| Listen to the gospel spoken (Hebrews 1:1-14)   | 2. God speaks through his people to his people   |  |
|--|--|--|
| 4 core convictions, not just one!  | Not the only way God speaks (Psalm 19:1-2)but (Romans 1:18-21)   |  |
| 2 <sup>nd</sup> Core Conviction: Driven by God's Word                                | And yetHebrews 1:1   |  |
| Why do we have this core conviction? What does it have to do with gospel centrality? | How did God speak?   |  |
| 3 truths from Hebrews 1:1-2, each building on top of each other  1. God speaks       | Putting his words in human mouths (eg. Exod 4:15-16, Jer. 1:9, 1 Kings 17:24, cf. Hebrews 1:5 quoting Psalm 2:7) |  |
| Back in science class  |  |  |
| What about God?  | God preserves his spoken words in written form (eg. Jer. 25:13, 30:2, chp 36)                                    |  |
|  | 3. God speaks definitively in Jesus  |  |
| It's a different story if  | Two eras: "the past" / "these last days"   |  |
| That's just who God is – interested in communicating!                                | Fragmentary & piecemeal vs one big, beautiful picture  |  |
|  | What is that picture? Jesus himself  |  |
| Never been a stonewaller (eg. John 8:26)   | The written word of God (including the OT!) points us to the living Word of God                                  |  |
|  |  |  |

The Bible is how God speaks to us *today*! (eg. Heb. 1:8, 2:11-12)

| Gospel | Centrality |  |
|--------|------------|--|
|        |            |  |

Whenever we open our Bibles...

≥ Why we are all about the Bible