

## **KEC ORDER OF SERVICE/SERMON OUTLINE 20<sup>th</sup> March 2022 (KEC Hybrid Service)**

The livestream can be accessed at

[https://www.facebook.com/bemkec/live\\_videos/](https://www.facebook.com/bemkec/live_videos/) or <https://youtube.com/bemkec/live>

Welcome to church! Here at BEM KEC, these are our core convictions:

- To be centred on the gospel
  - To be driven by God's Word
  - To be focused on growing disciples
  - To be a community of truth and love
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### **1. CALL TO WORSHIP – Revelation 19:4-9**

### **2. Worship in SONG (with Daniel Langat):**

SONG 1: Glorious Christ

SONG 2: We are One

SONG 3: Man of Sorrows

SONG 4: O Praise the Name (Anastasis)

### **3. Prayers**

### **4. Bible reading: 1 Corinthians 11:17-34**

<sup>17</sup> In the following directives I have no praise for you, for your meetings do more harm than good. <sup>18</sup> In the first place, I hear that when you come together as a church, there are divisions among you, and to some extent I believe it. <sup>19</sup> No doubt there have to be differences among you to show which of you have God's approval. <sup>20</sup> So then, when you come together, it is not the Lord's Supper you eat, <sup>21</sup> for when you are eating, some of you go ahead with your own private suppers. As a result, one person remains hungry and another gets drunk. <sup>22</sup> Don't you have homes to eat and drink in? Or do you despise the church of God by humiliating those who have nothing? What shall I say to you? Shall I praise you? Certainly not in this matter!

<sup>23</sup> For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, <sup>24</sup> and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me." <sup>25</sup> In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me." <sup>26</sup> For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

<sup>27</sup> So then, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. <sup>28</sup> Everyone ought to examine themselves before they eat of the bread and drink from the cup. <sup>29</sup> For those who eat and drink without discerning the body of Christ eat and drink judgment on themselves. <sup>30</sup> That is why many among you are weak and sick, and a number of you have fallen asleep. <sup>31</sup> But if we were more discerning with regard to ourselves, we would not come under such

judgment. <sup>32</sup> Nevertheless, when we are judged in this way by the Lord, we are being disciplined so that we will not be finally condemned with the world.

<sup>33</sup> So then, my brothers and sisters, when you gather to eat, you should all eat together. <sup>34</sup> Anyone who is hungry should eat something at home, so that when you meet together it may not result in judgment.

And when I come I will give further directions.

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## **SERMON OUTLINE: Supper Fellowship (1 Corinthians 11:17-34)**

Eating on your own vs sharing a meal

Coming together around a table

The Lord's table

How tragic if...

### **1. The surface issue: Supper Snobbery (v17-22)**

"I have no praise for you..." (v.17)

Because "I hear that..." (v.18)

The historical context

The result (v.21b)

Social hierarchy? (v.19)

If you're going to argue that way... (v.20-22)

Is there any way we're like the Corinthians here, even if unintentionally?

## **2. The underlying problem: Gospel Gap (v23-26)**

“For...” (v.23) – the linking word

What is the Lord’s Supper about?

“This is my body...” (v.24)

Transubstantiation?

2 observations

Not just the events, but about its significance

Remember this

“...more than a mental exercise: it involves a realization of what is remembered.”  
(F.F Bruce)

Proclamation (v.26)

Why we need this: because we are a very forgetful people!

What happens when the gospel no longer takes centre stage for a Christian?

## **3. The Remedy: Earnest Examination (v27-34)**

Unworthy?!?

Remember the context!

Go sort it out, for otherwise... (v.29)

This is serious! (v.30)

Aim for this table to truly be a table of reconciliation, a sign of togetherness

Feed on him by faith

When Jesus comes, we'll really have a supper to remember then!

The Bread of Life & our table manners

**RESPONSE: Behold the Lamb (Around the table of the King)**

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**ANNOUNCEMENTS**

- **Connect cards**
- **Giving**

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| <b>Home Fellowship Groups</b><br>Most groups have started meeting! (Usually Thursday/Friday evenings). If you would like to register your interest in joining a Home Fellowship Group, please do so at <a href="https://bemkec.my/home-fellowship-groups/">https://bemkec.my/home-fellowship-groups/</a> | <b>English Youth Ministry</b><br>Our youth group meets every Saturday evening at church (Conference Room 1), 8-9.30pm. If you're interested to come, do let us know at <a href="https://bemkec.my/english-youth-ministry/">https://bemkec.my/english-youth-ministry/</a> | <b>Sunday School</b><br>Our Sunday School is currently still online (either live on Zoom/lessons Whatsapp'd to parents – depending on age group). Please contact our deacon Abang Trang if you wish to know more. |
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*To pray for*

**Christianity Explored**, running every Thursday evening, 8pm, Zoom. It is a bit late now to join in, but do keep praying for them!

**Bible Overview class**  
Also running every Thursday evening, 8-10pm, Zoom. Students, remember to read your textbook before you come!

- Preaching next week: Dr. Ng Hoong Phak (1 Corinthians 12)
- Our **Prayer Meeting** is on this week, on **Wednesday, March 23<sup>rd</sup>, 8-9ish pm**. It is on Zoom until further notice.

**CHURCH SERVICE, 27<sup>th</sup> March:** Our capacity **has increased to 160 people**, the maximum allowed under the latest SOP. Do be reassured that we have worked hard to maintain as safe an environment as possible!  
Please do book early at <https://bemkec.my/booking/> to confirm your attendance. Bookings close on Saturday afternoon, 3pm.

**Who should attend in-person service**

- Those who have been fully vaccinated. (14 days from 2<sup>nd</sup> dose)
- Those who show no signs of being ill.

**Who should attend online service**

- Those who are still waiting to be fully vaccinated.
- Those who are unwell or exhibiting symptoms such as fever, cough, flu.
- Those who are not boosted/are symptomatic who have been in close contact in the past week

## **BENEDICTION**

<sup>5</sup> May the God who gives endurance and encouragement give you the same attitude of mind toward each other that Christ Jesus had, <sup>6</sup> so that with one mind and one voice you may glorify the God and Father of our Lord Jesus Christ.

- Romans 15:5-6