

KEC ORDER OF SERVICE/SERMON OUTLINE 23rd August (KEC SERVICE ONLINE)

Before the livestream starts at 9am:

KIDS VIDEO will be made available by 8.30am. This week, come and join Paul as he goes on a epic journey to many places, taking the message of the Risen King Jesus wherever he goes!

Direct link: <https://www.youtube.com/watch?v=-MD5RoJNPYY>

9am – Livestream starts

Livestream link should be available by 8.55am latest.

0. Starter discussion question: “What do you appreciate most about Jesus’ sacrifice?”

1. CALL TO WORSHIP – Psalm 40:1-10

2. WORSHIP in SONG (with Silas Michael)

SONG 1: Man of Sorrows

SONG 2: Lamb of God, Holy One

3. Doctrine is for doxology: Total depravity / The Consequences of sin

4. Prayers based on 2 Chronicles 21

- Nation
- Church

5. Bible reading: Hebrews 10:1-18

10 The law is only a shadow of the good things that are coming—not the realities themselves. For this reason it can never, by the same sacrifices repeated endlessly year after year, make perfect those who draw near to worship. ² Otherwise, would they not have stopped being offered? For the worshipers would have been cleansed once for all, and would no longer have felt guilty for their sins. ³ But those sacrifices are an annual reminder of sins. ⁴ It is impossible for the blood of bulls and goats to take away sins.

⁵ Therefore, when Christ came into the world, he said:

“Sacrifice and offering you did not desire,
but a body you prepared for me;

⁶ with burnt offerings and sin offerings
you were not pleased.

⁷ Then I said, ‘Here I am—it is written about me in the scroll—
I have come to do your will, my God.’”^[a]

⁸ First he said, “Sacrifices and offerings, burnt offerings and sin offerings you did not desire, nor were you pleased with them”—though they were offered in accordance with the law. ⁹ Then he said, “Here I am, I have come to do your will.” He sets aside the first to establish the second. ¹⁰ And by that will, we have been made holy through the sacrifice of the body of Jesus Christ once for all.

¹¹ Day after day every priest stands and performs his religious duties; again and again he offers the same sacrifices, which can never take away sins. ¹² But when this priest had offered for all time one sacrifice for sins, he sat down at the right hand of God, ¹³ and since that time he waits for his enemies to be made his footstool. ¹⁴ For by one sacrifice he has made perfect forever those who are being made holy.

¹⁵ The Holy Spirit also testifies to us about this. First he says:

¹⁶ “This is the covenant I will make with them after that time, says the Lord.

I will put my laws in their hearts,
and I will write them on their minds.”^[b]

¹⁷ Then he adds:

“Their sins and lawless acts
I will remember no more.”^[c]

¹⁸ And where these have been forgiven, sacrifice for sin is no longer necessary.

- a. [Hebrews 10:7](#) Psalm 40:6-8 (see Septuagint)
 - b. [Hebrews 10:16](#) Jer. 31:33
 - c. [Hebrews 10:17](#) Jer. 31:34
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SERMON OUTLINE: The sacrifice of the Lamb (Heb. 10:1-18)

The good old days

Jesus is better than

- The prophets (1:1-2)
- The angels (1:4 -2:18)
- Moses or Joshua (3:1-4:13)
- Aaron (4:14-6:20)
- The OT sacrifices (7:26-27, 9:11-14, 24-26)

The need for a better sacrifice (v1-4)

Why were the OT sacrifices inferior?

1. Can never make one perfect (v1b)

2. A reminder of sins (v3-4)
3. Only a shadow (v1)

The provision of the better sacrifice (v5-10), Psalm 40:6-8

Jesus came to do the will of God the Father.

“Look, the Lamb of God, who takes away the sin of the world!” (John 1:29).

“This doctrine is one of the surest proofs of the divine inspiration of the Bible. Who would or could have thought of the just Ruler dying for the unjust rebel.”

Charles Spurgeon

The all-sufficiency of the better sacrifice (v11-18)

1. A Single Sacrifice (v12)
2. A Completed Sacrifice (v12)
3. A Victorious Sacrifice (v13)

How do we know personally that we have this perfect standing before God? (v15-17).

The testimony of the Holy Spirit regarding the new covenant.

1. An internal application (v16), 2 Corinthians 3:1-3,

And the Lord—who is the Spirit—makes us more and more like him as we are changed into his glorious image. 2 Corinthians 3:18 (NLT)

2. Sins have been forgotten (v17)

“God throws our sins into the depths of the sea and then He plants a sign that says, ‘No fishing.’”

3. No further sacrifice for sin (v18)

IT IS FINISHED.

Sharing of “Jesus Culture” sermon series’ reflections

ANNOUNCEMENTS

- Webinar: “How to read the Book of Revelation” with Dr. Rohintan Mody (Sat 29th August, 10.30am-12.30pm)
- Equip class: NT1 (Sign up soon!)
- Pastor Brian on leave (Tues, Aug 25th)
- Giving
- Prayer Meeting

BENEDICTION

To him who loves us and has freed us from our sins by his blood, ⁶and has made us to be a kingdom and priests to serve his God and Father—to him be glory and power for ever and ever! Amen.

- Revelation 1:5b-6