovereignly moving history to the end He has determined; and to have a Gospel formed mind that is immune to the highs and lows that come from idolatry.

I think several pieces of practical wisdom flow from these biblical texts. First, there is no clear "Christian" party or platform which is available in this election.

(Continued on next page)

For your Prayers

FINACIAL UPDATE | MONTHLY

FINACIAL UPDATE | YEARLY

MONTH TARGET for Oct | \$34,920 ACTUAL for Oct | \$8,257
 YEAR TARGET to Sept 30th | \$256,080

 ACTUAL as of Sept 30th | \$251,061

This means that Christians can disagree, in good conscience, over who they will vote for. Many of us balk, or flinch at this. But there is no clear moral issue being contested. The only available options are jockeying over matters of climate change, government spending, taxes, and similar matters. We need to be careful of the danger of divinizing our understanding of economics or the science (or lack of science) in the matter of human caused climate change. The Bible does not say how much debt a government can accrue, or the best combination of government spending and taxation, to help the economy thrive. So Christians can differ on this.

Second, Christians should be encouraged to be involved in the election. The Bible does not set forth an economic theory, but that does not mean every economic theory or policy is equally valid or wise. So, be involved in the election, seeking the election of the best candidate, even if that means the least bad one. But while individual Christians should be encouraged to be active, I believe Churches should not endorse one party over another. Remember, Christians can disagree in good conscience. Third, every Christian should vote! It is a great blessing, an earthly good, to live in a country where government is not changed by force of arms. Do not accept the highs and lows created by idolatry which says "there is no good candidate" or "my vote makes no difference". Be grateful you live in Canada and not Syria or Venezuela. So please vote. If necessary, vote for the least bad party, but please vote.

Fourth, pray. Remember the book of Esther, and how one person can be used by God to turn a nation. Pray the Lord will bless us with a government far better than we deserve. Pray the Lord will provide a government that is wise at seeking the flourishing of Canada in a way that is good, just, merciful, and prosperous.

George+

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I NEED TO DEVELOP GODLY ATTITUDES.

A) Pray for godly attitudes in general & certain attitudes in particular.B) Ask others to pray the same thing for you.C) Repeat the attitude to help it sink in. Do this in conjunction with A & B!

ATTITUDES.

1. I do not daily bow my knee to Jesus to be saved. I bow my knee daily to Jesus because I am saved.

2. Every human being is bowing their knee to some "what" or some "who".3. In Christ Jesus, worry is a waste of my imagination.

I NEED TO GROW IN PRAYER.

A great way to do this is to learn to pray the Bible. Pray this prayer until you can pray without reading:

Heavenly Father, You are able to accomplish far more abundantly than all that we ask or imagine, in accordance with the Holy Spirit who is at work within us. To You be the glory in the church and in Christ Jesus, in every generation, forever and ever. Amen.

I NEED TO GET GOD'S WORD IN MY MIND AND HEART.

"Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen."

Ephesians 3:20-21

I NEED TO DO SOMETHING OR START TO DO SOMETHING.

Complete the following sentence: "In light of God's word, the Holy Spirit is leading me to ______."

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THE THANKSGIVING FLOWERS ARE IN LOVING MEMORY OF

Noella Bégin Teresa Bourque Joy Brisely Ethel Brunet Margery & Robert Dean Margaret & Ronald Marcello, Agatha & Laura Egidi Johnny Giard Hannah Giles Margaret Halls Leslie Barnes Vera & Gerald Allen

Bruce Lang Eileen Lemon Patti McHugh Rev & Mrs WE Harrison McCook Lawrence McPhail Ned Meredith Dorothy Pain Bess Reid Walter Ruban Kalysta Storie-Grezaud Anne Elizabeth Hibbert

Dorothy & Ray Skrypnyk Marion Smiley Carl & Barbara Swan Roger Turgeon Elly Yntema-Vank Alice & Leonard Halls Maurice Halls Christopher Wilson Patrick & Betty Horan Ken, Betty & Keith Jakeman Esther Landry Dick Butler

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