

KEC ORDER OF SERVICE/SERMON OUTLINE 9th MAY (KEC SERVICE ONLINE)

Before the livestream starts at 9am:

KIDS VIDEO will be made available by 8.30am. This morning, we'll be thinking about how to follow Jesus, especially now that he's gone back to heaven! Next week, we'll begin learning about the Sermon on the Mount just like the adults!

Direct link: <https://www.youtube.com/watch?v=aKE24SUmp5M>

9am – Livestream starts

Livestream link should be available by 8.55am latest.

1. CALL TO WORSHIP – Isaiah 42:1-9

2. WORSHIP in SONG (with Silas Michael)

SONG 1: How great is our God

SONG 2: Jesus, lover of my soul (It's all about you)

3. Time of Reflection and Confession

We come together now to confess our sin, trusting in God's forgiveness, as we pray together. Please join with Pastor Brian by saying aloud the parts in bold.

Loving God,
We come before you now,
To say sorry for the wrongs we have done and the good we have not always done.

For being quick to see the sins of others,
and slow to repent of our own.

All: Father, forgive us.

For clinging to remembered hurts
And brushing off gestures of kindness,

All: Father, forgive us.

For the times when we have been unwilling to invest
In growth of faith and Christian teaching

All: Father, forgive us.

For the times we have been indifferent
And not looked out to the interests of others

All: Father, forgive us.

**All: Merciful God,
Thank you for the forgiveness won for us at the cross
Renew us to participate in your mission
Tell your good news
Be rich in good works
And live to the glory of your name,
Amen.**

Jesus said: "Blessed are the poor in spirit, for theirs is the kingdom of heaven."
(Matthew 5:3). We praise you Father, that through the death and resurrection of
Christ, all who humbly trust in him find pardon, acceptance and strength.

4. Mother's Day segment with EYM

5. Prayers of intercession for 3Ms

- Mothers
- Marriages
- MCO gradual easing

6. Bible reading: Matthew 28:16-20; Matthew 11:28-30; Matthew 5:1-2

¹⁶Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. ¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. ¹⁹Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

²⁸"Come to me, all you who are weary and burdened, and I will give you rest. ²⁹Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy and my burden is light."

5 Now when Jesus saw the crowds, he went up on a mountainside and sat down. His disciples came to him, ² and he began to teach them.

7. SERMON OUTLINE: The Preacher on the Mount
(An introduction to the Sermon on the Mount)

The power of words

Words have transformative power!
They draw their power from *who* is speaking them

The non-Christian's reaction to the Sermon on the Mount

vs

The Christian's reaction to the Sermon on the Mount

Reconnecting the Sermon with the Preacher

Start at the end of Matthew, for here, Jesus treats our doubtful hearts (28:17)

Doubtful disciples!

What kind of doubt?

The same boat

So Jesus points them back to the **Preacher on the Mount**

→ **1. He is the Son of David who has all authority**
28:18

How Matthew begins and ends (cf. 1:1, 6)

Authority over nature and people (chp 8)

Greater than... (chp 12)

Authority under challenge (eg. chp 2)

Earth vs heaven

Now a king with jurisdiction over both spheres

No geographical or ethnic boundaries

How does he exercise his authority?

The ministry of the Servant of Isaiah (Matthew 3:16-17, cf. Isaiah 42:1-3)

Culminates in Isaiah 52-53 (cf. Matt. 27:29-31)

→ **2. He is the Suffering Servant of Isaiah**

→ **3. This Servant-King has commissioned his disciples to make disciples by teaching everything Jesus taught!**

28:19-20

That means...

The Sermon on the Mount are the words of the Servant-King!

2 errors in reading the Sermon on the Mount

i) Pure moralism

i) Pure condemnation

It's not about morality in general, but life in the kingdom! It's about formation

One more thing to remember...

The Preacher on the Mount is also **the Master Teacher who offers us rest (11:28-30)**

4 characteristics of kingdom life (a/c to the Sermon)

a) It's founded on dependence

b) It's concerned with righteousness

c) It's interested in consistency

d) It's all about living for God's glory

ANNOUNCEMENTS

- Zoom Coffee and reading the Sermon on the Mount together

<https://zoom.us/j/96850341606?pwd=V2xVVy94Tm1vOVpCZlpyV1ZUQXZUUT09>

Meeting ID: 968 5034 1606

Password: SotM57

- Sunday School
- Christianity Explored
- Giving
- Prayer Meeting

BENEDICTION

²⁰ Now may the God of peace, who through the blood of the eternal covenant brought back from the dead our Lord Jesus, that great Shepherd of the sheep, ²¹ equip you with everything good for doing his will, and may he work in us what is pleasing to him, through Jesus Christ, to whom be glory for ever and ever. Amen.

- Hebrews 13:20-21